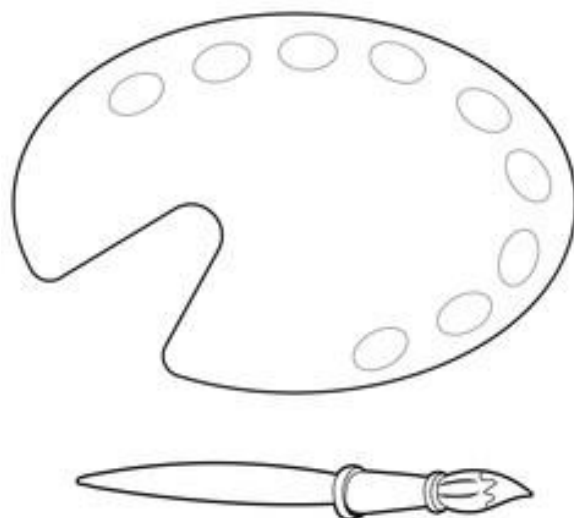


# 2024 PARKE COUNTY FAIR



## OPEN CLASS ENTRY BOOK



**JULY 12<sup>th</sup> – 19<sup>th</sup>, 2024**

## CONGRATULATIONS TO THE 2023 OPEN CLASS OVERALL WINNERS!

**Daniel Lunsford**, Fine Arts Youth 1 Best of Show

**Daniel Low**, Fine Arts Youth 2 Best of Show

**Rita Jacks**, Adult Professional Best of Show

**Daniel Lunsford**, Crafts and Hobbies Youth 1 Champion

**Daniel Lows**, Crafts and Hobbies Youth 2 Reserve Champion

**Lou Ann Spurr** Crafts and Hobbies Adult Grand Champion

**Rená Uplinger**, Crafts and Hobbies Adult Reserve Grand Champion

**Sandra Grace**, Fancy Work Youth 2 Champion

**Julie Wineinger**, Fancy Work Adult Grand Champion

**Christie Reeder**, Fancy Work Adult Reserve Grand Champion

**Wesley Pratt**, Farm Crops Youth 2 Champion

**Rená Uplinger**, Farm Crops Adult Champion

**Amy South**, Adult Food Preservation Grand Champion

**Diane Wood**, Adult Food Preservation Reserve Grand Champion

**Joan Lunsford**, Adult Food Preservation Reserve Grand Champion

**Lawrence Williams**, Adult Garden Produce Grand Champion

**Brian Williams**, Adult Garden Produce Reserve Grand Champion

**Taylor Steele**, Metal Crafts and More Youth 1 Champion

**Daniel Lunsford**, Youth 1 Champion and Overall Youth Photography Grand Champion

**Sophia Sanders**, Youth 2 Champion and Overall Youth Photography Reserve Grand Champion

**Rick Davison**, Adult Amateur Photography Grand Champion

**Stacy Myers**, Adult Amateur Photography Reserve Grand Champion

**Mike Lunsford**, Adult Professional Photography Grand Champion

**Mike Lunsford**, Adult Professional Photography Reserve Grand Champion

**Lou Ann Spurr**, Adult Quilts Grand Champion

**Lou Ann Spurr**, Adult Quilts Reserve Grand Champion

**Ashlyn Leatherman**, Youth Baking/Culinary Grand Champion

**Ashlyn Leatherman**, Youth Baking/Culinary Reserve Grand Champion

**Rebecca Richardson**, Adult Baking/Culinary Grand Champion

**Kathy Dressler**, Adult Baking/Culinary Reserve Grand Champion

**Taylor Steele**, Youth Floral Reserve Grand Champion

**Olivia Blacketer**, Adult Floral Grand Champion

**Jennifer McMullen**, Adult Potpourri Best of Show

**Donna Hardesty**, Adult Baker's Best Champion

**Julia Grande**, Adult Baker's Best Reserve Champion

# PLEASE READ ALL OF THE GENERAL RULES

as several have changed and/or been updated.

New categories have been added along with  
exciting theme contests.

Please note changes in several categories to reflect entry requirements.

Call the Parke County Extension Office at  
765-569-3176 with any questions.

Beth Evans, Extension Educator – HHS/4-H  
bevans4@purdue.edu

Or you may contact Lee Etta Lightle,  
Open Class Superintendent 765-592-1516  
LettuceBfriends@aol.com

**Open Class book online - Purdue Extension, Parke County website:**  
**<https://extension.purdue.edu/county/parke/2024-open-class-book-final-05-16-24-ll.pdf>**

**Facebook Page: Parke County Fair Open Class Department**

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability, or status as a veteran. Purdue University is an Affirmative Action Institution.

## **\*\*\*New and Returning for 2024\*\*\***

### **Check-In/Out Days and Times Have Changed**

*Entry forms due at check-in table*

*Please see the following pages for all the details!*

Expanded categories in all departments...

- **TWO (2) entries per lot number in ALL divisions- except: Farm, Garden, Floral, Baking/Culinary, and Vintage/Antique.**
- New Fine Arts Categories
- Donuts, Snack Foods, Brownies, Gluten-Free
- Gingerbread House Decorating
- Collections: Leaf, Rocks, Sports Cards, etc.
- Edible Arrangements, Fairy Gardens
- Decorated Vegetable and/or Fruit
- Best or Worst Dressed Garden Goose, Gnomes, Porch Pals
- Welding, Diamond Art, Rock Painting
- Hats: Derby Day, Crazy Cowboy/Cowgirl, Royal Outing, Easter Bonnet, Red Hat Society and Sweet Pink Hats
- Construction Crafts: Legos, Models, etc.
- Micro/Miniature Entries in Fine Arts, Crafts, Needlework, Crocheting, Knitting, Sewing, Weaving, Quilting, Floral Arrangements
- Trail Cam, Selfies, Cellphone Photos, Drone Photography
- Creative Table Settings, Gift Wrapping
- Ugly Table Lamps, Ugly Christmas Sweaters, Ugly Neck Ties
- Quilting: New Classes and Categories
- NEW DAY with Special OPEN CELEBRITY Judging for Baker's Best Competition (Now on Tuesday)
- New Release Time for All Projects: Friday, July 19<sup>th</sup> from Noon to 6 pm.

# MARK YOUR CALENDARS

**ALL CHECK-IN/OUT TIMES AND DAYS HAVE CHANGED  
JUDGING BEGINS AT 1 PM AND WILL BE OPEN  
UNLESS NOTED AT CHECK-IN**

- *Please fill out entry form, clearly and bring to main check-in table (North end of the 4-H building) before dropping off entries in departments.*
- *Also, during this time, the 4-H side (South end of building) will be closed to the public for judging and set-up. Please do not venture to that side.*

## FRIDAY, JULY 12<sup>th</sup>

### **EARLY BIRD CHECK-IN: 4 PM TO 6 PM**

Crafts and Hobbies – page 8      Fine Arts – page 14      Photography – page 17  
Fancy Work – page 10      Food Preservation – page 15      Quilts – page 19

## SATURDAY, JULY 13<sup>th</sup>

### **CHECK-IN: 8 AM TO 11 AM**

### **JUDGING: 1 PM**

Crafts and Hobbies – page 8      Fine Arts – page 14      Photography – page 17  
Fancy Work – page 10      Food Preservation – page 15      Quilts – page 19  
Farm Crops and Garden Produce – page 12

## MONDAY, JULY 15<sup>th</sup>

### **CHECK-IN: 8 AM TO 11 AM**

### **JUDGING: 1 PM**

Baking/Culinary – page 20      **NEW: Pretty/Ugly Contest – page 23**

## TUESDAY, JULY 16<sup>th</sup>

### **CHECK-IN: 8 AM TO 11 AM**

### **JUDGING: 1 PM**

**NEW DAY:** Flowers, Plants, and Herbs – page 24

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### **CHECK-IN: 1 PM TO 2 PM**

### **CELEBRITY JUDGING: 2 PM**

**NEW DAY:** Baker's Best Competition – page 26  
Homemaker's Day at the Fair Program to follow directly after the judging.

## FRIDAY, JULY 19<sup>th</sup>

### **PICK-UP: NOON TO 6 PM**

***ALL EXHIBITS (OPEN CLASS AND 4-H) WILL BE RELEASED  
FOR PICK-UP ON FRIDAY, JULY 19<sup>th</sup> – FROM NOON TO 6 PM***

