

# Noble County 4-H News







#### **FAIR ENTRY IS NOW OPEN!**

**Due Date-July 1st- FAIR ENTRY DEADLINE BY 4PM** 



Must be done to present at fair both Static & Livestock, Regular & Mini If not completed by July 1st at 4pm, entries will be exhibition only and not eligible for State Fair. Go to: http://noblecountyindiana.fairentry.com



#### **UPCOMING DATES**

June 13th Nominations due: 4-H Legacy, Volunteer of Year, Livestock H.O.F

June 16th Mini Camp "Farm to Table"

June 18th Show Ring Set up- Leaders Only

June 19th Pen Set Up- Everyone Welcome

June 23<sup>rd</sup>, 24<sup>th</sup>, 25<sup>th</sup> 4-H Round Up at Purdue

June 26th QLC or YQCA Due for County Fair Or you can not show market animals

July 1st at 4pm Fair Entry Due (Exhibition only if not completed, not eligible for State)

July 10th-11th-12th Static Project Judging

July 12th-18th Noble County 4-H Fair

July 18th Noble County 4-H Livestock Auction (Premium Only)

July 31st Record of Achievement Due to Ext. Office by 4pm

Purdue University is an equal opportunity/equal access/affirmative action institution.

#### PREPARING FOR FAIR

June is a busy month as 4-H members work on projects, livestock, and club activities. If a 4-H member finds that they need help working on a project, manual, or even navigating sign-up; please call the extension office at 260-636-2111. The 4-H program has many experts in various aspects that are willing to help offer guidance and education to the youth.

#### To the youth in the 4-H program:

The fair is a great opportunity for loads of fun through competition. As we strive to meet our goals and create success, take time to meet new friends. Have fun and make memories.

#### To the parents & volunteers of the 4-H program

The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who positively impact their community and world. Keep in mind that the county fair is supposed to be an educational activity. Please remember that you are setting an example for children in the community. Actions speak louder than words and your actions may have an impact for a lifetime.

We look forward to seeing you all!

-Purdue Extension Noble County Educators and Staff.

#### **Notes from the Extension Office:**

- No adults (age 18 & over) are permitted to work with any 4-H youth, run any
  events or shows or be in any show arena where youth are present without having
  completed the Adult 4-H enrollment, trainings, and background checks.
- The courthouse staff has moved back and we are back to our regular office set up. No weapons aloud in the building but you may bring your cell phone in.
- Normal office hours: 8:00am-4:00pm Monday-Friday Closed all government holidays.
- If you have a grievance, complaint or issue you would like the Educator, Extension
  office, Exhibit Corp or County to investigate we must have a written grievance
  form filled out. We have some available at the info desk or you can find them at
  bottom of the page on https://bit.ly/4hGrievanceformnoble

#### 2025 Noble County 4-H Fair Entry Instructions

A few notes to help you avoid common problems before you start:



4-H Fair

- Once you hit submit, you will not be able to enter any more projects until those first ones have been approved by the Extension Office. Many people click "submit" after their first child only to find out that they can't add anything for the second child until the Extension Office approves the first child's entries. Please read step 9 below carefully to avoid this problem.
- If Fair Entry won't let you click "Submit" at the end, it usually means you've forgotten to fill something out (ex: did you select a club? Did you select an animal for your livestock project?)
- Make sure to continue through the end of the process. You are not done with Fair Entry until you click "Submit". You will receive a confirmation email to let you know it went through.
- 1. Go to Fairentry.com and find your fair. "2025 Noble County Fair"
- or use http://noblecountyindiana.fairentry.com
- 2. Click the green box that says "Sign in with 4-H Online"
- 3. Sign in using your 4-HOnline email and password. DO NOT CREATE A NEW ACCOUNT.
- We can help you if you have forgotten your email and or password, just call 260-636-2111.
- 4. Click "Create Invoice" or "Begin Work on a New Invoice" (depending on if it is your first time creating an invoice this year)
- 5. Next to the member's name you're putting entries in for, click "Create Entry"
- \* If you do not see a member's name, stop and call the Extension Office.
- 6. Select the correct department, division and class for the entry
- 7. Select the 4-H Club associated with this entry
- 8. If it is a livestock project, select your animal by choosing "Add Animal"
- Most will now select "choose an existing animal record" EXCEPT for poultry entries. When entering poultry, select "Enter a New Animal Record" · Add the animal you wish to exhibit in the appropriate class for that animal
- 9. In the next screen you will have three choices:
- · "Add another Entry" click this if you need to add more entries for this same member
- · "Register Another Exhibitor" click this if you have entries to add for a different member
- · "Continue to Payment" click this only if you have no other entries to add for any family members
- 10. After clicking "Continue to Payment" you will see a total cost of \$0. Click Continue
- 11. You will see "no payment method is necessary" since the cost is \$0. Click Continue
- 12. Click Submit
- 13. You will get an email verification that your entries have been submitted and another email verification once your entries have been approved by the Extension Office.

