

# NEWSLETTER, FALL 2025

## ORANGE COUNTY EXTENSION



## INSIDE THIS ISSUE

- Letter from Educators
- Volunteer: 4-H
- Volunteer: Chef University
- State Fair Merit Awards
- More State Fair Results
- Photography "Thank you" 4-H Mini Program
- 4-H Kick-off
- Jr Leaders
- Building Better Boards
- ANR News
- HHS News
- Winter Storage
- Demo Derby: 9/20 & 10/25

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# EDUCATOR LETTER

## Youth Protection

### WHY YOUTH PROTECTION IN 4-H MATTERS: A MESSAGE FROM YOUR EXTENSION EDUCATORS

As Orange County 4-H Educators, we understand that the volunteer enrollment and youth protection process can sometimes feel burdensome or overly detailed. Many of you have expressed concerns about background checks, training modules, and the online process involved. However, we want to take a moment to explain why these steps are not just necessary, but essential to the mission and integrity of our 4-H program.

4-H is more than a club—it's a trusted, educational, and developmentally enriching space where young people grow into leaders, innovators, and responsible citizens. At the heart of this work are caring adult volunteers like you who serve as mentors, teachers, and role models. Ensuring that every child is safe in our program is not only a legal requirement—it's a moral obligation.

Youth protection policies are in place for several reasons:

- To protect our youth from potential harm—intentional or unintentional—by ensuring that adults in positions of authority have undergone proper screening and training
- To protect our volunteers and staff by providing clear expectations, guidelines, and protocols that reduce liability and foster trust between families and the program
- To preserve the reputation and integrity of Indiana 4-H, ensuring that it remains a safe, welcoming, and inclusive environment for all families

We know it takes time and effort to complete the necessary steps. But when you choose to follow through, you're doing more than checking a box—you're making a statement. You're saying to every child in Orange County, "You matter. Your safety matters. Your future matters." And that speaks louder than any words ever could.

Let's not see youth protection as a hurdle, but as an opportunity—an opportunity to build a community where every child feels seen, safe, and supported. That's the kind of legacy we get to create—together. Our youth are watching. When they see adults take these responsibilities seriously, they learn what it means to be accountable, respectful, and community-minded. That's the kind of modeling that changes lives. So thank you—for your time, your patience, and your continued dedication to making 4-H a safe and positive space for every child.

If you or anyone needs assistance with the enrollment or reenrollment process, our office is here to help! Connect with us by calling the extension office 812-723-7107, emailing [orangeces@purdue.edu](mailto:orangeces@purdue.edu), or emailing one of us directly at [vportill@purdue.edu](mailto:vportill@purdue.edu) or [carrell@purdue.edu](mailto:carrell@purdue.edu)

With appreciation,

Your 4-H Educators

Veronica Portillo & Julie Harris



# Orange County 4-H Program



ARE YOU A 4-H VOLUNTEER?

ENSURE YOUR PARTICIPATION BY COMPLETING THE RE-ENROLLMENT PROCESS TODAY!

**REGISTER ONLINE**  
**V2.4HONLINE.COM**

## JOIN US IN MAKING A DIFFERENCE!



4-H volunteers are the heart of the 4-H program. Their time, energy, and dedication are what make hands-on learning, mentorship, and leadership development possible for thousands of youth across the country as well as in Orange County. From organizing club meetings to guiding project work, volunteers help create safe, supportive environments where young people can thrive. Their role is not just supportive—it's essential.

Being enrolled and approved as a volunteer in the current program year is vital. It ensures that volunteers are up-to-date with training, safety protocols, and policies that protect both youth and adults. Approved enrollment helps maintain the integrity and quality of the 4-H experience, and it allows volunteers to be covered by liability insurance and recognized for their service. Staying current isn't just a box to check—it's a commitment to excellence, safety, and the youth we serve.

## KEY AREAS OF NEED:



### LIVESTOCK COMMITTEE

MEMBERS NEEDED FOR:

BEEF, DAIRY, HORSE, POULTRY, RABBIT, SHEEP, GOAT, & SWINE

A 4-H Livestock Committee supports the county 4-H program by planning and executing educational activities, workshops, and competitive events related to animal science for youth participants. Their purpose is to develop youth leadership, improve animal care and stewardship, educate members on responsible animal agriculture, and advocate for the livestock industry and the 4-H program.



### CLUB LEADERS

A 4-H Club Leader's purpose is to provide positive youth development experiences, create a safe and inclusive environment, and guide members in learning, leading, and serving their communities. They mentor youth, offer a variety of learning experiences, and act as a crucial link between the local Extension office and the 4-H club members and their families.