# GENERAL RULES & GUIDELINES

1. All entries must be received on the project scheduled day and time. No LATE entries will be accepted. **Entry form must be completed and turned in at main check-in table before dropping off entries.**
2. All judging will be open and will begin at 1 p.m. **Saturday, July 13<sup>th</sup> (Non-Perishables)** and at 1 p.m. on **Monday, July 15<sup>th</sup> and Tuesday, July 16<sup>th</sup> (Perishables)**, unless noted.
3. All projects should be removed on **Friday, July 19<sup>th</sup> from NOON to 6 pm**. There will be NO early release, unless previously arranged with superintendents. Ribbons, awards, and/or premiums will be forfeited if projects are removed from exhibit area prior to this time. Items not picked up on Friday can be picked up the week following the fair at the Extension Office during their business hours of 8:30 am to 4 pm.
4. There are no residency restrictions or entry fees to exhibit in Open Class.
5. **Entries may be photographed and used in future fair publications, various media outlets, and/or posted on social media group pages.**
6. **No items may be over 48” in any direction with the exception of quilts, bedspreads, and afghans.**
7. Articles of competition must be **completed within the last 2 years**, be the work of the exhibitor (except vintage, antiques, ugly table lamps, or where indicated), and not previously entered in the Parke County Open Class Department.
8. Articles of competition may be **exhibited no more than ONE (1) year** total, unless noted in the department rules. If an article is submitted a second year, it will not be eligible for competition -- but will be displayed and will receive a green participation ribbon. Any person making exhibits under false pretenses shall forfeit all ribbons and awards. Exception is Vintage/Antique Classes.
9. **Two (2) entries per division per LOT Number for all divisions except for Farm Crops, Garden Produce, Floral, Baking/Culinary, and Vintage/Antique.**
10. **Only one entry per LOT NO. for family, garden, and/or field, etc.**
11. The Open Class Department reserves the right for an article not to be placed when/if it does not meet the established judging standards. Duplicate items will be displayed only and will not be judged in the “Any Other” category.
12. Precautions are taken to ensure the safety of all articles. Items of high value may be removed after judging with approval. The fair will not be responsible for articles damaged, lost or broken.
13. **All youth categories are the same as adult. All Youth I & Youth II entries will be judged separately and are eligible for the same ribbons and awards as the Adult Divisions.**
14. Entries will be divided into the following divisions:
  - Youth I – Preschool (P) through Sixth (6) Grade
  - Youth II – Seventh (7) through Twelfth (12) Grade
  - Adult Amateur/Novice (To be judged separately from Professional)
  - Adult Professional/Advanced (Anyone that derives income from their works)
15. All entrants may enter as an amateur or professional as necessary, but not both in the same department. Both divisions will be judged separately. Example: They may enter as an Amateur in Food Preservation but enter as a Professional in Photography.
16. All consideration and the award of prizes is based on the judge’s discretion\*.
17. Ribbons will be awarded **one (1) each per LOT number\***:
  - One (1) first place; blue ribbon
  - One (1) second place; red ribbon
  - One (1) third place; white ribbon
  - One (1) fourth place; pink ribbon
  - One (1) fifth place; yellow ribbon

*Continued on next page*

18. All other entries, that do not receive a placement above, will receive a participation; green ribbon. **If there are only 2 entries in a lot number, \*the judge does NOT have to award a 1<sup>st</sup> and a 2<sup>nd</sup> if they do not deem the entry(s) worthy as such.** Reasons could include, but are not limited to: wrong number of items, unfinished or dirty items, size requirement not met.
19. **One (1) Champion;** purple ribbon and **one (1) Reserve Champion;** lavender ribbon *may* be chosen in each **CLASS**, from **all the FIRST-PLACE entries in that CLASS**, \*at the judge's discretion. The **SECOND-PLACE** entry, in the **LOT** of the entry chosen as Champion, *may* be considered for **Reserve Champion** \*at the judge's discretion.
20. **One (1) Grand Champion;** purple rosette and **one (1) Reserve Grand Champion;** lavender rosette, *may* be chosen in each **DIVISION**, from **all the CHAMPIONS in that DIVISION**, \*at the judge's discretion, **when a minimum of ten (10) projects are entered in the division.** The **RESERVE CHAMPION** entry, in the **CLASS** of the entry chosen as Grand Champion, *may* be considered for **Reserve GRAND Champion** \*at the judge's discretion.
21. Overall winners for **YOUTH** *may* be selected in **BOTH** age divisions, **when a minimum of ten (10) projects are entered in each of their respective divisions.**
22. **If there is not a minimum of ten (10) entries in the division, they may be combined with the others for a single overall Best of Show winner.**
23. Any other special awards and/or premiums are at the discretion of the Open Class Committee and will be based upon availability.
24. If any single Lot No. has three (3) or more of the exact same entry, the judge has the option to critique those items separately from the other items in the LOT. See example below: The judge may award ribbons for the 4 chocolate chip cookies (LOT NO. 1a), then judge the other 4 cookies on their own merits (LOT NO. 1b). Consideration will be given to create an additional category for future fairs.

Example:

BAKING/CULINARY  
Class C – Cookies from Scratch  
LOT NO. 1 – Drop Cookies (6)

Exhibitor 1-Chocolate Chip*	Exhibitor 5-Chocolate Chip*
Exhibitor 2-Coconut	Exhibitor 6-Chocolate Chip*
Exhibitor 3-Chocolate Chip*	Exhibitor 7-Spiced Cranberry
Exhibitor 4-Oatmeal	Exhibitor 8-Macadamia Nut

BAKING/CULINARY  
Class C – Cookies from Scratch  
\*LOT NO. 1a – Chocolate Chip Cookies (6)  
(Exhibitors: 1, 3, 5, 6)  
LOT NO. 1b – Drop Cookies (6)  
(Exhibitors: 2, 4, 7, 8)

***Additional premiums, prizes, and awards may be available.***

***Thank you to all our sponsors, volunteers, and entrants.  
Without you, the Parke County Fair would not be possible.***

**SATURDAY, JULY 13, 2024**

**CRAFTS AND HOBBIES**

**Adult and Youth**

*Superintendent: Lee Etta Lightle*

*Assistant Superintendent: Janet Royer*

**GUIDELINES & INFORMATION**

- 1. Must complete entry form and bring to main check-in table before dropping off entries.**
2. Entries must be completed within the last 2 years and not exhibited in the Parke County Open Class in prior years. Exception is Class H – Vintage/Antique (to be 50 years or older).
3. All holiday items must be entered in Class F, Lot number 6
4. Entries will be divided into the following divisions:
  - Adult – Ages 18 and over
  - Youth I – Preschool (P) through Sixth (6) Grade
  - Youth II – Seventh (7) through Twelfth (12) Grade
6. Ribbons will be awarded to all entries (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, or participation)

**Class A – Ceramics, Etc.**

- \_\_\_ LOT NO. 1 – Ceramics and Plaster
- \_\_\_ LOT NO. 2 – Glass
- \_\_\_ LOT NO. 3 – Polymer Clay
- \_\_\_ LOT NO. 4 – Clay (wheel thrown)
- \_\_\_ LOT NO. 5 – Salt Dough
- \_\_\_ LOT NO. 6 – Any other, not listed above

**Class B – Metal Crafting**

*Maximum size is 48” in any direction. All Blacksmithing must have maker’s mark.*

- \_\_\_ LOT NO. 1 – Blacksmithing, Traditional: No Electric Welding
  - \*Must include at least one of the following: mortise & tenon, joinery, collars, or rivets*
- \_\_\_ LOT NO. 2 – Blacksmithing, Non-Traditional: Includes Electric Welding
- \_\_\_ LOT NO. 3 – Welding
- \_\_\_ LOT NO. 4 – Tin Punch
- \_\_\_ LOT NO. 5 – Re-purposed, list start and finish
- \_\_\_ LOT NO. 6 – Other Metal items, not listed above

**Class C – Paper Crafts**

- \_\_\_ LOT NO. 1 – Cards, Group of 4
- \_\_\_ LOT NO. 2 – Origami
- \_\_\_ LOT NO. 3 – Papier-mâché
- \_\_\_ LOT NO. 4 – Quilling
- \_\_\_ LOT NO. 5 – Scrapbooking
- \_\_\_ LOT NO. 6 – Any other, not listed above

**Class D – Jewelry**

- \_\_\_ LOT NO. 1 – Beaded
- \_\_\_ LOT NO. 2 – Button
- \_\_\_ LOT NO. 3 – Crocheted
- \_\_\_ LOT NO. 4 – Woven
- \_\_\_ LOT NO. 5 – Re-Purposed Item, explain
- \_\_\_ LOT NO. 6 – Any other, not listed above

*Continued on next page*



# SATURDAY, JULY 13, 2024

*Crafts and Hobbies continued*

## **Class E – Wood Crafting**

*Maximum size is 48” in any direction.*

- \_\_\_ LOT NO. 1 – Birdhouse, Toys, Games
- \_\_\_ LOT NO. 2 – Household Items or Furniture
- \_\_\_ LOT NO. 3 – Re-Purposed Items, (pallets, etc.) explain start and finish
- \_\_\_ LOT NO. 4 – Carving and/or Engraving
- \_\_\_ LOT NO. 5 – Wood Burning
- \_\_\_ LOT NO. 6 – Any other, not listed above

## **Class F – Miscellaneous Crafts**

*Maximum size is 48” in any direction.*

- \_\_\_ LOT NO. 1 – Basketry or Cane Work
- \_\_\_ LOT NO. 2 – Diamond Art
- \_\_\_ LOT NO. 3 – Nature Item
- \_\_\_ LOT NO. 4 – Rock Painting
- \_\_\_ LOT NO. 5 – Re-Purposed Items, explain
- \_\_\_ LOT NO. 6 – Christmas Decoration (or any other holiday item) *no Fancy Work items*
- \_\_\_ LOT NO. 7 – Hoosier Spirit/Pride of Parke County Items
- \_\_\_ LOT NO. 8 – Micro/Miniature, any medium not to exceed 3” in any direction
- \_\_\_ LOT NO. 9 – Any other Craft, not listed above

## **Class G – Hobbies – Returning for 2024**

*Maximum size is 48” in any direction. All items must be securely fastened and ready for display.*