Once you've completed the Fair Entry process, you may discover that you've entered something incorrectly, or that changes need to be made. Please contact the Extension Office BEFORE July 1st, to make any changes. This will help the check-in process to run smoothly. Must be registered in Fair Entry or you will show as exhibition only and not eligible for State Fair.

More instructions with pictures on our website: https://extension.purdue.edu/county/noble/4-h-youth-noble-county/main-4-h-page.html

# Noble County 4-H, 2025 Mini- Camp



Join us for this exciting day camp for Noble County 4-H'ers in grades K-2. We will be learning about where your food comes from.

Drop off and pick up at the Noble County Fair Grounds, Log Cabin.
Register on 4HOnline.com under events tab. Cost: \$20 per child
Wear closed toe tennis shoes, sunscreen, clothes you can get MESSY in and bring a towel. Lunch provided. Please inform us of any restrictions.

Last day to sign up is: June 12<sup>th</sup>.

#### **Project Resources & reminders:**

- Poster Sleeves, which make great project covers for other projects)
   \$.50 each in the office.
- Check out our Web site for more project specific resources:
   Extension.purdue.edu/noble
- Records of achievements are due to the Extension office by July 31<sup>st</sup>
  to show completion in your projects and permanent records. You
  may turn in at fair after the show, event or judging is completed.

#### **Table Setting Workshop**

June 12, June 26 – 6:30 to 8 PM Dekko Room, South Complex, Albion

#### June 12<sup>th</sup> Workshop Agenda:

- Intro to Table Setting Contest
- · Categories
- Table setting contest and guidelines
- Themes examples will be set up to review with 4-Hers
- · Attire-coordinate with your theme
- Menu coordinate with your theme
- Table Appointments
- Tableware
- Centerpieces
- · What to expect at the contest and scorecard
- Napkin Skills Make and Take
- Refreshments / Handouts



June 26th – Mock contests –

Practice the 4-Hers presentation & place setting.

# Noble County 4-H Fair Awards Night 2025





# Volunteer Of The Year and Noble County 4-H Legacy



**CHOSEN BY YOU!** 

Nominations submitted to Brandy Ande1307@purdue.edu by June 13th, 2025 Forms on our website: https://bit.ly/nobleco4h or contact the office for form. (We can not fill out for you)

Noble County 4-H Fair awards night will be Friday July 11th at 6pm.

We will be honoring 10 year & Graduating members, as well as Volunteer of the Year and Legacy Award winners. If you have any other awards, you would like us to announce please let contact Brandy.

#### Noble County 4-H Volunteer of the Year:

This is your chance to brag about all the great volunteers! Send us your nominations for Volunteer of the year. Award requirements:

- Must be current, approved, active volunteer
- Must be Noble County resident
- Must not be a past winner

#### **Noble County 4-H LEGACY Award:**

Tell us someone you think has left a Legacy in Noble County 4-H. Award requirements:

- Must have minimum of 10 years of Noble County 4-H volunteer work
- Must be resident of Noble County during 2025 Fair
- Has made a positive impact on the youth of Noble County 4-H

Once nominations are collected, voting will be open to the 4-H Community. It will be up to you to decide who is the best of the best! Get you nominations in by filling out the form on https://bit.ly/nobleco4h and emailing to Brandy at Andel307@purdue.edu by June 13th at 4pm.