### PROJECT LEADERS



A 4-H Project Leader provides guidance, instruction, and support to 4-H members in a specific project area, using "learn by doing" methods to teach skills and knowledge. The leader's purpose is to help members develop skills, complete project requirements, and experience pride in their accomplishments within a safe and caring environment.

PROJECT LEADER ROLE SUGGESTIONS  
INCLUDE BUT NOT LIMITED TO:



### SHOOTING SPORTS COORDINATOR /INSTRUCTOR

Other areas of interest:  
assist with spark clubs, special interest learning, after-school programming, recruitment efforts and more

**Have you completed these steps  
to serve as a volunteer?**



Enroll/Re-enroll in 4-H Online



Complete Youth Protection  
Trainings

If not...

**WHAT ARE YOU WAITING FOR?**

*Please contact our office today if you need  
assistance with enrollment.*



### EVENTS PLANNING COMMITTEE

### EXHIBIT HALL COMMITTEE



# ➤➤➤ VOLUNTEER TO HELP US OFFER CHEF UNIVERSITY!



## Volunteer Sign-Up: Chef University – Alternative Fall Break Program October 15-17th

### Junior Leaders are welcome to volunteer as well!

**Dates:** October 15–17 (Wednesday–Friday)

**Daily Time Commitment:** ~4-5 hours/day (exact shifts TBD, program timing estimated to be from 10:00-2:30 with prep before and cleanup after) **Location:** 4-H Block Building

**Contact:** Veronica Portillo [vportill@purdue.edu](mailto:vportill@purdue.edu)

### What is *Chef University*?

*Chef University* is a free, hands-on cooking experience for 3rd–5th graders offered during fall break. Over three days, youth will rotate through fun and educational stations focused on cooking, teamwork, nutrition, and cultural exploration. They'll prepare real meals, learn valuable life skills, and grow their confidence in the kitchen.

We're looking for volunteers to help bring this exciting program to life!

### Volunteer Info

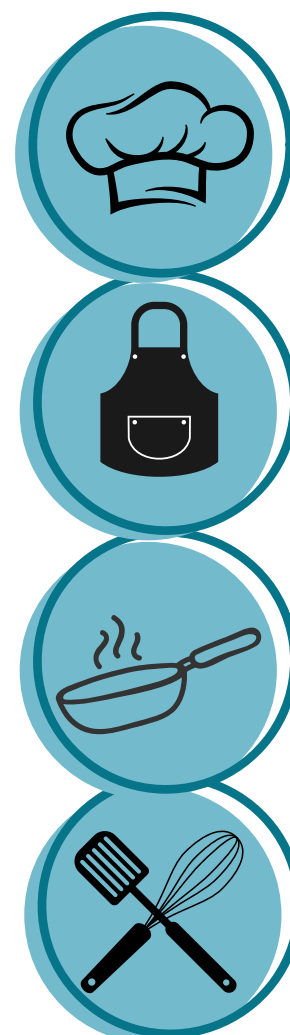
We welcome volunteers of all experience levels and availability. Whether you can join for one day or all three, your time is appreciated! Volunteers will assist with:

- Station setup & cleanup
- Cooking instruction and safety supervision
- Youth engagement and guidance
- Handout distribution
- General support

### Community Impact

Orange County youth often lack structured enrichment during breaks. Chef University fills this gap with fun, inclusive, and skill-building programming—empowering kids with practical cooking knowledge and nutritional awareness. This will be offered as a 4-H Spark Club to provide food education through hands-on learning and further promote the program.

**Impact Goals:** Serve 20–30 youth + build ongoing interest in healthy, hands-on learning.



**Note:** Youth participant sign-ups for Chef University will open once we confirm volunteer support and finalize program logistics (including cost and scheduling). Your help as a volunteer is essential to making this program possible!.