- \_\_\_ LOT NO. 1 – Collection – Nature (Bug, Fossil, Leaf, Rocks, Shells)
- \_\_\_ LOT NO. 2 – Collection – Paper (Sports Cards, Postcards, Stamps, Advertisements)
- \_\_\_ LOT NO. 3 – Collection – Miscellaneous
- \_\_\_ LOT NO. 4 – Digitally Created Items
- \_\_\_ LOT NO. 5 – Construction (Legos, K’NEX, Tinker Toys, Lincoln Logs) *Must be on presentation board.*
- \_\_\_ LOT NO. 6 – Puzzles (Framed or 3D) *Must be ready to hang or on presentation board if 3D.*
- \_\_\_ LOT NO. 7 – Models (Plastic, Metal) *Must be securely fastened, dry, on presentation board or in case.*
- \_\_\_ LOT NO. 8 – Photo Album
- \_\_\_ LOT NO. 9 – Any other Hobby, not listed above

**Class H – Vintage/Antique – NEW for 2024** *(Completed before 1974. A single (1) Best of Show will be chosen from all the 1<sup>st</sup> place entries. Does not have to be made by entrant, please tell us a short story about the item.)*

*Only one (1) entry per lot number per exhibitor.*

- \_\_\_ LOT NO. 1 – Ceramics, Etc.
- \_\_\_ LOT NO. 2 – Metal Crafting
- \_\_\_ LOT NO. 3 – Paper Crafts
- \_\_\_ LOT NO. 4 – Jewelry
- \_\_\_ LOT NO. 5 – Wood Crafting
- \_\_\_ LOT NO. 6 – Collection
- \_\_\_ LOT NO. 7 – Hobby
- \_\_\_ LOT NO. 8 – Any other, not listed above

**FANCY WORK**

**Adult and Youth**

*Superintendent: Sharon Donovan*

*Assistant Superintendent: Lee Etta Lightle*

**GUIDELINES & INFORMATION**

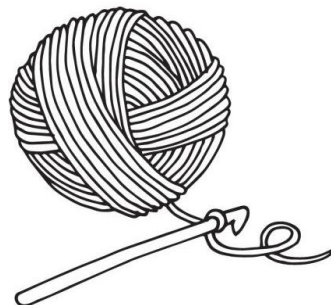
1. **Must complete entry form and bring to main check-in table before dropping off entries.**
2. Entries must be completed within the last 2 years and not exhibited in the Parke County Open Class in prior years. Exception is Class E – Vintage/Antique, items must be 50 years or older.
5. Entries will be divided into the following divisions:
  - Adult – Ages 18 and over
  - Youth I – Preschool (P) through Sixth (6) Grade
  - Youth II – Seventh (7) through Twelfth (12) Grade
6. Ribbons will be awarded to all entries (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, or participation)

**Class A – Miscellaneous Fancy Work**

- \_\_\_ LOT NO. 1 – Hand Embroidery, any
- \_\_\_ LOT NO. 2 – Machine Embroidery, any
- \_\_\_ LOT NO. 3 – Cross Stitch, any
- \_\_\_ LOT NO. 4 – Fancy Work made by a person 65 years old or older
- \_\_\_ LOT NO. 5 – Felting (hand, machine, needle)
- \_\_\_ LOT NO. 6 – Weaving, any
- \_\_\_ LOT NO. 7 – Hoosier Spirit/Pride of Parke County items
- \_\_\_ LOT NO. 8 – Micro/Miniature Fancy Work, must be under 3” in any direction, any medium
- \_\_\_ LOT NO. 9 – Any other, not listed above

**Class B – Crocheting**

- \_\_\_ LOT NO. 1 – Afghan or Bedspread (any size under 72”)
- \_\_\_ LOT NO. 2 – Baby or Child’s Item (no afghans)
- \_\_\_ LOT NO. 3 – Adult Clothing
- \_\_\_ LOT NO. 4 – Hat or Head Band
- \_\_\_ LOT NO. 5 – Scarf or Shawl
- \_\_\_ LOT NO. 6 – Socks, Gloves, Mittens
- \_\_\_ LOT NO. 7 – Novelty, Dolls, Toys, etc.
- \_\_\_ LOT NO. 8 – Household Items (Rug, Tablecloth, Pillow, etc.)
- \_\_\_ LOT NO. 9 – Doily
- \_\_\_ LOT NO. 10 – Mixed Techniques, list
- \_\_\_ LOT NO. 11 – Any other, not listed above



*Continued on next page*

# SATURDAY, JULY 13, 2024

*Fancy Work continued*

## **Class C – Knitting**

- \_\_\_ LOT NO. 1 – Afghan or Bedspread (any size under 72”)
- \_\_\_ LOT NO. 2 – Baby or Child’s Item (no afghans)
- \_\_\_ LOT NO. 3 – Adult Clothing
- \_\_\_ LOT NO. 4 – Hat or Head Band
- \_\_\_ LOT NO. 5 – Scarf or Shawl
- \_\_\_ LOT NO. 6 – Socks, Gloves, Mittens
- \_\_\_ LOT NO. 7 – Novelty, Dolls, Toys, etc.
- \_\_\_ LOT NO. 8 – Household Items (Rug, Tablecloth, Pillow, etc.)
- \_\_\_ LOT NO. 9 – Doily
- \_\_\_ LOT NO. 10 – Mixed Techniques, list
- \_\_\_ LOT NO. 11 – Any other, not listed above

## **Class D – Sewing**

- \_\_\_ LOT NO. 1 – Adult Clothing
- \_\_\_ LOT NO. 2 – Youth Clothing (2 years and above)
- \_\_\_ LOT NO. 3 – Baby Clothing (under 2 years)
- \_\_\_ LOT NO. 4 – Household Items
- \_\_\_ LOT NO. 5 – Purses, Bags, Totes
- \_\_\_ LOT NO. 6 – Collection of Four (4) Doll Outfits
- \_\_\_ LOT NO. 7 – Holiday or Seasonal Items
- \_\_\_ LOT NO. 8 – Costume, Novelty, Dolls, Toys, etc.
- \_\_\_ LOT NO. 9 – Re-Purposed Textile, explain
- \_\_\_ LOT NO. 10 – Mixed Techniques, list
- \_\_\_ LOT NO. 11 – Any other, not listed above

**Class E – Vintage/Antique Fancy Work – Returning for 2024** *(Completed before 1974. A Best of Show will be chosen from the seven 1<sup>st</sup> place entries. Does not have to be made by entrant, please tell us a short story about the item. \*Only one (1) entry per exhibitor per lot number.*

- \_\_\_ LOT NO. 1 – Needle Work (Embroidery, Cross Stitch, Needlepoint, Beading)
- \_\_\_ LOT NO. 2 – Crocheting
- \_\_\_ LOT NO. 3 – Knitting
- \_\_\_ LOT NO. 4 – Sewing
- \_\_\_ LOT NO. 5 – Weaving
- \_\_\_ LOT NO. 6 – Quilting
- \_\_\_ LOT NO. 7 – Any other, not listed above

SATURDAY, JULY 13, 2024

**FARM CROPS AND GARDEN PRODUCE**

**Adult and Youth**

*Superintendent: Lee Etta Lightle*

*Assistant Superintendent: TBA*

GUIDELINES & INFORMATION

1. **Must complete entry form and bring to main check-in table before dropping off entries.**
2. Exhibitors allowed ONE (1) entry per LOT NO.
3. **Entries are limited to one entry per LOT NO. for family, garden, field, etc.**
4. All entries must be in correct amount of produce as noted by Lot No.
5. Plates will be furnished by the Open Class Department for fruit & vegetables
7. Entries will be divided into the following divisions:
  - Adult – Ages 18 and over
  - Youth I – Preschool (P) through Sixth (6) Grade
  - Youth II – Seventh (7) through Twelfth (12) Grade
8. Ribbons will be awarded to all entries (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, or participation)

**Class A – Farm Crops** (Exhibit 1 quart each in either a gallon zipper bag or quart jar)

- \_\_\_ LOT NO. 1 – Corn or Popcorn
- \_\_\_ LOT NO. 2 – Oats
- \_\_\_ LOT NO. 3 – Soybeans
- \_\_\_ LOT NO. 4 – Winter Wheat
- \_\_\_ LOT NO. 5 – Any Silage
- \_\_\_ LOT NO. 6 – Any Hay (Exhibit 1 bale slice, or a slice hay cut from a round bale, approximately 8” thick; exhibited in a box not over 24”)
- \_\_\_ LOT NO. 7 – Ornamental Corn (3 ears)
- \_\_\_ LOT NO. 8 – Eggs, any (Exhibit 6 in a carton)
- \_\_\_ LOT NO. 9 – Any other farm item, not listed above

**Class B – Cabbage Family Vegetables**

*Cabbage note: If a powder form of insecticide was used on your cabbage, thoroughly wash & rinse your cabbage deep down inside leave to remove insecticide. Leave 3-4 wrapper leaves. Minor insect damage is tolerable only on wrapper leaves.*

- \_\_\_ LOT NO. 1 – Broccoli, 1 head
- \_\_\_ LOT NO. 2 – Brussels Sprouts, 10
- \_\_\_ LOT NO. 3 – Cabbage – any, 1
- \_\_\_ LOT NO. 4 – Cauliflower, 1 head
- \_\_\_ LOT NO. 5 – Any other Cabbage Family, not listed above

**Class C – Gourd Family Vegetables**

- \_\_\_ LOT NO. 1 – Cucumber, 3
- \_\_\_ LOT NO. 2 – Melon, any, 1
- \_\_\_ LOT NO. 3 – Pumpkin, any, 1
- \_\_\_ LOT NO. 4 – Squash, any, 1
- \_\_\_ LOT NO. 5 – Any other Gourd Family, not listed above