Noble County 4-H Livestock Hall of Fame will be presented during Round Robin at the county fair. We will be honoring a person or couple who has raised top quality livestock in Noble County while participating in Noble County 4-H and enriching the livestock program through their expertise.

Once nominations are collected, decision will be made by the livestock award committee. Get your nominations in by filling out the form on https://bit.ly/nobleco4h and emailing to Brandy at Ande1307@purdue.edu by June 13th at 4pm.



### Can-struction 2025 -**Food Drive Build** Challenge



Collect food & household items as building materials to construct a display in the Mini Barn during fair. Items will be donated to local food pantries at the end of fair. Award will be presented to the winning group at Round Robin. Popular vote wins. RSVP with Extension Office by June 27th.

Set up-Thursday July 10, from 4pm-6pm.



Build challenge theme: "Shine a light on your Club!"

Add lights and effects to your can-structions and tell us about your club or group.

#### 2025 MISS NOBLE COUNTY FAIR QUEEN PAGEANT





- Scholarship Money
- Job Interview Skills
- Speaking & Communication Skills
- Self-Confidence
- · Personal Development
- Character Building
- New Frienships
- Girls Ages 17-21
- · Must Reside in Noble County, IN

Presented by: Miss Noble County Fair Queen & Committee Follow them on Facebook! For more info contact Heather Lortie

Phone: 260-413-8878 // Email

hlortie@sf.edu



#### 2025 4-H SILENT AUCTION LOG CABIN AT FAIR GROUNDS

FIRST BIDS ON MONDAY JULY 14TH @ 9AM AUCTION WILL END ON THURSDAY JULY 17TH @ 4PM PROCEEDS TO SUPPORT NOBLE COUNTY 4-H PROGRAMS & WORKSHOPS WINNING AUCTION ITEMS MUST BE PICKED UP BY 5PM ON FRIDAY JULY 18TH.



## **2025 Noble County Community Fair Dates:**

#### Saturday July 12th

• Fair Parade 5 pm

#### Sunday July 13th

- Pony Pulls 1 pm
- Farmer Olympics 7 pm

#### Monday July 14th, Senior Citizen's Day

- Euchre 10 am
- 6 pm ATA Excellence Martial Arts Demo
- 6 pm Mutton Bustin' Dairy Arena
- 7 pm Draft Pulls

#### Tuesday July 15th, Hero's Day

• 7 pm - D & D Pro Rodeo

#### Wednesday July 16th, Ladies Day

6 pm ATA Excellence Martial Arts Demo

Subheadingpm - Truck & Tractor Pulls

#### Thursday July 17th Kids Day

- Kids Activities in pavilion 10am-1pm
- 6 pm Wild Cats Cheerleader Performance
- 7 pm-KOI Dirt Drags Eliminations

#### Friday July 18th Farmers & Family Day

7 pm- Combine Derby

#### Saturday July 19th Sponsor Day

- 3 pm-National Pedal Pullers & Racers
- 6 pm TNT Demolition Derby

#### For more info on Fair Grounds, Camping, Venders or events go to:

https://noblecountycommunityfair.weebly.com/

For Facebook go to:

https://www.facebook.com/NobleCountyCommunit <u>yFairgrounds</u>

Free Gate. No Parking Passes Needed

June 2025						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
Bike Club Ride: @ Fish Line Trail Rome City @ 2pm	Allen Twp Mtg 7 pm United Meth Ch – Avilla Wayne Twp 6:30 @CLC York Twp 4-H Park 7pm	Dog Training 6 @ Eairg		Alpaca – practice @Rocky Road Alpacas 6:30	Archery 6:30 PM – 4-H Park	Chain O Lakes Parade CNHS Parkin Lot Time TBD
8	9	10	11	12	13	14
	Jefferson Twp Mtg 7pm @ Sweet Church Albion Twp NCPL 6pm	Dog Training 6 @ Fairgr		Alpaca – practice @Rocky Road Alpacas 6:30	Nominations due for 4-H legacy & volunteer of the year award & Livestock Hall of Fame Archery 6:30 PM - 4-H Park	Petroleum Power Driving Contest
15	16	17	18	19	20	21
Dairy Goat Mtg 2pm Pizza Depot	MINI CAMP Allen Twp Mtg 7pm United Meth Ch – Avilla Wash Twp Mtg 6:30pm Wash Twp Comm Bldg Wayne Twp 6:30 @CLC York Twp 4-H Park Perry Twp Mtg TBA	Dog Training 6 @ Fairgr	6 pm Showring set up Committee Leaders only	6 pm Pen set up Kids and Leaders 7:30 pm Livestock Committee Prefair meeting Noble Twp 6:30 @ Ott's Alpaca – practice @Rocky Road Alpacas 6:30	Archery 6:30 PM – 4-H Park	
22	23	24	25	26	27	28
Swan Twp Mtg 4pm LaOtto Comm Pk Parent Appreciation Bike Contest/Rodeo Practice @ Noble County Fair Grounds 2:30 pm	Sparta Twp Mtg 7pm Location TBD	Dog Training 6 @ Fairgr		Alpaca – practice @ Rocky Road Alpacas 6:30 Bike Rodeo 6-8 pm WC Fairgrounds (or the 28")	Fair Entry Due Archery 6:30 PM – 4-H Park	Rabbit Workshop Dog Show 9 am @ Fair
29	30					
	Allen Twp Mtg 7pm United Meth Ch - Avilla					

July 2025 (**)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	Alpaca – practice Rocky Road Alpacas 6:30	4	5
6	7	Alpaca practice @ Fairgrounds 6:30	9 Extension office Closed for Moving	Sewing Judging 8:30am Foods Judging 6pm	11 Static judging	12 Fair Static judging
Tair ATV Completion Rodeo @ Fairgrounds 2pm	14 Fair	15 Fair	16 Fair	17 Fair	18 Fair 4-H Livestock Auction	19
20	21 EXTENSION OFFICE CLOSED	22	23	24	25	26
27	STATIC WINNERS TAKEN TO STATE FAIR	29	30	31	August 1 Indiana State Fair Opens 8/1-8/17	August 2
August 3	August 4 FOOD GARDEN & HERB WINNERS TO STATE FAIR	August 5	August 6	August 7	August 8	August 9

#### Static Project Check in 8am-9:30am with Judging Starting at 10am.

Thursday – Sewing 8	3:30 AM				
Foods 5 PM – Judging starts at 6 -Log Cabin					
Friday, July 11		Saturday, July 12	Saturday, July 12		
Log Cabin Beef/Dairy Arena		Log Cabin Beef/Dairy Aren			
Cake Decorating Crops Scrapbook BBQ Poster Gingerbread House Electric Maple Syrup Geology Beekeeping Entomology Garden Floriculture Weather Computer	Child Dev. Health Wildlife Forestry Soil & Water Sport Fishing Archery ATV Shooting Sports Bicycle Tractor Small Engine Ag Tractor Lawn & Garden Poultry Poster Llama/Alpaca Poster Vet Science	Home Environment Arts & Crafts, General Fine Arts Needle Craft Model Craft Construction & Architectural Llama/Alpaca Craft Gift Wrapping Collections Aerospace/Model Rocketry Pets Poster (Check-in Only) Wood Science Photography Creative Writing Results Do Your Own Thing  Table Setting Contest  • 12:00pm	All Mini Projects		



# PLEASE BE AWARE- NEW THIS YEAR!!! Foods Judging will be on Thursday Night 7/10 Check in at 5 Judging at 6pm



Static Project Release is Friday July 18th from 9am-4pm Only projects going to State Fair will be held.

We will not be open Saturday 7/19 or Sunday 7/20

#### Judging reminders:

- Make sure to check your handbook for any required paperwork to submit
- with your projects, such as craft info cards, recipe cards, record sheets etc...
- Judging is closed, only 4-H'er presenting projects are permitted in the log cabin or judging arenas. Special accommodations must be made prior to fair.