## Volunteer Sign Up:

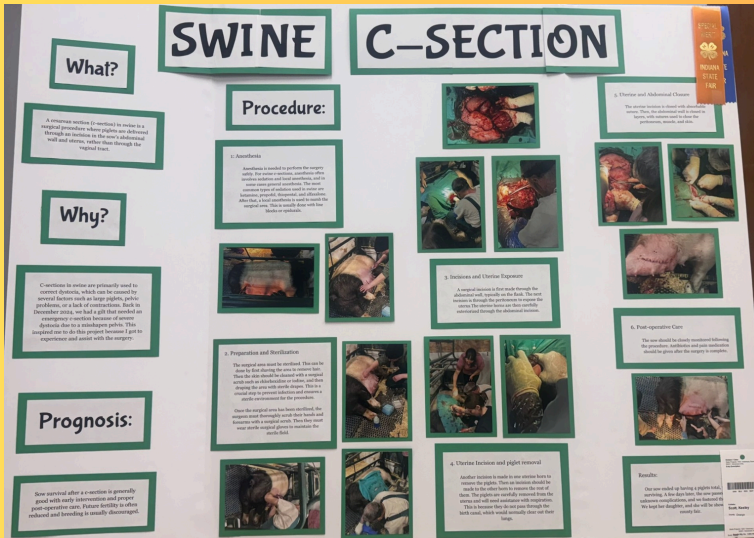






# Orange County 4-H Program

**WE ARE SO PROUD OF ALL OF OUR ORANGE COUNTY YOUTH WHO PARTICIPATED IN THE 2025 ORANGE COUNTY 4-H FAIR. OUR COUNTY HAD SEVERAL YOUTH PROJECTS THAT MOVED ON TO STATE; FOUR OF WHICH RECEIVED SPECIAL STATE FAIR MERIT AWARD. CONGRATULATIONS TO ALL!**



**KEELEY SCOTT**  
VET SCIENCE

**HAILEY MOORE**  
PHOTOGRAPHY AND  
ARTS & CRAFTS

**AYLA STEELE**  
FINE ARTS





# Orange County 4-H Program

## MORE STATE FAIR RESULTS

### BLUE AWARD

NATHAN ADAMS-GARDENING  
LINCOLN ALBERTSON-CREATIVE WRITING  
SAMSON BATES-ARTS & CRAFTS  
AUBRY BLEDSOE-FLORICULTURE  
LUCAS BOSLEY-FOODS-BAKED  
HARPER BRACE-VET SCIENCE  
ELIZA BROWN-ARTS & CRAFTS  
NORAH COUCH-FINE ARTS  
AUDREY CROWDER-PHOTOGRAPHY, FASHION  
REVUE-CONSUMER CLOTHING, GENEALOGY  
EMMA CROWDER-GENEALOGY, PHOTOGRAPHY,  
FLORICULTURE, CAKE DECORATING, SEWING-  
WEARABLE  
FAITH DIXON-FOODS, PRESERVED  
FAITH EDWARDS-CREATIVE WRITING, FOODS-  
BAKED & PRESERVED, WILDLIFE, FORESTRY  
KATIE EDWARDS-HEALTH, FOODS-PRESERVED,  
OLIVIA EDWARDS- FOODS-PRESERVED, HEALTH  
ELSIE FISCHER-FOODS-BAKED  
WESSLEY FRANK-WOODWORKING  
KAITLYN GILSTRAP-ARTS & CRAFTS  
GRACELYN HALL-FOODS-BAKED, CAKE  
DECORATING  
HEIDI HICKMAN-FLORICULTURE  
WILLOW HUTCHESON-RABBIT POSTER  
ADARUTH JOHNSON-SEWING-NONWEARABLE  
JACE LINDLEY-WEATHER, GEOLOGY  
EASTON LOWE-CREATIVE WRITING  
AVA MANSHIP-CONSUMER CLOTHING  
DELILAH MATHERS-FLORICULTURE  
HAILEY MOORE-COMPUTER  
AVERY POOLE-POULTRY POSTER  
DEACON ROBINSON-SPORT FISHING  
CALVIN SCHABER-ELECTRIC  
JACKSON SMITH-CONSTRUCTION &  
ARCHITECTURAL REPLICA  
HATTY SPRINGER-ARTS & CRAFTS  
ADALYN STEELE-FINE ARTS  
KYANN STEPHENS-CAKE DECORATING,  
FLORICULTURE  
CLARA STRANGE-SEWING NONWEARABLE  
DAVID TATE-COMPUTER  
BENTLEY TYE-PHOTOGRAPHY  
CASSIUS TYE-SPORTFISHING  
OLIVIA WILSON-FLORICULTURE

### RED AWARD

NATHAN ADAMS-GARDENING  
CALEB BOSLEY-FOODS-BAKED  
LUKE BRUNER-PHOTOGRAPHY  
EVELYNN CARNES-BEEKEEPING  
JAMISON CARNES-AEROSPACE  
AUDREY CROWDER-FOODS-PRESERVED, SEWING-  
WEARABLE  
FAITH EDWARDS-SEWING-NONWEARABLE  
KATIE EDWARDS-NEEDLE CRAFT, SEWING-  
WEARABLE  
OLIVIA EDWARDS-VET SCIENCE, COMPUTER  
RORY GEHL-SEWING NONWEARABLE  
KAITLYN GILSTRAP-GARDENING  
LANE GOENS-PHOTOGRAPHY  
LEVI HALL-ELECTRIC  
DIXIE HAMILTON-PHOTOGRAPHY  
FRANKLIN JOHNSON-GEOLOGY  
HAILEY MOORE-PHOTOGRAPHY  
ELI MORRIS-FOODS-BAKED, CAKE DECORATING  
REMINGTON PIATT-GARDENING  
ALYSSA PROW-SEWING NONWEARABLE  
LINDSAY ROACH-GENEALOGY  
BENTLEY TYE-FOODS-PRESERVED, SHOOTING  
SPORTS