*Continued on next page*

# SATURDAY, JULY 13, 2024

*Farm Crops and Garden Produce continued*

## **Class D – Other Vegetables**

*\*Corn: Kernels should be plump and milky; ears well filled. Do not trim silks or remove wrapper husks or make windows. Remove shank from the ear.*

- \_\_\_ LOT NO. 1 – Beans, 10 pods or ½ cup shelled
- \_\_\_ LOT NO. 2 – Celery, 1 bunch
- \_\_\_ LOT NO. 3 – Corn, 3 ears
- \_\_\_ LOT NO. 4 – Eggplant, 1
- \_\_\_ LOT NO. 5 – Peppers, any, 3
- \_\_\_ LOT NO. 6 – Tomatoes, 3 any
- \_\_\_ LOT NO. 7 – Any other vegetable, not listed above

## **Class E – Root Crops and Potatoes**

*\*Onions: Outer scales dry; bulb firm, free from sunburn. Allow leaves to dry; top to ½” of stem.*

- \_\_\_ LOT NO. 1 – Beets, 3
- \_\_\_ LOT NO. 2 – Carrots, 3
- \_\_\_ LOT NO. 3 – Onions, 3
- \_\_\_ LOT NO. 4 – Potatoes- Russet, White, Yellow or Gold, 3
- \_\_\_ LOT NO. 5 – Potatoes- Sweet or Yams, 3
- \_\_\_ LOT NO. 6 – Potatoes- Blue, Purple, Red, 3
- \_\_\_ LOT NO. 7 – Any other Root Crop or Potato, not listed above

## **Class F – Fruits**

- \_\_\_ LOT NO. 1 – Apples, 5
- \_\_\_ LOT NO. 2 – Berries, 10
- \_\_\_ LOT NO. 3 – Cherries, 10
- \_\_\_ LOT NO. 4 – Grapes, 1 cluster
- \_\_\_ LOT NO. 5 – Peaches, 5
- \_\_\_ LOT NO. 6 – Pears, 5
- \_\_\_ LOT NO. 7 – Any other Fruit, not listed above

## **Class G – Miscellaneous Gardening and Special Produce**

*\*Must be edible and/or market quality.*

- \_\_\_ LOT NO. 1 – Heaviest vegetable by weight, any
- \_\_\_ LOT NO. 2 – Largest vegetable by diameter, any
- \_\_\_ LOT NO. 3 – Corn Stalk or Sunflower, Tallest
- \_\_\_ LOT NO. 4 – Pumpkin (all varieties), Smallest by size
- \_\_\_ LOT NO. 5 – Sunflower, Largest by diameter, any
- \_\_\_ LOT NO. 6 – Collection: three (3) plates of fruits or vegetables (quantities as in their respective Classes)
- \_\_\_ LOT NO. 7 – Best decorated fruit(s) and/or vegetable(s)
- \_\_\_ LOT NO. 8 – Most unusual growth form, fruit or vegetable
- \_\_\_ LOT NO. 9 – Hydroponics, any
- \_\_\_ LOT NO. 10 – Market Basket\*\*
- \_\_\_ LOT NO. 11 – Any other miscellaneous item, not listed above (please identify)

*\*\*Each exhibitor must furnish their own basket. The Parke County 4-H Fair Board is not responsible for loss or damage to basket or contents. Exhibit a Market Basket containing at least eight (8) different fruits, vegetables, herbs and/or crops. Item selection is up to exhibitor. Can be any combination of any of the above. Use your imagination. There is no minimum number of each item. Please attach card with amounts of each item included.*

**SATURDAY, JULY 13, 2024**

**FINE ARTS**

**Adult and Youth**

*Superintendent for Adult: Rita Jacks*

*Superintendent for Youth: Susie Teschmacher*

*Assistant Superintendents: Joan Lunsford, Lee Etta Lightle*

**GUIDELINES & INFORMATION**

- 1. Must complete entry form and bring to main check-in table before dropping off entries.**
- 2. Exhibitors allowed TWO (2) entries per LOT NO. with no limit to number of entries per exhibitor.**
3. All work must have been completed during the last two (2) years and never previously entered in this exhibit. Youth entries must have been completed in the *last school year*.
4. Entries must be original work of artist entering and will be judged on skills and ability to use the material chosen.
5. All entries must be **wired and ready to hang** (exception is Class E. Miscellaneous). **No sawtooth hangers** or pop tabs. All works **MUST** be dry and ready for display on arrival or the entry(s) will not be accepted for judging.
6. All youth categories are the same as adult.
7. Entries will be divided into the following divisions and judged separately:
  - Youth I – Preschool (P) through Sixth (6) Grade (in the past school year)
  - Youth II – Seventh (7) through Twelfth (12) Grade (in the past school year)
  - Amateur Division (To be judged separately from Professional)
  - Professional Division (Anyone that derives income from their works is deemed a Professional)
8. Ribbons will be awarded to all entries (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, or participation)

**Enter as many as you like, but only TWO (2) per LOT Number, please.**

**Class A – Acrylics**

- \_\_\_\_ LOT NO. 1 – Landscape
- \_\_\_\_ LOT NO. 2 – Nature
- \_\_\_\_ LOT NO. 3 – Portrait
- \_\_\_\_ LOT NO. 4 – Still Life
- \_\_\_\_ LOT NO. 5 – Other

**Class B – Oils**

- \_\_\_\_ LOT NO. 1 – Landscape
- \_\_\_\_ LOT NO. 2 – Nature
- \_\_\_\_ LOT NO. 3 – Portrait
- \_\_\_\_ LOT NO. 4 – Still Life
- \_\_\_\_ LOT NO. 5 – Other

**Class C – Water Colors**

- \_\_\_\_ LOT NO. 1 – Landscape
- \_\_\_\_ LOT NO. 2 – Nature
- \_\_\_\_ LOT NO. 3 – Portrait
- \_\_\_\_ LOT NO. 4 – Still Life
- \_\_\_\_ LOT NO. 5 – Other

**Class D – Drawing (Pen & Ink, Pencil, Charcoal, Pastels, Marker)**

- \_\_\_\_ LOT NO. 1 – Landscape
- \_\_\_\_ LOT NO. 2 – Nature
- \_\_\_\_ LOT NO. 3 – Portrait
- \_\_\_\_ LOT NO. 4 – Still Life
- \_\_\_\_ LOT NO. 5 – Other

**Class E – Miscellaneous**

- \_\_\_\_ LOT NO. 1 – Mixed Media
- \_\_\_\_ LOT NO. 2 – Digital/Graphic
- \_\_\_\_ LOT NO. 3 – Sculpture
- \_\_\_\_ LOT NO. 4 – Intarsia Wood
- \_\_\_\_ LOT NO. 5 – Micro/Miniature, any medium (3” maximum in any direction)
- \_\_\_\_ LOT NO. 6 – Other

**FOOD PRESERVATION**

**Adult and Youth**

*Superintendent: Sarabeth Marcinko*  
*Assistant Superintendent: Darlene Ayres*

**GUIDELINES & INFORMATION**

1. **Must complete entry form and bring to main check-in table before dropping off entries.**
2. USDA Canning Guidelines will be followed by all classes.
3. All articles **MUST** be strictly homemade and the work of the person entering the exhibit.
4. **ALL ENTRIES MUST BE CORRECTLY SEALED, LABELED WITH NAME OF PRODUCT, INGREDIENTS, METHOD OF PRESERVATION, DATE OF PRESERVATION, AND WEBSITE WHERE RECIPE/METHOD FOUND.** You may use recipe card provided in the back of this entry book or use your own. Recipes will not be displayed with product.
5. All canned products must be canned after the 2023 Parke County Fair.
6. Judges *will not taste any item.* Judge will look at headspace, air bubbles, product appearance, bands, ingredients (for acidity, etc.), container size, etc.
7. \*Fruits, vegetables, pickles, relish may be exhibited in quarts, pints, or half-pint jars. \*Preserves, jellies, jams may be exhibited in half-pint jars, quarter-pint (4 oz) jars, or jelly jars. \*Frozen Foods, Dried Foods, and Miscellaneous Food Preservation must be exhibited in appropriate containers for the specific type of foods.
8. **RINGS MUST BE LEFT ON ALL FOOD PRESERVATION JARS.**
9. Whenever possible, frozen foods should be packed in a cooler with ice for transport. Entries will be kept in a freezer upon arrival and released to exhibitor directly after judging. A picture of entry may be on display with entry tag and any ribbons won.
10. Entries will be divided into the following divisions:  
Adult – Ages 18 and over  
Youth I – Preschool (P) through Sixth (6) Grade  
Youth II – Seventh (7) through Twelfth (12) Grade
11. Ribbons will be awarded to all entries (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, or participation)

**Class A – Fruits and Vegetables**

- LOT NO. 1 – Apples or Peaches
- LOT NO. 2 – Beans
- LOT NO. 3 – Berries or Cherries
- LOT NO. 4 – Corn
- LOT NO. 5 – Juice (Apple, Grape, Tomato, etc.)
- LOT NO. 6 – Sauce (Apple, Spaghetti, etc.)
- LOT NO. 7 – Tomatoes
- LOT NO. 8 – Any other, not listed above

**Class B – Preserves, Butters, Jams, Etc.**

- LOT NO. 1 – Preserves (strawberry)
- LOT NO. 2 – Preserves (other)
- LOT NO. 3 – Butters (apple, pumpkin, etc.)
- LOT NO. 4 – Fruit Jam, any
- LOT NO. 5 – Spiced or Savory Jam, any
- LOT NO. 6 – Curds (lemon, lime, orange, etc.)
- LOT NO. 7 – Conserves (apricot, pineapple, rhubarb, etc.)
- LOT NO. 8 – Marmalades (orange, peach, pear, etc.)
- LOT NO. 9 – Any other, not listed above