### Please be aware of changes

#### Saturday June 28

9 AM	4-H Dog Show	Activities Pavilion
Thursday, July	10	
8:30 AM	4-H Consumer Clothing & Sewing Judging	Log Cabin
4 – 6:00 PM	4-H Gilt Check-In	Swine Barn
4-6:00 PM	Can-Struction	Mini Barn
5-6 PM	4-H Foods Check-In: Baked, Preserved, Microwaved Foods	Log Cabin
6-8 PM	4-H Foods Judging	Log Cabin
7:00 PM	4-H Gilt Show	Swine Barn
Friday, July 11		
8-9:30 AM	4-H Static Judging Check-In	Log Cabin
10 AM	4-H Static Judging	Log Cabin
6:00 PM	4-H Public Fashion Review & Graduating Ceremony	Merchants Bldg
Saturday, July	12	_
8-9:30 AM	4-H Static Judging Check-In	Log Cabin
10 AM	4-H Static Judging	Log Cabin/Merchants Building
10 AM – Noon	4-H Demonstrations	Merchants Building
9-Noon	4-H Rabbit Check-In	Rabbit Barn
1-4:00 PM	4-H Poultry Check-In	Poultry Barn
1-6:00 PM	4-H Dairy Goat Check-In	Goat Barn
2-3PM	4-H Dairy Cattle Check-In	Dairy Barn
4-8:00 PM	Goats, sheep, cattle early arrival option	
6-8:00 PM	4-H Alpaca Check-In	Alpaca Barn
Sunday, July 1	3.	
8 AM – Noon	4-H Livestock, Horse & Pony Arrival	
8 AM – Noon	Horse & Pony Check-In	H & P Barn
8 AM – Noon	Swine Unloading & Check-In	Swine Barn
Noon – 1 PM	4-H Beef Check-In	Beef Barn
Noon – 1 PM	4-H Sheep Check-In	Sheep Barn
1:00 PM	4-H Rabbit Show	SSG Arena
1:00 PM	4-H Dairy Cattle Show	B/D Arena
1:00 PM	4-H Horse & Pony Trail, Versatility Classes	H&P Arena
1-3 PM	Archery Shoot	Mini Barn
2:00 PM	4-H ATV Rodeo	Midfield
5:00 PM	4-H Dairy Steer/Feeder Check-In	Beef Barn
6:00 PM	4-H Meat Goat Check-In	Meat Goat Area
Monday, July	14	
8:00 AM	4-H Dairy Goat Show	SSG Arena
9:00 AM	4-H Horse & Pony Halter & Showmanship	H/P Arena
2:00 PM	4-H Cat Show	B/D Arena
4:00 PM	4-H BBQ Contest	Log Cabin
4:30 PM	Air Rifle Shoot	Mini Barn
5:00 PM	4-H Commercial Poultry & Showmanship Show	SSG Arena
	•	

Tuesday, July 1	. <u>5</u>	
9:00 AM	4-H Horse & Pony English & Western Show	H & P Arena
9:00 Am	4-H Alpaca Costume Show	SSG Arena
Noon	4-H Cornhole Tournament	SSG Arena
10:00 AM	4-H Dairy Feeder & Steer Show	B/D Arena
5:00 PM	4-H Sheep Show	SSG Arena
Wednesday, Ju	ly 16	
9:00 AM	4-H Barrow Show	SSG Arena
9:00 AM	4-H Draft Horse Show	H & P Arena
9:00 AM	4-H Alpaca Obstacle Course	B/D Arena
Noon	4-H Pet Show & Obstacle Course	B/D Arena
Noon-1 PM	4-H Livestock Skill-a-thon Contest	Mini Barn
5:00 PM	4-H Meat Goat Show	SSG Arena
5:00 PM	4-H Horse & Pony Speed Show	H & P Arena
Thursday, July	<u>17</u>	
9:00 AM	4-H Draft Horse Show	H & P Arena
9:00 AM	4-H Beef Show	B/D Arena
9:00 AM	4-H Exhibition Poultry	SSG Arena
2:00 PM	4-H Livestock Judging Contest	B/D Arena H
5:00 PM	4-H Speed Show	& P Arena
6:00 PM	4-H Round Robin Showmanship	B/D Arena
6:00 PM	4-H Rabbit & Poultry Animal Check-Out	Poultry Barn
7:00 PM	4-H Livestock Released	
Friday, July 18		
8-9:30 AM	4-H Auction Buyer's Registration	Merchants Building
9 AM – 4 PM	4-H Static Project Pickup	Log Cabin
10:00 AM 1:00	4-H Auction	Merchants Building
TBD	4-H Horse & Pony Awards & Fun Show	Horse & Pony Arena