### WHITE AWARD

NATHAN ADAMS-LAWN & GARDEN TRACTOR  
KYNLEIGH DALTON-WOODWORKING  
OLIVIA EDWARDS-SEWING-WEARABLE  
GRACELYN HALL-CONSUMER CLOTHING

# Thank You



We would like to give a shout-out to Jill Salmon for dedicating her time and efforts to the Orange County 4-H Fair by taking pictures this year! Scan the code to see her amazing work!

Thank you, Jill!

Scan me



## Mini 4-H (Grades K-2)

The goal of Mini 4-H is to help young children explore friendships outside of the family; explore the way in which things work; practice both small and large muscle control; and think about ways people work together on projects.

### Mini 4-H Projects

Bugs, Collections, Forestry, Sewing, Sun-Stars-Space, Trees, Arts & Crafts, Cake Decorating, Dinosaurs, Foods, Model Building, My Family Tree, Plants-Flowers-Gardening, and (some) Animal Projects





# range County 4-H Program

## 4-H

# KICKOFF

**MONDAY, OCTOBER 27**

**6 - 8PM**

**ORANGE COUNTY COMMUNITY  
CENTER**



**BRING THE FAMILY AND  
LEARN WHAT 4-H CAN OFFER YOU!!**

**OPPORTUNITY --- FOOD --- FUN!!**



**HEAD**



**HEART**



**HANDS**



**HEALTH**

➤➤➤ 4-H YOUTH DEVELOPMENT <<<

# Orange County 4-H Junior Leaders



Extension - 4-H Youth  
Development



THANK  
YOU



A big shout out of  
**THANKS**  
to all Junior Leaders  
and adult volunteers  
for the wonderful  
baked potato bar they  
served during the  
annual program  
debrief.

**YOU**  
are appreciated!



# >>> JUNIOR LEADERS



**P**  
**PURDUE**  
UNIVERSITY

Extension - 4-H Youth  
Development



## Orange County 4-H Junior Leaders



Join the 4-H Junior Leader organization!  
Junior Leaders is for anyone in  
*Grades 6-12*

### UPCOMING MEETING DATES:

SEPTEMBER 9

OCTOBER TBD

\*MONDAY

OCTOBER 27<sup>TH</sup>

FROM 6-8PM IS  
THE 4-H KICK OFF

AT THE  
COMMUNITY  
CENTER\*

NOVEMBER 18

DECEMBER 9

that is now, or may in the future, be a member of 4-H. Junior Leader activities each year include many community service projects, leading or providing input on aspects of the county 4-H program, and socialization opportunities with peers both inside and outside of Orange County. **Meetings are typically held the 2nd Tuesday of each month at 6:00 pm at the Orange County Fairgrounds Block Building.**

### Next Meeting

Tuesday September 9th @6:00 pm  
4-H Block Building 1079 N County  
Rd 125 W. Paoli, IN 47454

**WHEN  
ENROLLING  
FOR THE  
NEW  
PROGRAM  
YEAR 2025-  
2026 THAT  
OPENS  
OCTOBER 1<sup>ST</sup>  
SELECT  
JUNIOR  
LEADERS AS  
YOUR  
PRIMARY OR  
SECONDARY  
CLUB!**

**NOTE: YOU  
CAN BE PART  
OF 2 CLUBS!**

Purdue University is an equal opportunity/equal access affirmative action institution. If you have any questions, need accommodations, an interpreter, or a translator to attend this program, please contact our office at 812-723-7107 or email [vportill@purdue.edu](mailto:vportill@purdue.edu) prior to the meeting.





# Building Stronger Boards Crawford County

Join Purdue Extension for a day-long Building Stronger Boards workshop, designed for community members seeking to enhance their effectiveness in nonprofit board roles and responsibilities.

Through a series of interactive discussions and activities, participants will build their knowledge, skills, and connections with others in the local nonprofit community.

Whether you have just joined your first nonprofit board or have years of experience in serving your Community, this workshop will introduce you to some of the leading best practices in board management.



If you are in need of accommodations to attend this program, please contact Tara Beckman prior to the meeting at 812-738-4236 and [tdbeckma@purdue.edu](mailto:tdbeckma@purdue.edu) by October 22, 2025.