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**Class C – Jellies**

- \_\_\_ LOT NO. 1 – Grape
- \_\_\_ LOT NO. 2 – Strawberry
- \_\_\_ LOT NO. 3 – Raspberry
- \_\_\_ LOT NO. 4 – Apple
- \_\_\_ LOT NO. 5 – Spicy or Savory, any
- \_\_\_ LOT NO. 6 – Floral Jelly, any
- \_\_\_ LOT NO. 7 – Any other, not listed above

**Class D – Pickles & Relish**

- \_\_\_ LOT NO. 1 – Dill Pickles
- \_\_\_ LOT NO. 2 – Sweet Pickles
- \_\_\_ LOT NO. 3 – Beet Pickles
- \_\_\_ LOT NO. 4 – Dilly Beans
- \_\_\_ LOT NO. 5 – Vegetable Relish or Salsa
- \_\_\_ LOT NO. 6 – Fruit Relish or Chutney
- \_\_\_ LOT NO. 7 – Any other, not listed above

**Class E – Frozen Foods**

- \_\_\_ LOT NO. 1 – Beans
- \_\_\_ LOT NO. 2 – Vegetables
- \_\_\_ LOT NO. 3 – Fruits
- \_\_\_ LOT NO. 4 – Dessert
- \_\_\_ LOT NO. 5 – Entrees
- \_\_\_ LOT NO. 6 – Jam
- \_\_\_ LOT NO. 7 – Any other, not listed above

**Class F – Dried Foods**

- \_\_\_ LOT NO. 1 – Fruits or Vegetables
- \_\_\_ LOT NO. 2 – Fruit Leather
- \_\_\_ LOT NO. 3 – Herbs
- \_\_\_ LOT NO. 4 – Seeds
- \_\_\_ LOT NO. 5 – Jerky
- \_\_\_ LOT NO. 6 – Meat
- \_\_\_ LOT NO. 7 – Freeze Dried, any item
- \_\_\_ LOT NO. 8 – Any other Dehydrated Item, not listed above

**Class I – Miscellaneous Syrups**

*Honey: Exhibit in 2, 1-pound jars (11 fluid oz each)*

- \_\_\_ LOT NO. 1 – 2, 1 lb. Jars of Light or Amber Honey (liquid, chunk, comb, or creamed)
- \_\_\_ LOT NO. 2 – 2, 1 lb. Bars of Beeswax
- \_\_\_ LOT NO. 3 – 1, 1 lb. Jar of Bee Pollen
- \_\_\_ LOT NO. 4 – 2 Round Sections or 2 Basswood Sections Combed Honey

*Maple Syrup: Exhibit in 2, 1-pound jars (11.5 fluid oz each)*

- \_\_\_ LOT NO. 5 – 2, 1 lb. Jars of Maple Syrup (Grade A, B, or C) (extra light, light, amber, dark, or very dark)
- \_\_\_ LOT NO. 6 – 1 jar (any size) Maple Cream or Maple Butter

*Sorghum and Molasses: Exhibit in 2, 1-pound jars (10.5 fluid oz each)*

- \_\_\_ LOT NO. 7 – 2, 1 lb. Jars of Sorghum, any (orange, honeydrip, black amber, sumac)
- \_\_\_ LOT NO. 8 – 2, 1 lb. Jars of Light Molasses, any (light, dark, or backstrap)
- \_\_\_ LOT NO. 9 – Any other Honey, Maple Syrup, Sorghum, or Molasses item, not listed above



**SATURDAY, JULY 13, 2024**

**PHOTOGRAPHY**

**Adult and Youth**

*Superintendent: Darlene Ayres*

*Assistant Superintendents: Lee Etta Lightle, Joan Lunsford*

**GUIDELINES & INFORMATION**

1. Photographs are to be no smaller than 8" x 10" and no larger than 16" x 20" or 320" square, exception is CLASS E – Miscellaneous Photography entries.
2. Photographs must be mounted on a 16" x 20" foam board or matte board, 1 photo per board, and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Mount all prints securely. Cardboard, poster board, and cardstock paper used for mounting will not be accepted. Photos may be flush mounted (to the edge), salon mounted, or matted. CLASS E – Miscellaneous Photography entries are the exception to this rule.
3. Photographs may be mounted either vertical or horizontal.
4. No framed photos or wood mounted photos will be accepted, exception is CLASS E – Miscellaneous Photography entries. Details are listed under the category.
5. All entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years. Amateur and Professional\* photographers may enter works. These works will be judged separately – professionals will be noted by a pink "P" on entry.
6. Entries will be divided into the following divisions and judged separately:
  - Youth I – Preschool (P) through Sixth (6) Grade (in the past school year)
  - Youth II – Seventh (7) through Twelfth (12) Grade (in the past school year)
  - Amateur Division (To be judged separately from Professional)
  - Professional Division (Anyone that derives income from their works is deemed a Professional)
7. Ribbons will be awarded to all entries (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, or participation)

**Class A – Black & White Photography**

- \_\_\_ LOT NO. 1 – Structures
- \_\_\_ LOT NO. 2 – Scenic
- \_\_\_ LOT NO. 3 – Wildlife
- \_\_\_ LOT NO. 4 – Domestic Animal
- \_\_\_ LOT NO. 5 – Amateur Portrait, Posed
- \_\_\_ LOT NO. 6 – Amateur Portrait, Candid
- \_\_\_ LOT NO. 7 – Flowers
- \_\_\_ LOT NO. 8 – Action
- \_\_\_ LOT NO. 9 – Insects or Butterflies
- \_\_\_ LOT NO. 10 – Patriotic/Hoosier Spirit/Pride of Parke County
- \_\_\_ LOT NO. 11 – Other not listed above

**Class B – Color Photography**

- \_\_\_ LOT NO. 1 – Structures
- \_\_\_ LOT NO. 2 – Scenic
- \_\_\_ LOT NO. 3 – Wildlife
- \_\_\_ LOT NO. 4 – Domestic Animal
- \_\_\_ LOT NO. 5 – Amateur Portrait, Posed
- \_\_\_ LOT NO. 6 – Amateur Portrait, Candid
- \_\_\_ LOT NO. 7 – Flowers
- \_\_\_ LOT NO. 8 – Action

*Continued on next page*

- \_\_\_ LOT NO. 9 – Insects or Butterflies
- \_\_\_ LOT NO. 10 – Patriotic/Hoosier Spirit/Pride of Parke County
- \_\_\_ LOT NO. 11 – Clouds, Sunsets, Sunrise
- \_\_\_ LOT NO. 12 – Other not listed above

**Class C – Sepia Tone Photography**

- \_\_\_ LOT NO. 1 – Structures
- \_\_\_ LOT NO. 2 – Scenic
- \_\_\_ LOT NO. 3 – Wildlife
- \_\_\_ LOT NO. 4 – Domestic Animal
- \_\_\_ LOT NO. 5 – Amateur Portrait, Posed
- \_\_\_ LOT NO. 6 – Amateur Portrait, Candid
- \_\_\_ LOT NO. 7 – Flowers
- \_\_\_ LOT NO. 8 – Action
- \_\_\_ LOT NO. 9 – Insects or Butterflies
- \_\_\_ LOT NO. 10 – Patriotic/Hoosier Spirit/Pride of Parke County
- \_\_\_ LOT NO. 11 – Other not listed above

**Class D –Digitally Enhanced Photography**

*Original Print MUST be attached to back of board. Step by step procedure (including all software used) written out explaining how arrived at final photograph. \*Wired and ready to hang*

- \_\_\_ LOT NO. 1 – Black & White, original photo by entrant, enhanced
- \_\_\_ LOT NO. 2 – Color, original photo by entrant, enhanced
- \_\_\_ LOT NO. 3 – Sepia, original photo by entrant, enhanced
- \_\_\_ LOT NO. 4 – Black & White, photo *found* by entrant, enhanced
- \_\_\_ LOT NO. 5 – Color, photo *found* by entrant, enhanced
- \_\_\_ LOT NO. 6 – Sepia, photo *found* by entrant, enhanced
- \_\_\_ LOT NO. 7 – Black & White, Canvas Print (*wrapped in plastic, original print attached*) \*
- \_\_\_ LOT NO. 8 – Color, Canvas Print (*wrapped in plastic, original print attached*) \*
- \_\_\_ LOT NO. 9 – Sepia, Canvas Print (*wrapped in plastic, original print attached*) \*
- \_\_\_ LOT NO. 10 – Other not listed above

**Class E – Miscellaneous Photography**

*May be Black & White, Color, Sepia Tone, or Monotone.*

*Lots 1 & 2 – Collage: Group of minimum 3 to maximum 8 photos (3" x 5" to 5" x 7" each) in one frame. Maximum size 24" in any direction. Lots 3-8 – May be framed, 5" x 7" to 16" x 20". Lots 9 & 10 – Same as general rules.*

- \_\_\_ LOT NO. 1 – Collage: Theme or Series of Events (framed), Related Images
- \_\_\_ LOT NO. 2 – Collage: Random (framed), Unrelated Images
- \_\_\_ LOT NO. 3 – Selfie, Single (entrant only)
- \_\_\_ LOT NO. 4 – Selfie, Group (entrant must be included)
- \_\_\_ LOT NO. 5 – Cell Phone Photo, any
- \_\_\_ LOT NO. 6 – Trail Cam Photo, any (may include backstory)
- \_\_\_ LOT NO. 7 – Drone Photography, any
- \_\_\_ LOT NO. 8 – Security Camera (doorbell, etc., may include backstory)
- \_\_\_ LOT NO. 9 – I Spy with My Little Eye...Something PURPLE (purple as the predominant color)
- \_\_\_ LOT NO. 10 – Other not listed above

**SATURDAY, JULY 13, 2024**

**QUILTS**

**Adult and Youth**

*Superintendent: Madonna Babyak*

*Assistant Superintendent: Darlene Ayres*

**GUIDELINES & INFORMATION**

1. Entries must be made within the last 2 years and not exhibited in the Parke County Open Class in prior years.
2. **Exhibitors may enter two (2) items per LOT NO.**
3. Entries will be divided into the following divisions:
  - Youth I – Preschool (P) through Sixth (6) Grade
  - Youth II – Seventh (7) through Twelfth (12) Grade
  - Adult Amateur/Novice Division (Ages 18 and over)
  - Professional/Advanced Division (Anyone that derives income from their works)
4. Ribbons will be awarded to all entries. One each of the following per lot number: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and as many participations as needed.

