

## Noble County Extension Homemaker's Club Student Scholarship Application Form

### Requirements:

1. Applicant must be a resident of Indiana.
2. Applicant must also fulfill **at least one** of the following three requirements:
  - a. Applicant must be the child/grandchild/great-grandchild of a member of the Noble County Extension Homemaker Organization.  
**And/or**
  - b. Applicant must have been a Noble County 4-H member at one time, but need not be a current member.  
**And/or**
  - c. Applicant must be a resident of Noble County and plan to be a student of Consumer Sciences and Retailing, Food Science, Child Development and Family Studies, Hospitality and Tourism Management, or an Agri-Business-related course of study.
3. Scholarship winner is one time only. Non-winners may reapply.
4. This scholarship is only available to undergraduate students.
5. Student must be younger than 25 years old by December 31<sup>st</sup> of current year.
6. This application must be received at the Noble County Extension Office by 4:00 p.m. on April 1<sup>st</sup>. *(If April 1<sup>st</sup> falls on a Saturday or Sunday, applications are due the following Monday.)* **It is the applicant's responsibility to get this application in on time.** Don't rely on another person to do this for you!

### Amount:

1. A minimum of three (3) \$500.00 scholarships are awarded each year. (Gender and school district are not a consideration.)
2. Winners may use the money toward the school related expenses of any accredited school, college, university, technical school, etc.

### Award:

1. Recipients are encouraged to attend the Extension Homemaker Achievement Program – usually in May – where they will be presented a certificate. They should be prepared to give a short response to their introduction.
2. Upon registration for the second semester, scholarship checks will be sent to the school.
3. Recipients unable to enroll in school by June 1st of the following year that the scholarship was awarded, will relinquish their scholarship and it will be awarded to an alternate.

### Deadline:

1. All applications must be **received** in the Noble County Extension Office **before closing hours (4:00 p.m.) on April 1** *(or the next Monday if April 1 is a Saturday or Sunday.)* Late applications will not be considered.
2. Applications can be mailed or hand delivered to: **Purdue Extension – Noble County**  
**109 N York Street, Albion IN 46701**
3. They can also be delivered via e-mail to [creigh@purdue.edu](mailto:creigh@purdue.edu)

**General Information:**

1. Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail: \_\_\_\_\_

2. Parents/Guardian \_\_\_\_\_

Address (if different) \_\_\_\_\_

\_\_\_\_\_

**References:**

3. Attach one letter of reference from a person (not a relative) who is knowledgeable of your achievements, goals and scholarship qualifications. Please ask them **not to use your name** in the letter, instead use he/she or the applicant.

**Essay**

4. On a separate standard-sized sheet of paper, using 500 words or less, **describe your need** for this scholarship. Include how the scholarship will make a difference in your school career and your ability to reach your goals.

**BE SURE YOU HAVE FILLED OUT THE APPLICATION COMPLETELY**  
(N/A – not applicable is not an acceptable response)

**Affidavit:**

In consideration of my high school, (and college) record and the facts set forth in this application, I respectfully petition that a Noble County Extension Homemaker's Club Scholarship be awarded to me by March 15 of the following year. I solemnly affirm that to the best of my ability; this information is correct.

If an award is made to me and I am not accepted by the school named, or if I do not attend school for the date specified, or if I cannot accept the scholarship, I will relinquish the Scholarship and the granting of this award will be open for reconsideration by the Scholarship Committee.

Date \_\_\_\_\_ Signature \_\_\_\_\_

I, the undersigned parent/guardian/spouse of the applicant, have read and approved the foregoing application.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Parent/Guardian/Spouse

**Personal Information:**

5. Are you a child/(great) grandchild of a Noble County Extension Homemaker? \_\_\_\_ Yes \_\_\_\_ No

6. Your age \_\_\_\_\_

7. Number and ages of siblings (or unrelated children) being supported by your parents.

\_\_\_\_\_

8. Are your parents/guardian employed? \_\_\_\_ Yes \_\_\_\_ No

Where are they employed? \_\_\_\_\_

9. Are you presently, or have you been, a 4-H Club Member? \_\_\_\_ Yes \_\_\_\_ No - Number of years \_\_\_\_\_

**Student Educational Information:**

10. High School attended \_\_\_\_\_

Grade point average \_\_\_\_\_ on a \_\_\_\_\_ scale

Major Subjects \_\_\_\_\_

11. Are you already attending college/university/trade school? \_\_\_\_ Yes \_\_\_\_ No

Name of school \_\_\_\_\_

Address \_\_\_\_\_

Grade point average of \_\_\_\_\_ on a \_\_\_\_\_ scale

Grade classification \_\_\_\_\_

Major Field of study \_\_\_\_\_

12. School you are planning to attend next year \_\_\_\_\_

Address \_\_\_\_\_

Have you been accepted by this school? \_\_\_\_ Yes \_\_\_\_ No

If no, when did you apply for acceptance? \_\_\_\_\_

13. What is the projected cost of your yearly college expenses? \_\_\_\_\_

What will be the source of your funds?

Family Contribution: Yes or No \$ \_\_\_\_\_; My Jobs: \$ \_\_\_\_\_; Scholarships: \$ \_\_\_\_\_;

Loans: \$ \_\_\_\_\_; Other: \$ \_\_\_\_\_

14. What are your career goals? \_\_\_\_\_

How long is this course of study? \_\_\_\_\_

15. What do you hope to achieve in your chosen career? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Student Activities:**

16. List your school extracurricular activities. Include your length of participation and any leadership roles you held. (Be specific. Use a separate page is applicable.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. List any other organizations you have belonged to and any leadership roles you had. Include the length of your participation, i.e. church, scouts, 4-H, etc. (Be specific. Use a separate page is applicable.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ID Number:** \_\_\_\_\_

Last 4 digits of Social Security Number

18. List all service projects you alone have done for your community. What were the results?  
(Be specific. Use a separate page if applicable.)

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19. List any honors you have received.

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20. List any work experience you have had. Include length of employment and responsibilities.

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# Scholarship Evaluation

Candidate ID Number \_\_\_\_\_

Possible Points	Applicant's Score
<b>Meets requirements .....5 pts.</b>	_____
<b>Application .....10 pts.</b> Completely filled out Neatness	_____
<b>School and Community Involvement.....15 pts.</b> Extracurricular Activities.....5 pts. Community Outreach..... 5 pts. Work Experiences..... 5 pts.	_____
<b>Narrative..... 40 pts.</b> Spelling and grammar..... 10 pts. Demonstrates ability to sell self..... 10 pts. Offers good rationale for use of scholarship. 10 pts. Evidence of giving thought to the narrative...10 pts.	_____
<b>Need..... 20 pts.</b> Evidence of financial need..... 10 pts. Positive career choice .....10 pts. Potential for additional funding... (- or +)	_____
<b>Support Letter..... 10 pts.</b>	_____
<b>Total .....100 pts.</b>	_____

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