For special dietary needs, contact Tara Beckman at 812-738-4236 and [tdbeckma@purdue.edu](mailto:tdbeckma@purdue.edu) by October 29, 2025.

If you need an interpreter or translator, please contact Tara Beckman prior to the meeting at 812-738-4236 and [tdbeckma@purdue.edu](mailto:tdbeckma@purdue.edu) by October 22, 2025.

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**November 5, 2025**

**9:00 am – 4:00 pm**

<https://cvent.me/1M0Rkl>

## Registration Fee:

The cost of the workshop includes lunch and all materials for \$100.

## Location:

Patoka Lake Winery  
Barrel Room  
2900 N Dillard Road  
Birdseye, IN 47513-9332



The Community Foundation of Crawford County will provide a \$50 reward grant to each Crawford County 501(c)(3) nonprofit organization that sends an attendee to this valuable workshop.



Extension - Community  
Development

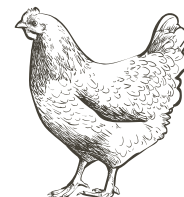
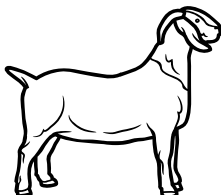
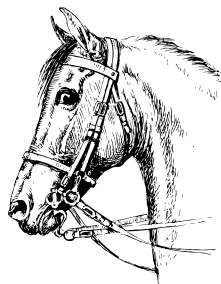
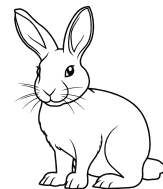
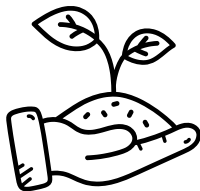
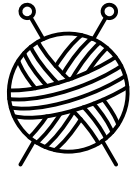
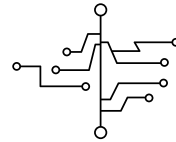
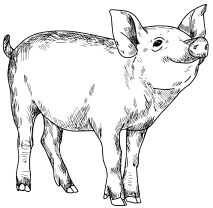


# Orange County 4-H Programming Survey



We want to hear from YOU

Please complete this survey to help us determine the needs of the community through programming efforts that benefit community members directly.



# PURDUE EXTENSION AG NEWS

➤➤➤ AGRICULTURE & NATURAL RESOURCES <<<

Educator: Julie Harris  
carrell@purdue.edu

➤➤➤ HELP US HELP YOU!

## Agriculture & Natural Resources Needs Assessment



This survey will be used to help determine the needs of the community to help educate farmers, producers, and community members through programming efforts that benefit them directly.



<https://bit.ly/OrangeANRSurvey>



If you have any questions about the survey, please contact  
Julie Carrell - Extension Educator Ag & Natural Resources

Email: carrell@purdue.edu

Phone: 812-723-7107

*\*Paper copies can be made upon request\**



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# AREA 2 PESTICIDE APPLICATOR PROGRAM

## Thursday, November 6 , 2025

Obtain Private (PARP) and Commercial Applicator Credits:

CAT RT - 3 CCH Credits

CAT 1, 11 - 2 CCH Credits

CAT 2, 3A, 3B, 4, 5, 6, 7A, 7B, 7D, 8 -1 CCH Credit

- **OISC Update and Regulatory Topic - Nathan Davis & Mitch Trimble, OISC employees**
- **Row Crop Weed Management and Optimizing Spray Drones - Tommy Butts, Purdue Weed Science Specialist**

### **PURDUE EXTENSION CRAWFORD COUNTY**

**9:00 - 11:00 am**

Crawford County Fairgrounds

1095 IN-66

Marengo, IN 47140

**Info or RSVP: Molley Hasenour**

812-338-5466 or

scott422@purdue.edu

### **PURDUE EXTENSION WASHINGTON COUNTY**

**1:00 - 3:00 pm**

Washington County Extension Office

806 Martinsburg Rd, Suite 104

Salem, IN 47167

**Info or RSVP: Danielle Walker**

812-883-4601 or

dhowellw@purdue.edu

### **PURDUE EXTENSION SCOTT COUNTY**

**6:00 - 8:00 pm**

Scott County Fairgrounds

710 Fairgrounds Rd

Scottsburg, IN 47170

**Info or RSVP: Tom Springstun**

812-752-8450 or

tsprings@purdue.edu

## **Program Reminders:**

- Participants earn PARP & CCH credit by attending one program only.
- Program is free due to sponsorship by the IN Corn Marketing Council and IN Soybean Alliance
- RSVP's appreciated by Monday, November 3, 2025, but not required.