Please take note, on July 1st Fair Entry is due. This is your RSVP for the County Fair. The office is only open 8am-4pm that day to assist you. If you do not complete it by the end of the day, projects will be Exhibition only and not eligible for State Fair. We will open Fair Entry near the first week of June. Once it is open you will go to FairyEntry.com to register.

#### **Static Projects**

Lots of new changes please pay attention and read your handbooks. Below are some items you need to bring with your project and some reminders.

#### Arts and Crafts, Fine Arts, Alpaca Craft, Basic Crafts, Needle Craft, Model Craft, and Construction and Architectural Replica

 all require <u>Craft info card</u> available on our website at https://extension.purdue.edu/county/noble/4-h-youth-noble-county/project-specifics.html

#### Cake Decorating & Gingerbread House

 Bring Skills sheet with project available on our website https://extension.purdue.edu/4-H/projects/4-h-project-cake-decorating.html

#### Collections

Notebook needs turned in with display, see handbook for instructions.

#### Creative Writing, Genealogy, Scrapbooking and Consumer Clothing

Will all be judged BEFORE fair. You need to bring them to the office by July 1st.

#### Electric-

 Skills sheet and Skills chart required- found on https://extension.purdue.edu/4-H/projects/4-h-project-electric.html

#### Floriculture

 Plant Care Sheet available on our website under the record sheets at https://extension.purdue.edu/4-H/projects/4-h-project-floriculture.html

#### • FOODS, PRESERVED, BAKED, MICROWAVED

- ALL FOODS require a state fair recipe card available online at https://extension.purdue.edu/county/noble/4-h-youth-noble-county/project-specifics.html
- PLEASE BE AWARE- NEW THIS YEAR!!! Foods Judging will be on Thursday Night 7/10
   Check in at 5 Judging at 6pm
- BBQ Poster will be judged during the regular poster judging

#### Home Environment

Don't forget your notebook, see handbook for details.

#### Pets

- o Poster Check in on Friday or Saturday 8-9:30 at log Cabin,
- Judging will be Wednesday July 17th at noon before the Pack Animal competition.
- Don't forget to label your poster correctly based on rules in the handbook and site your sources when appropriate.

#### Sewing, Fashion Review, Consumer clothing

- o Bring filled out "Entry Form" -
  - Info & Bio Sheet for Public Fashion review w/ fabric sample
  - https://extension.purdue.edu/4-H/projects/4-h-project-sewing-and-fashion-revue.html
- o Bring filled out "Exhibit Card" from Website, displays your skills sheet check off
- Consumer Clothing binder due to Extension Office by July 1st.

#### Wood Working

 Bring <u>Skills sheet</u> with project available on the web site https://extension.purdue.edu/4-H/projects/4-h-project-woodworking.html

#### **General Project Reminders and Extension Office Tips**

- Poster Labels- See Handbook for instructions, you will make your own labels and they need to be attached before checking in. Don't forget to site your sources on the back if required.
- We have poser sleeves available for \$0.50 All 3 sizes. The sleeves are also good to protect other projects. See Pg. 19 of handbook for Poster construction rule #4.
- Project Labels please include your name, township, and project category with division/level somewhere on the project, make your own.
- As long as you did your Fair Entry, we will provide you with printed exhibit display cards at check in. PLEASE DOUBLE CHECK YOUR ENTRIES!
- If you did not do Fair Entry by July 1st your display card will say EXHIBIT ONLY and will not be eligible for State Fair.
- Awards night is Friday July 11th at 6pm. Please make sure your livestock leaders and other clubs are aware if you are attending their additional 10-year events during fair. (Livestock Hall of Fame is still during Round Robin)
- The Extension Office will not be able to give out Static Project Results or Livestock Show Results by phone the day of judging. Please have family members contact 4-H'ers directly after judging to share results.