**Class A – HAND (Hand Work by ENTRANT, Hand Quilted by ENTRANT)**

- \_\_\_ LOT NO. 1 – Applique
- \_\_\_ LOT NO. 2 – Pieced
- \_\_\_ LOT NO. 3 – Embroidered
- \_\_\_ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- \_\_\_ LOT NO. 5 – Comforter or Puff Quilt
- \_\_\_ LOT NO. 6 – Baby (36” x 36” or under)
- \_\_\_ LOT NO. 7 – Any other HAND Quilted item, not listed above

**Class B – MACHINE (Machine Work by ENTRANT, Machine Quilted by ENTRANT)**

- \_\_\_ LOT NO. 1 – Applique
- \_\_\_ LOT NO. 2 – Pieced
- \_\_\_ LOT NO. 3 – Embroidered
- \_\_\_ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- \_\_\_ LOT NO. 5 – Comforter or Puff Quilt
- \_\_\_ LOT NO. 6 – Baby (36” x 36” or under)
- \_\_\_ LOT NO. 7 – Any other MACHINE Quilted item, not listed above

**Class C – MIXED WORK (Hand Work by ENTRANT, Machine Quilted by ENTRANT)**

- \_\_\_ LOT NO. 1 – Applique
- \_\_\_ LOT NO. 2 – Pieced
- \_\_\_ LOT NO. 3 – Embroidered
- \_\_\_ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- \_\_\_ LOT NO. 5 – Comforter or Puff Quilt
- \_\_\_ LOT NO. 6 – Baby (36” x 36” or under)
- \_\_\_ LOT NO. 7 – Any other MIXED Work item, not listed above

**Class D – DUAL WORK HAND (Hand Work by ENTRANT, Machine Quilted by ANOTHER)**

- \_\_\_ LOT NO. 1 – Applique
- \_\_\_ LOT NO. 2 – Pieced
- \_\_\_ LOT NO. 3 – Embroidered
- \_\_\_ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- \_\_\_ LOT NO. 5 – Comforter or Puff Quilt

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**SATURDAY, JULY 13, 2024**

*Quilts continued*

- \_\_\_ LOT NO. 6 – Baby (36” x 36” or under)
- \_\_\_ LOT NO. 7 – Any other DUAL Work item, not listed above

**Class E – DUAL WORK MACHINE (Machine Work by ENTRANT, Machine Quilted by ANOTHER)**

- \_\_\_ LOT NO. 1 – Applique
- \_\_\_ LOT NO. 2 – Pieced
- \_\_\_ LOT NO. 3 – Embroidered
- \_\_\_ LOT NO. 4 – Wall Hanging (48” x 48” or under, ready to hang)
- \_\_\_ LOT NO. 5 – Comforter or Puff Quilt
- \_\_\_ LOT NO. 6 – Baby (36” x 36” or under)
- \_\_\_ LOT NO. 7 – Any other DUAL Work item, not listed above

**Class F – MISCELLANEOUS QUILTING**

- \_\_\_ LOT NO. 1 – Digitally Enhanced Quilt, (Computer)
- \_\_\_ LOT NO. 2 – T-shirt Quilt
- \_\_\_ LOT NO. 3 – Group Entry Item
- \_\_\_ LOT NO. 4 – Made of Repurposed Materials, please list
- \_\_\_ LOT NO. 5 – Micro/Miniature Quilting, under 3” in any direction
- \_\_\_ LOT NO. 6 – Mixed Techniques, please list
- \_\_\_ LOT NO. 7 – Any other quilted item, not listed above

**MONDAY, JULY 15, 2024**

**BAKING/CULINARY**

**Adult and Youth**

*Superintendent for Adult: Sharon Donovan*

*Superintendent for Youth: Donna Hardesty*

*Assistant Superintendents: Lee Etta Lightle, Darlene Ayres, Alice Sink*

**GUIDELINES & INFORMATION**

1. Filling, frosting, glazing, pie filling, & meringue, whether cooked or uncooked are **NOT PERMITTED** to contain cream cheese, whipped cream, unpasteurized milk, or unpasteurized egg/egg whites. Pasteurized eggs or eggs cooked to 160°F may be used.
2. Home canned fruits, vegetables, or meats are **NOT PERMITTED** in any product.
3. **COMPLETE RECIPES MUST BE PROVIDED FOR EACH ENTRY. Entries will NOT be accepted without a recipe. Recipes will NOT be displayed with product. There is a sample recipe card in the back of this handbook or you may use your own.**
4. Contestants should carefully follow safe food handling practices. Entrants should wash their hands. Hands should not have open cuts before preparing food. Whenever possible, baked products should be transported and stored in chilled coolers (41°F or cooler).
5. Judges and individuals who consume products from County and State competitions should know they are at risk for food borne illness. *A judge has the discretion to not taste any item.*
6. All baked items will be placed in the Bake Sale to support the Parke County 4-H Fair – unless otherwise noted by participant.

*Continued on next page*

7. Entries will be divided into the following divisions:  
Youth I – Preschool (P) through Sixth (6) Grade  
Youth II – Seventh (7) through Twelfth (12) Grade  
Amateur Division (To be judged separately from professional)  
Professional Division (Anyone that derives income from their works)
8. Ribbons will be awarded to all entries. One each of the following per lot number: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and as many participations as needed.
9. Decorated/Artistic Items will be judged separately and not included in Grand Champion round.

**Class A – Bread from Scratch (Yeast or Quick)**

- \_\_\_ LOT NO. 1 – Plain Yeast Bread or Plain Yeast Rolls (6)
- \_\_\_ LOT NO. 2 – Sweet Rolls (6)
- \_\_\_ LOT NO. 3 – Sweet Quick Bread or Muffins (6)
- \_\_\_ LOT NO. 4 – Savory Quick Bread or Muffins (6)
- \_\_\_ LOT NO. 5 – Corn Bread or Corn Muffins (6)
- \_\_\_ LOT NO. 6 – Biscuits (6)
- \_\_\_ LOT NO. 7 – Any other Bread, not listed above

**Class B – Cakes from Scratch**

- \_\_\_ LOT NO. 1 – Dark Cake
- \_\_\_ LOT NO. 2 – Light Cake
- \_\_\_ LOT NO. 3 – Un-Iced Angel Food
- \_\_\_ LOT NO. 4 – Cupcakes (6)
- \_\_\_ LOT NO. 5 – Jelly Roll
- \_\_\_ LOT NO. 6 – Any other, not listed above

**Class C – Cookies from Scratch**

- \_\_\_ LOT NO. 1 – Drop Cookies (6)
- \_\_\_ LOT NO. 2 – Sugar Cookies (6)
- \_\_\_ LOT NO. 3 – Peanut Butter Cookies (6)
- \_\_\_ LOT NO. 4 – No Bakes (6)
- \_\_\_ LOT NO. 5 – Bar Cookies (6) or Brownies (6)
- \_\_\_ LOT NO. 6 – Fancy Cookies (6)
- \_\_\_ LOT NO. 7 – Any other, not listed above (6)

**Class D – Candy from Scratch**

- \_\_\_ LOT NO. 1 – Brittle (1/4 pound)
- \_\_\_ LOT NO. 2 – Toffee (1/4 pound)
- \_\_\_ LOT NO. 3 – Rock Candy (1/4 pound)
- \_\_\_ LOT NO. 4 – Caramels (1/4 pound)
- \_\_\_ LOT NO. 5 – Creams or Divinity (1/4 pound)
- \_\_\_ LOT NO. 6 – Plain Fudge, Chocolate or Peanut Butter (1/4 pound)
- \_\_\_ LOT NO. 7 – Box of Assorted Candy, 3 varieties or more
- \_\_\_ LOT NO. 8 – Any other, not listed above (1/4 pound)

*Continued on next page*

**Class E – Pies from Scratch**

*Exhibit whole pie (8" or larger or 6 tarts)*

- \_\_\_ LOT NO. 1 – Nut Meat
- \_\_\_ LOT NO. 2 – Apple or Peach
- \_\_\_ LOT NO. 3 – Berry or Cherry
- \_\_\_ LOT NO. 4 – Cream or Custard, no meringue
- \_\_\_ LOT NO. 5 – Pumpkin or Sweet Potato
- \_\_\_ LOT NO. 6 – Any other, not listed above