Purdue University is an equal opportunity/equal access/affirmative action institution. If you are in need of accommodations to attend this program, please contact Tom Springstun, ANR Educator, prior to the meeting at 812-752-8450 or [tsprings@purdue.edu](mailto:tsprings@purdue.edu) by Monday, November 3, 2025.



# ANNIE'S PROJECT

EMPOWERING WOMEN IN AGRICULTURE



**Our mission: To empower women in agriculture to be successful through education, networks, and resources.**

## Why Annie's Project?

This six-week course is a discussion-based workshop bringing everyone together to learn from experts in production, financial management, human resources, marketing and the legal field. Each session offers time for questions, sharing, reacting and connecting with presenters and fellow participants.

The classes are a relaxed, fun and a dynamic way to learn, grow and connect with other women in agriculture.

**Tuesday Evenings from 6pm-9pm**

**September 30<sup>th</sup> thru November 4<sup>th</sup>**

**Purdue Extension Harrison County**

**247 Atwood St. Corydon, IN 47112**

- **Light Snacks will be provided with each class.**
- **Anyone 18 years or older can attend!**
- **Registration is required.**

To register please call the Purdue Extension Harrison County Office at 812-738-4236 or email [camm@purdue.edu](mailto:camm@purdue.edu) by September 22<sup>nd</sup> as space is limited.

**Only \$60 for all six sessions!**



Extension - Agriculture  
and Natural Resources

## Annie's Project

### September 30th

- Welcome and Introductions
- Overview of Annie's Project
- Real Colors

### October 7th

- Drones in Ag
- Farm Insurance

### October 14th

- Land Leasing
- Code Red
- Farm Stress
- Round Table Discussions

### October 21st

- Succession Planning
- Local Organizations

### October 28th

- Grain Marketing
- Crop Insurance

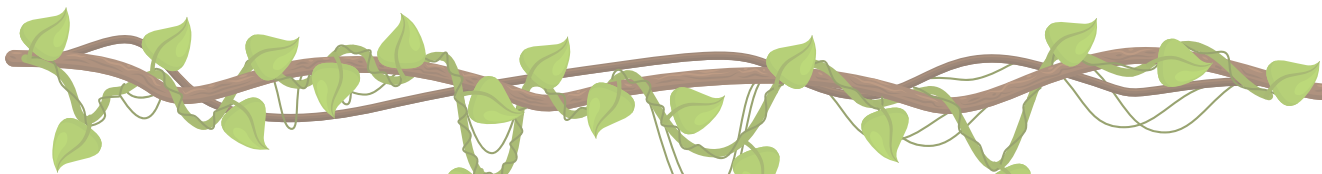
### November 4th

- Beef Cattle Operations and Marketing
- End of Course Reflection and Celebration

If you are in need of accommodations to attend this program, please contact Ariel prior to the program at 812-738-4236 or [camm@purdue.edu](mailto:camm@purdue.edu) by September 22, 2025. If you need an interpreter or translator, please contact Ariel prior to the meeting at 812-738-4236 or [camm@purdue.edu](mailto:camm@purdue.edu) by September 22, 2025. For special dietary needs please contact Ariel at [camm@purdue.edu](mailto:camm@purdue.edu) or 812-738-4236 by September 22, 2025.

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ORANGE, MARTIN & DAVIESS COUNTIES

# Invasive Landscaping Trade-Up!

Get a  
**FREE Native Shrub!**

*Native Black Chokeberry*

Are any of these popular invasive plants in your yard?

Burning Bush  
Japanese Barberry  
Honeysuckle  
Privet  
Autumn Olive  
Japanese Spirea



The same plants invading Indiana forests could be hiding in your landscaping! Help protect our natural areas, and support pollinators and wildlife by trading up for a **FREE** native landscaping replacement! Remove an invasive shrub/bush from your landscaping and choose from three different native plant options (max 3 plants per household).

Need help identifying or removing invasives? Contact us for a site visit with our Invasive Species Specialist, and ask about a **FREE invasive control kit**.

*Program available through the Orange, Martin, and Daviess County Soil & Water Conservation Districts. With funding from the Duke Energy Foundation, and Clean Water Indiana.*

*Photo credits: Woody Warehouse, Missouri Botanical Garden, Leslie J. Mehrhoff, UCONN, Bugwood.org*

## Sign Up today!



Contact Emily Finch:  
Emily.Finch@in.nacdnet.net  
call/text: 812-329-0048





Receive 1 FREE native shrub per invasive shrub removed (max 3 per household).  
Pickup October 2025

## Program Options



**Ninebark**  
(*Physocarpus opulifolius*)

A hardy, adaptable shrub, with arching branches, spring flowers, and yellow fall foliage.