# Check out our Website for handbooks & project resources: https://bit.ly/nobleco4h

#### **Noble County 4-H Livestock Reminders:**

#### **I4HQLC or YQCA**

- Must be completed to compete by June 26<sup>th</sup> for; Beef, Dairy Cattle, Swine, Sheep, Meat Goat, Dairy Goat, Poultry, & Rabbits.
- If you did the class in-person with Noble County you will pick up certificates at fair to use at State Fair.
- If you did them in another county or online with YQCA we need you to give us a copy of them by June 26<sup>th</sup>.

<u>Fair Entry</u> must be done by July 1st or you will be Exhibition only. Its better to over enter and scratch than to miss one, put them all in. This is a State Requirement.

Double check <u>Auction</u> rules and make sure to let them know at check in if you plan to Auction. Can make changes up to 1 hour after the last livestock show you are in.

Round Robin: Thursday July 17th at 6pm



# 2025 Noble Co.4-H Livestock Judges at time of publication:

Judges at time of publication.			
Project	Judge		
Alpaca - Costume	Anita Hess		
Alpaca - Obstacle	Scott Shelhart		
Cat	Angie Slentz		
Beef	Dillion Sheiss		
Meat Goat	Nate Brookshire		
Dairy	Ryan Benter		
Dairy Goat	Arika Zeiter		
Dairy Steer/Feeder	Lindsey Noll		
Dog	Cindy Barnett		
Draft Animal	Gene Gall		
Horse & Pony Sun & Mon.	Dave Dewell		
Horse & Pony Tuesday	Julie Didion		
Horse & Pony Wed. & Thurs	Robert Bortner		
Poultry-Exhibition	Ron Patterson		
Poultry-Commercial	David Addison		
Rabbit (4Class)/Cavy	Todd Naragon		
Rabbit (6 Class)	Bryant Miller		
Sheep	Kyla Mennen		
Swine - Barrows	Kyle Pullen		
Swine - Gilts	*Pending		



The Indiana State Fair books and registration are now available go to:

https://www.indianastatefair.com/p/state-fair/competitions--contests/4-h-competitions-entry-information

#### **Updates for 2025**

State Static Project Fair Drop Off:

ALL STATE FAIR PROJECTS GO HOME AFTER COUNTY FAIR.

Projects need to be brought back to 4-H Park in Albion on Friday 25th 9am-3:30pm Or Monday July 28th 7am-9am (Except Foods and Garden)

Foods & Garden to the 4-H Park Monday August 4th by 8:30am. Leaving by 9am to deliver.

#### State Fair Pick Up:

State Fair Project Pick up will be on Tuesday August 19th at 4-H Park 8am-4pm. We have limited storage space available.

You will not need an entry ticket if you are dropping off or picking up a static project from the State Fair Grounds, just tell them at the gate where you are going.



# 4-H Fair Ice Cream

You Scream I Scream We All Scream for..... ICF CREAM BARN VOLUNTEERS!!!!

Sign up at: https://bit.ly/Icecreambarn2025

#### **Daily Flavors:**

Pre-Fair Events Thurs.-Sat. July 10th-12th:

**Black Raspberry** & Cheesecake

Sunday, July 13th:

Chocolate Chip Mint & Fudge Brownie Batter

Monday, July 14th:

Lemon & Blueberry

Tuesday July 15th:

Coffee & Salted Carmel

Wednesday July 16th Ladies Day:

Peanut Butter & Fudge Brownie Batter

Thursday, July 17th Kid's Day:

Purple Cow & Red Raspberry

Friday, July 18th:

Maple & Butter Pecan

Saturday, July 19th:

Black Cherry & Chocolate

Vanilla & Chocolate served daily with swirled options available





There is so much community support that goes into making 4-H and the County Fair great!