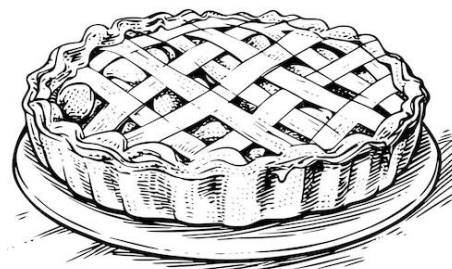
**Class F – Miscellaneous**

- \_\_\_ LOT NO. 1 – Donuts, Cake or Yeast (6) or Pastries, any (6)
- \_\_\_ LOT NO. 2 – Snack Mix (2 Cups) or Caramel Corn (2 Cups)
- Create with a Mix: Must list type of mix with brand name and the additional ingredients listed separate. Must be enhanced with at least 2 additional ingredients.*
- \_\_\_ LOT NO. 3 – Create with A Mix – Breads, any or Rolls (6) or Muffins (6)
- \_\_\_ LOT NO. 4 – Create with A Mix – Cakes, any or Cupcakes (6)
- Special Sweeteners: Must be at least 50% of sweetener*
- \_\_\_ LOT NO. 5 – Honey
- \_\_\_ LOT NO. 6 – Maple Syrup or Maple Sugar
- Special Dietary Needs: Please include the substitutions*
- \_\_\_ LOT NO. 7 – Special Diet (Gluten-Free, Low Sodium, Diabetic, Vegan, etc.)
- \_\_\_ LOT NO. 8 – Any other, not listed above

**Class G – Decorated/Artistic Items**

*Items are judged on decoration, construction, and/or art work only. They are not judged on flavor and will not be tasted. These will not be included in the Grand Champion round. An overall Best of Show will be given to the best of the 1<sup>st</sup> place entries. (Adult, Professional, Youth I, Youth II)*

- \_\_\_ LOT NO. 1 – Bread or Rolls (6)
- \_\_\_ LOT NO. 2 – Cake, full size
- \_\_\_ LOT NO. 3 – Cupcakes or Cake Pops (6)
- \_\_\_ LOT NO. 4 – Cookies (6) or Brownies (6)
- \_\_\_ LOT NO. 5 – Candy, ¼ pound
- \_\_\_ LOT NO. 6 – Pie, full size or Tarts (6)
- \_\_\_ LOT NO. 7 – Gingerbread House
- \_\_\_ LOT NO. 8 – Hoosier Spirit/Pride of Parke County
- \_\_\_ LOT NO. 9 – Any other, not listed above



MONDAY, JULY 15, 2024

**NEW FOR 2024 – PRETTY/UGLY CONTEST**

**“Boy, that’s purdy ugly!”**

Adult and Youth

*Superintendent: Lee Etta Lightle*

*Assistant Superintendent: Sharon Donovan*

**GUIDELINES & INFORMATION**

1. Ribbons will be awarded to all entries (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, or participation)
2. A special prize will be awarded to the overall winners in youth and adult from all the 1<sup>st</sup> place entries.
3. All youth categories are the same as adult.

**Class A – PRETTY**

**Creative Table Settings:** Must be a table setting for 1 person. Dinnerware, flatware, glassware, napkins & accessories (including centerpiece). Needs to match a printed menu that entrant provides for the competition. Space provided will be 24” by 30”. Will be judged on presentation, creativity, artistry, relevance to your theme, and accuracy of set-up. Displays will be roped off for safety.

\_\_\_ LOT NO. 1 – Creative Table Setting – Farm and Family (old fashion, down home feel)

\_\_\_ LOT NO. 2 – Creative Table Setting – Happy Holidays (any holiday)

\_\_\_ LOT NO. 3 – Creative Table Setting – Suit Yourself (anything goes)

**Gift Wrapping:** Entry to be a minimum of 6” and no larger than 24” in any direction.

\_\_\_ LOT NO. 4 – Gift Wrapping – Happy Birthday!

\_\_\_ LOT NO. 5 – Gift Wrapping – Home for the Holidays

\_\_\_ LOT NO. 6 – Gift Wrapping – Any other occasion

**Class B – UGLY**

**Ugly Table Lamp:** The homelier the better! Lamps must not be larger than 48” in any direction. They are not required to work, but a plus.

\_\_\_ LOT NO. 1 – Ugly Table Lamp, any (as purchased, modified, or recycled)

**Ugly Christmas Sweater:** Stock or modified, straight off the rack or self-designed, it’s Christmas in July. Any size sweater suitable for displaying. Must include hanger.

\_\_\_ LOT NO. 2 – Ugly Christmas Sweater, any

**Ugly Neck Tie:** Simply purchased or self-made, let’s celebrate a Father’s Day tradition. Any size or style suitable for displaying.

\_\_\_ LOT NO. 3 – Ugly Neck Tie, any

**Class C – PRETTY/UGLY**

**Best or Worst Dressed Garden Goose or Porch Pal:**

\_\_\_ LOT NO. 1 – Goose or Swan (Fowl)

\_\_\_ LOT NO. 2 – Gnome or Fairy (Mythical)

\_\_\_ LOT NO. 3 – Any other (Flamingo, Dog, Cat, Raccoon, Bunny, etc.)

**Your Crowning Glory or Gloom:** May be purchased as is and/or adorned and embellished by entrant.

\_\_\_ LOT NO. 4 – Red Hat Society or Pink Hatters

\_\_\_ LOT NO. 5 – Derby Day, Royal Outing, Easter Bonnet

\_\_\_ LOT NO. 6 – Best or Worst Cowboy/Cowgirl Hat

**TUESDAY, JULY 16, 2024**

**FLOWERS, PLANTS, AND HERBS**

**Adult and Youth**

*Superintendent: Sharon Donovan*

*Assistant Superintendent: Lee Etta Lightle*

**GUIDELINES & INFORMATION**

1. All entries must have been grown by entrant (unless indicated) and not exhibited in the Parke County Open Class in prior years. Only one entry per lot number. **Exhibits are limited to one entry per LOT NO. for family, garden, field, etc.**
2. Entries will be divided into the following divisions:  
Youth I – Preschool (P) through Sixth (6) Grade  
Youth II – Seventh (7) through Twelfth (12) Grade  
Amateur Division (To be judged separately from professional)  
Professional Division (Anyone that derives income from their works)
3. Ribbons will be awarded to all entries. One each of the following per lot number: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and as many participations as needed.

**Class A – Specimens**

*\*PERFECTION OF BLOOM – Bloom is symmetrical, normal, not over matured, true to type & supported by fairly long, strong stem bearing healthy foliage. Entries must be grown by entrant and insect & disease free. Entries are to be shown in a plain clear container & will be judged for “Perfection of Bloom.”*

- \_\_\_ LOT NO. 1 – Rose, 1 flower
- \_\_\_ LOT NO. 2 – Zinnia, 1 flower
- \_\_\_ LOT NO. 3 – Marigolds, all 5 single flowers
- \_\_\_ LOT NO. 4 – Gladiolus, single spike
- \_\_\_ LOT NO. 5 – Dahlia, single spike
- \_\_\_ LOT NO. 6 – Calla Lily, 1 stalk
- \_\_\_ LOT NO. 7 – Day Lily, 1 stalk
- \_\_\_ LOT NO. 8 – Sunflower, 1 flower
- \_\_\_ LOT NO. 9 – Hosta leaf or bloom
- \_\_\_ LOT NO. 10 – Snapdragon
- \_\_\_ LOT NO. 11 – Flowering Shrub
- \_\_\_ LOT NO. 12 – Cosmos
- \_\_\_ LOT NO. 13 – Other not listed above: 1 spray, spike, or bloom

**Class B – Flower Arrangements**

*\*FLOWER ARRANGEMENT – Those factors & conditions which make for a pleasing floral display. Includes suitability & quality of flowers, color harmony appropriateness of arrangement & general appearance. Home grown materials only except in silk or dried arrangements. Wires should not show. Arrangements may be made in bowls, vases, trays, or baskets. Judged for overall appearance & quality. ALL LIVE FLOWERS MUST BE CUT.*

- \_\_\_ LOT NO. 1 – Silk Flower Arrangement, No Dried Flowers Included
- \_\_\_ LOT NO. 2 – Dried Flower Arrangement, No Silk Flowers Included
- \_\_\_ LOT NO. 3 – Old Fashion Flowers in an Antique Container
- \_\_\_ LOT NO. 4 – White Flowers in a White Container
- \_\_\_ LOT NO. 5 – Dining Table Arrangement, Centerpiece
- \_\_\_ LOT NO. 6 – Miniature Vase & Flowers – not over 3” overall (tall/wide)
- \_\_\_ LOT NO. 7 – Roadside Beauty – using Wildflowers
- \_\_\_ LOT NO. 8 – Flower Arrangement in Whimsical Container

*Continued on next page*



## TUESDAY, JULY 16, 2024

*Flowers, Plants, and Herbs continued*

- \_\_\_ LOT NO. 9 – Arrangement using all the same flower
- \_\_\_ LOT NO. 10 – Flower Arrangement in Kitchen Utensil
- \_\_\_ LOT NO. 11 – Other not listed above

### **Class C – Miscellaneous Arranging**

*\*MISCELLANEOUS ARRANGEMENTS – Those factors & conditions which make for a pleasing display. Includes suitability & quality of flowers, fillers, props, greenery, fruits, vegetables. Color harmony, appropriateness of arrangement, general appearance, & whimsy will factor in. Home grown materials, purchased, homemade items may be included. Wires should not show. Arrangements may be made in appropriate containers for the entry. Judged for overall appearance & quality. Pictures will be taken of all perishable food products for display and returned to the entrant after judging. They will be kept in refrigerator until judging and pick-up.*