**Black Chokeberry**  
(*Aronia melanocarpa*)

A larger shrub with spring flowers, fall fruit, and beautiful red fall foliage similar to burning bush.



**Coralberry**  
(*Symphoricarpos orbiculatus*)

A naturally compact shrub, with delicate flowers and bright pink fruit.

## Get a Free Invasive Control Kit!

Need some tools to get the job done? Ask about one of our free invasive control kits!

After a site visit with Invasive Specialist Emily Finch, you'll receive a bucket with a pair of loppers, a folding saw, and optional herbicide materials to apply to cut stumps, keeping your invasives from coming back.

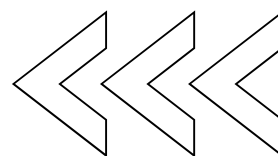
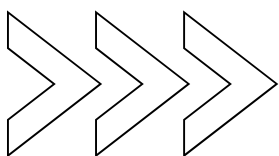
Additional tools, including a weed wrench, available to borrow.



Orange County  
**OCIP**  
Invasives Partnership

Contact Emily Finch:  
Emily.Finch@in.nacdnet.net  
call/text: 812-329-0048

**Save-the-Date**  
**October 29<sup>th</sup> from 10am-12pm**  
**Fall Weed Wrangle**  
**Pioneer Mothers**  
**Targeting Burning Bush**



# PURDUE EXTENSION HHS NEWS

➤➤➤ HEALTH & HUMAN SCIENCES <<<

Educator: Veronica Portillo  
vportill@purdue.edu

➤➤➤ INPUT NEEDED FOR HEALTH PROGRAMMING!



**PURDUE**  
UNIVERSITY®

Extension - Orange County

## HHS NEEDS ASSESSMENT

**HELP IMPROVE OUR HEALTH  
PROGRAMMING**

**Scan this QR to help us improve health  
programming in Orange County:**



**Paper copies available at the extension  
office.**

**Call 812-723-7107 or email  
vportill@purdue.edu with any questions**

## >>> PRESSURE GAUGE TESTING AS A NEW SERVICE!



Extension - Orange County

**NOW OFFERING!**

# PRESSURE CANNER GAUGE TESTING

To ensure that your food is canned safely and properly, get your gauge tested every year.

- Call our office to schedule an appointment.
- Bring canner lid with gauge to the Extension Office.

**Cost: \$5**

**Call our office at 812-723-7107 or email [vportill@purdue.edu](mailto:vportill@purdue.edu)**



**New Service:  
Pressure  
Gauge  
Testing!**

**You may  
Drop off your  
canner at the  
extension  
office for this  
service at  
your own  
convenience!**

**\$5 fee**

**Contact  
Veronica  
Portillo at  
812-723-7107**

Purdue University is an equal opportunity/ equal access/  
affirmative action institution.