Make sure to Thank Your Awards & Auction Sponsors as well as your Volunteers & Leaders!

True Appreciation never goes unnoticed!

## FLORAL HALL OPEN CLASS **EXHIBITION**



Noble County Community Fair JULY 14-19, 2025 FLORAL HALL OPEN CLASS EXHIBITION 580 N. FAIR STREET & US HWY 6 FAIRGROUNDS-KENDALLVILLE, IN

\$5 entry fee day of event, unlimited entries. Entries due 7/11 & 7/12.

Open to all ages. For more information contact the Extension Office. See Fmail attachments for more info

#### Floral Hall Daily Activities

**Extension Homemakers:** 

Free Arts & Crafts Activities 10 am- Noon

Noble County Master Gardeners: Free Garden Take Home Activity at 1PM

Floral Hall open during fair for viewing

Sunday: Noon-4 pm

Monday-Thursday: 10 am-8 pm

• Friday: 10 am- 7 pm

The Noble County **Extension Homemakers** are raising funds to maintain Floral Hall at the Fair Grounds. Silent Auction, Bake Sale & More!

Stop by Floral Hall for more info!







We would like to invite you to the:

# 2025 Noble County Fair 4-H Auction.

Friday, July 18th starting at 10am Ends when the last bid is called.

EA/EOU

Located in the Merchants Building of the Noble County Community Fair Grounds. This is a "Premium only Auction" If you need to register as a bidder, or volunteer for the event, contact the Extension Office at 260-636-2111 or email Noelle at ngaerte@purdue.edu

#### **Auction Reminders:**

Members must declare at animal check in, which animal will be auctioned.

A posting of livestock entries by member will be posted in the barns prior to show. **PLEASE REVIEW THE LIST**. Confirmation and/or changes are to be made with the Livestock Superintendent within 1 hour after their respective show to make sure they are included in the 4-H Sale Order.

Scratching an animal from the 4-H Sale Order can be done up to 2 hours before the 4-H Auction.

No animal(s) will be added, or changes made to the auction list after 1:00pm on Thursday July 18th evening.

The auction accounts take considerable time to process. We will contact you when checks are available. We will be temporarily short staffed in the Extension office and check processing will take longer than usual. Please be patient.

All sale checks will be void after 60 days and money will be sent to Indiana Unclaimed. It will become the responsibility of the 4-H member to claim their money.

#### **Demos & Public Speaking Scholarship:**

When & Where:

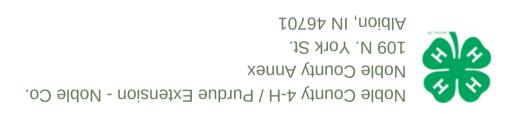
12th at 10 in the 4-H Ever

Saturday, July 12th at 10 in the 4-H Event in Merchants Building.

Did you go to Camp this year and want some help with the fees? The Noble County 4-H Exhibit Corporation will award a \$50 4-H Camp Scholarship to each 4-H member in the Junior division who presents a demonstration or a public speaking activity at the county fair! See your handbooks for more details such as speech criteria.

Must sign up in Fair Entry- County
Only Project.





It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.

#### **Extension Office**

Noble County Extension Educators & Staff are available for questions.

#### **Educators:**

Matt Dice (CED & 4-H Youth Development)

Dice@purdue.edu

Ann Kline (ANR): kline60@purdue.edu Abigail Creigh (HHS): creigh@purdue.edu

#### **Program Assistant:**

Michele McDonald mcdon197@purdue.edu

#### **Support Staff:**

Brandy Anderson ande1307@purdue.edu Noelle Gaerte ngaerte@purdue.edu

# Purdue Extension Noble County Office Info:

109 N. York St. Albion IN 46701 260-636-2111

> Hours: 8am-4pm Monday-Friday

Closed All Government Holidays

Please note: We will remain in our

same office after the new Court

**House Opens**