- \_\_\_ LOT NO. 1 – Wreath or Candle Ring
- \_\_\_ LOT NO. 2 – Handheld Bouquet – may be live, silk or dried
- \_\_\_ LOT NO. 3 – Boutonniere/Corsage – may be live, silk or dried (must include pin or elastic)
- \_\_\_ LOT NO. 4 – Arrangement using props only, no flowers (candy, toys, balloons, etc.)
- \_\_\_ LOT NO. 5 – Arrangement in a fruit or vegetable
- \_\_\_ LOT NO. 6 – Edible Arrangement (fruits, vegetable, baked goods, etc.)
- \_\_\_ LOT NO. 7 – Floating Arrangement – must be in water
- \_\_\_ LOT NO. 8 – Hoosier Spirit/Pride of Parke County
- \_\_\_ LOT NO. 9 – Fairy Garden – may be plants and/or flowers with at least 1 fairy
- \_\_\_ LOT NO. 10 – Herb Arrangement
- \_\_\_ LOT NO. 11 – Other not listed above

### **Class D – Plants**

*PLANTS – All plants must be displayed in an appropriate container for each entry. Terrariums and Whimsical entries will be judged on plant(s) and container(s) as a whole.*

- \_\_\_ LOT NO. 1 – Begonias, any
- \_\_\_ LOT NO. 2 – Foliage Plant
- \_\_\_ LOT NO. 3 – African Violets, 1 crown
- \_\_\_ LOT NO. 4 – Orchids
- \_\_\_ LOT NO. 5 – Fern
- \_\_\_ LOT NO. 6 – Cactus
- \_\_\_ LOT NO. 7 – Succulents
- \_\_\_ LOT NO. 8 – Terrarium – judged together
- \_\_\_ LOT NO. 9 – Collection, multiple plants in one container
- \_\_\_ LOT NO. 10 – Hanging Plants
- \_\_\_ LOT NO. 11 – Plant in Whimsical Container – judged together
- \_\_\_ LOT NO. 12 – Bonsai
- \_\_\_ LOT NO. 13 – Other not listed above

### **Class E – Herbs**

*HERBS – Herbs may be potted or 5 stems may be shown in a plain container of water.*

- \_\_\_ LOT NO. 1 – Basil
- \_\_\_ LOT NO. 2 – Chives
- \_\_\_ LOT NO. 3 – Dill
- \_\_\_ LOT NO. 4 – Lavender
- \_\_\_ LOT NO. 5 – Mint

*Continued on next page*

**TUESDAY, JULY 16, 2024**

*Flowers, Plants, and Herbs continued*

- \_\_\_ LOT NO. 6 – Oregano
- \_\_\_ LOT NO. 7 – Pansies
- \_\_\_ LOT NO. 8 – Parsley
- \_\_\_ LOT NO. 9 – Rosemary
- \_\_\_ LOT NO. 10 – Sage
- \_\_\_ LOT NO. 11 – Scented Geranium, potted
- \_\_\_ LOT NO. 12 – Collection of Herbs in One Container (at least 5 different), potted
- \_\_\_ LOT NO. 13 – Other not listed above

## **HOMEMAKER'S DAY AT THE FAIR**

Sponsored by the Parke County Fair Board in cooperation with the Parke County  
Indiana Extension Homemakers Association

## **BAKER'S BEST COMPETITION**

*Superintendent: Sarabeth Marcinko*

### **2024 Baking Theme: VEGETABLES & GARDEN FRUITS**

**Such as Carrots, Squash, Pumpkin, Zucchini, -things you would grow in your garden. (Not a berry or tree fruit)**

Find out more detailed information about the 2024 baking theme on our Facebook page  
Parke County IN Extension Homemakers

<https://www.facebook.com/Parke-County-IN-Extension-Homemakers-10508383821363>

### **General Guidelines, Baking Rules, and Information:**

1. Categories of Baking Contest are: Cookies (6); Bread (quick or yeast); Pie (no meringue); & Cake.
2. **All entries will be accepted on Tuesday, July 16, 2024 between 1 p.m. and 2 p.m. in the 4-H Community Building. No LATE entries will be accepted.**
3. **Special OPEN celebrity judging will begin at 2 p.m. with the Homemaker's program to follow.**
4. **All entries MUST include a complete recipe card with ingredients and quantities listed. Entries will NOT be accepted without a recipe. Recipes will NOT be displayed with product.**
5. Name, address, and phone number must be provided on recipe card.
6. Ribbons will be awarded to the first (1<sup>st</sup>), second (2<sup>nd</sup>), third (3<sup>rd</sup>), fourth (4<sup>th</sup>), and fifth (5<sup>th</sup>) place entries in each category. One overall Best of Show will be chosen.
7. Contest is open to any Parke County resident 19 years of age and older and Parke Co. Extension Homemakers.
8. Baked products, plates, pans, dishes to be picked up at the conclusion of the Homemaker's Day at the Fair.
9. All participants will follow the Food Safety Guidelines.
10. Filling, frosting, glazing, pie filling & meringue, whether cooked or uncooked are **NOT PERMITTED** to contain cream cheese, whipped cream, unpasteurized milk or unpasteurized eggs/egg whites. Pasteurized eggs or eggs cooked to 160° F may be used.
11. Home canned fruits, vegetables or meats are **NOT PERMITTED** in any product.
12. Contestants should carefully follow safe food handling practices. Entrants should wash their hands. Hands should not have open cuts before preparing food. Whenever possible, baked products should be transported and stored in chilled coolers (41° F or cooler).
13. Judges and individuals who consume products from County and State competitions should know they are at risk for foodborne illness. A judge has the discretion to not taste any item.

*Continued on next page*

## **PROGRAM: CONTAINER GARDENING**

Speaker: TOM CUMMINS of the Blooms Bros. from the Apple House Home and Garden Center



Program to follow directly after the judging of the Baker's Best Competition.



## Parke County Indiana Extension Homemakers Association

Indiana Extension Homemakers Association, founded in 1913, continues to build on its rich heritage by working to strengthen Indiana homes and families. Membership is open to all regardless of race, color, creed, religion, sex, age, handicap, or national origin.

It is the mission of the Indiana Extension Homemakers Association to strengthen families through continuing education, leadership development and volunteer community support.

As an Extension Homemaker you have opportunities to . . .

### • **LEARN . . .**

- \* Meet with friends and neighbors in educational and social settings
- \* Share experiences and information
- \* Keep up-to-date on new knowledge and research

### • **GROW . . .**

- \* experiences personal growth and develop skills
- \* Form lasting friendships while sharing leadership responsibilities for programs and projects

### • **CARE . . .**

- \* Make a difference in today's world
- \* Support projects that help children and families live better lives

IF YOU ARE INTERESTED in becoming a member or associate member of Parke County Homemakers, please call the Extension Office at 765-569-3176.



Find out more on our Facebook page  
Parke County IN Extension Homemakers

<https://www.facebook.com/Parke-County-IN-Extension-Homemakers-10508383821363>

# Thank you for exhibiting in the 2024 Parke County Fair!

If you have any questions, comments, concerns, suggestions... please contact any department superintendent, Parke County Fair Board Member, or Extension staff member.

Information about the Indiana State Fair and a list of nearby counties that have open class departments with NO residency restrictions:

You do not have to enter or place at any county fair to enter the Indiana State Fair in the Open Class Divisions.

Enter between May 16 - July 1, 2024 with late registration between July 2 - July 27, 2024.

## INDIANA STATE FAIR

2024 Theme: "The Art & Nature of Fun, presented by Newfields"

August 2-18, 2024

1202 E. 38TH St.

Indianapolis, IN 46205-2869

Office and Fax: (317) 927-7515

<http://www.indianastatefair.com>

[entry@indianastatefair.com](mailto:entry@indianastatefair.com)

### Indiana

Vermillion Co.	June 15-22, 2024	<a href="http://www.vermillioncountyfairboard.org">www.vermillioncountyfairboard.org</a>
Vigo Co.	July 6-13, 2024	<a href="http://www.vigofair.org">www.vigofair.org</a>
Fountain Co.	July 12-18, 2024	Purdue Ext. Fountain Co. (765) 793-6240
Sullivan Co.	July 13-20, 2024	<a href="http://www.sullivancounty4hfair.com">www.sullivancounty4hfair.com</a>

Clay, Montgomery, Owen, and Putnam Counties are all closed to their respective county residents only or members of their homemakers' groups.

### Illinois

Vermilion Co.	June 26-30, 2024	<a href="http://www.vermillioncountyfair.org">www.vermillioncountyfair.org</a>
Georgetown Fair	July 6-13, 2024	<a href="http://www.georgetownfair.org">www.georgetownfair.org</a>
Edgar Co.	July 20-27, 2024	<a href="http://www.edgarcountyfair.com">www.edgarcountyfair.com</a>





# RECIPE CARD

PRODUCT NAME \_\_\_\_\_

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

Ingredients with amounts:

Print instructions on back

.....

# RECIPE CARD

PRODUCT NAME \_\_\_\_\_

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

Ingredients with amounts:

Print instructions on back

# RECIPE CARD

**PRODUCT NAME** \_\_\_\_\_

**Instructions:**

**Print ingredients on front**



# RECIPE CARD

**PRODUCT NAME** \_\_\_\_\_

**Instructions:**

**Print ingredients on front**