Extension - Orange County

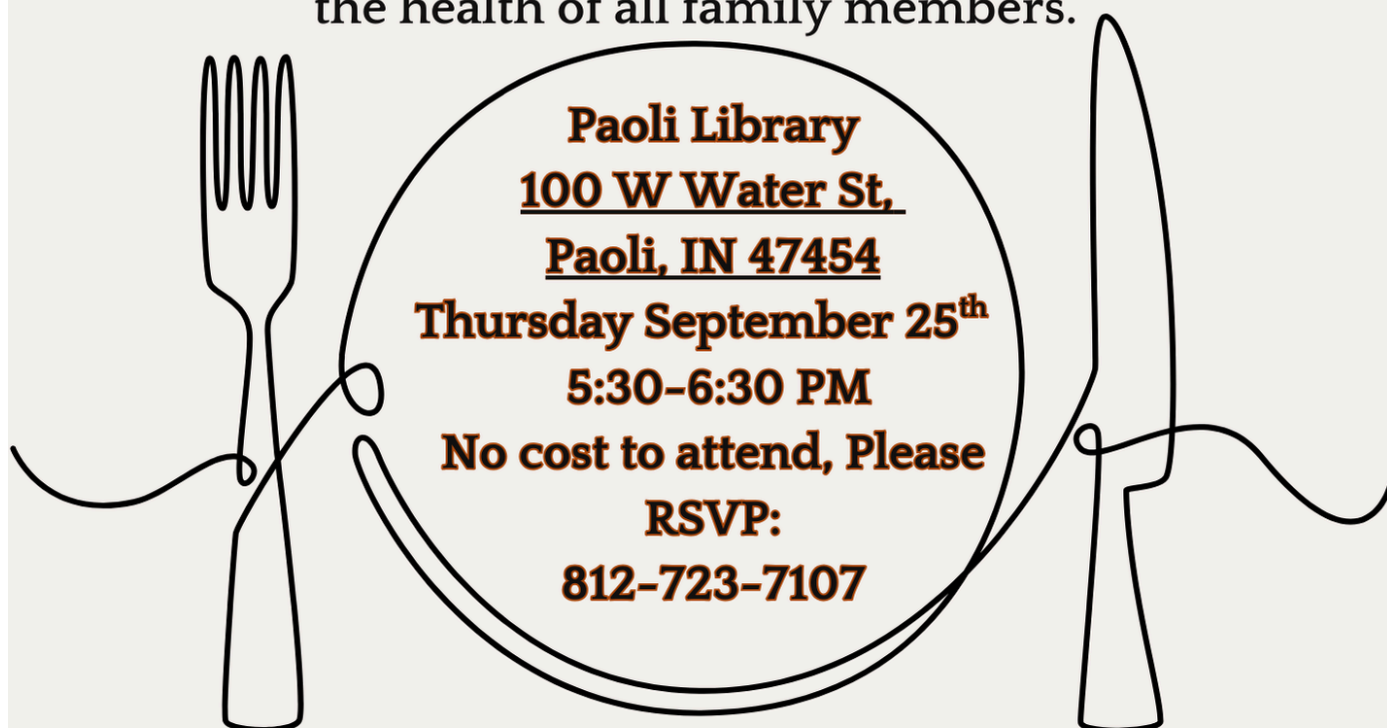
JOIN US AT THE PAOLI LIBRARY FOR THIS  
FREE PROGRAM

# FAMILY DINNER PROJECT

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Enjoy a healthy crockpot meal, learn about the  
Family Dinner Project, and tips for using a slow  
cooker!

Sharing a meal is good for the spirit, the brain and  
the health of all family members.



Purdue University is an equal opportunity/equal access  
affirmative action institution. If you have any questions,  
need accommodations, an interpreter, or a translator to  
attend this program, please contact our office at 812-723-  
7107 or email [vportill@purdue.edu](mailto:vportill@purdue.edu) prior to the event.



**Storage for boats, RV's, campers, antique cars, tractors, and wheeled vehicles**

**Saturday, November 8, 2025 from 9:00am to 12:00pm**

**@ Orange County Fairgrounds**

Pre-registered renters: 9am-noon

Non-registered renters: 10am - noon

Payment and rental agreement should be brought to the fairgrounds the day of storage. Storage charge will be \$130.00 for up to 18 feet in length, plus \$5.00 per foot over 18 feet.

This is the entire length of your unit, not the length of the boat/vehicle.

Please make your check payable to Orange County 4-H Incorporated and give it to the custodian when your item is put into storage on November 8. If you cannot make it during this time, please telephone (812)723-7107 to make a special appointment.

**Please note:**

- ~ At the time of storage, ALL portable fuel tanks and batteries are to be removed from the premises.
- ~The Orange County 4-H Incorporated Board's insurance will not cover any items while in storage at the Orange County 4-H Fairgrounds. Owners should have their own insurance to cover their boat or vehicle while it is in storage.

All units are to be moved from storage on Saturday, March 28, 2026 from 9:00am-noon. There will be a \$20 per day charge for every unit left in storage after March 28, 2026

**Please call the Orange County Extension office if you are planning to store your unit this season!**

**812-723-7107**



# PAOLI 4H FAIRGROUNDS DEMOLITION DERBY

**SATURDAY, SEPTEMBER 20TH**

**Dustin Cross**

**8128203119**

**Registration 12pm - 5pm**

**Drivers Meeting 5:30pm**

**Show starts at 6pm**

**1079 N Sandy Hook Rd**

**Paoli, IN 47454**

**GUT N GO  
REMASTERED**

**1<sup>ST</sup> \$1500  
2<sup>ND</sup> \$750  
3<sup>RD</sup> \$300**

**MINI MADNESS**

**1<sup>ST</sup> \$1000  
2<sup>ND</sup> \$750  
3<sup>RD</sup> \$250**

**PRO STOCK**

**1<sup>ST</sup> \$1500  
2<sup>ND</sup> \$750  
3<sup>RD</sup> \$300**

**MWFA**

**100% PAYBACK ONLY**

**MADDOGS \$200**

## 907 PROMOTIONS

**MARK YOUR CALENDAR ALSO FOR  
UPCOMING DERBY: OCTOBER 25**



**Fall 2025**

# Orange County Extension Newsletter



**PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE**

*Orange County*

County Office Building  
205 E Main Street, Suite 4,  
Paoli, IN 47454-1596

*Cooperating with U.S. Department of Agriculture*

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PERMIT NO. 13

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