



February 2024

## Upcoming Youth Education and Youth Maker Workshops!

### February 6th

- Meat Sciences Workshop

### February 14th

- Art Canvas Painting - Augusta Hills

### March 4th

- Cake Decorating CLC-Kendallville
- Advanced Pies CLC-Kendallville
- Electric & Robotics CLC-Kendallville

### March 25th

- Robotics Workshop Cromwell

### April 16th

- Sewing and Woodworking (TBD)

### For more information:

- Contact the Extension Office.
- Get Connect on 4Honline
- Sign up for Newsletters & Emails
- Follow us on Facebook

*Keep watching for more dates, times and locations  
as well as additional workshop topics!*

*Congratulations  
Class of 2024!*

## Noble County Ten-Year & Graduating 4-H Member Recognition



Bio pages and pictures- **Due by March 29th**  
These were mailed out in December but if you  
need another copy, they are available on our  
website or email [Ngaerte@purdue.edu](mailto:Ngaerte@purdue.edu) for a copy.

**Recognition night during fair:  
Friday July 17, 2024 @ 6pm  
Merchants Building, Fairgrounds**

### Messages from the Extension Office:

**All adult volunteers** must re-enroll in 4Honline and have approved background checks before attending any 4-H meeting, events or working with 4-H'ers. Failure to do so can result in being dropped as a 4-H volunteer in Noble County. If you need assistance enrolling, please contact the Extension office.

**2023 tax documents & forms** are due to Noelle by February 9th, 2024.

**Clubs and Townships-** Please turn in your 2024 Meeting dates to the office ASAP so we can share with the public. Email [Mcdon197@purdue.edu](mailto:Mcdon197@purdue.edu)

**Handbooks** available in hard copy **FOR FREE** from the Extension office starting mid February. Digital copies online at [Extension.purdue.edu/noble](http://Extension.purdue.edu/noble). **There will be a lot of good changes for 2024 so please read your handbooks!** We will not mail handbooks, you must pick up or download.

Be sure to check our website: [Extension.purdue.edu/noble](http://Extension.purdue.edu/noble) for the latest scholarship options for 2024.

# Mark Your Calendars!

If you have more dates and events to share, please email Matt Dice at Dice@purdue.edu

- o **February 1st - Camp Counselor Applications Due**
  - o **February 1st -QLC Dekko Room Albion 6:30-7:30pm**
  - o **February 14 - Fair board meeting - Log Cabin - 7 PM**
  - o **February 15- Livestock Meeting - South Complex Dekko Room - 7 PM**
  - o **March 19th- QLC at Central Noble High School Cafeteria 3:30-4:30pm**
  - o **April 13- Beef Steer Tag In - Fairgrounds 8am-10am**
  - o **April 13- Dairy Steer & Dairy Feeder Steer Tag In - Fairgrounds 10am-noon**
  - o **May 3- Sheep & Goat Tag IN - Fairgrounds**
  - o **May 14th- QLC & 4-H Online Enrollment Help - Dekko Rm - Albion 6-7:30pm**
  - o **June 5-7- Area XI 4-H Camp**
  - o **June 12 - 14- 4-H Academy @ Purdue University**
  - o **June 24 - 26- 4-H Round Up @ Purdue University**
- ## July 13-20 Noble County 4-H Fair

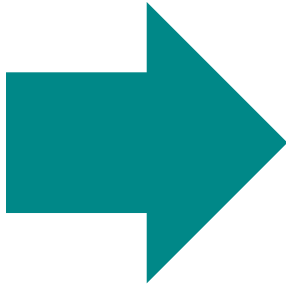
## February 2024

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
			1 QLC 6:30 Dekko	2 Sparta 7pm Cromwell library	3 Junior Leaders 5-8 Augusta Hills	4 Swan Twp 4 pm @ LaOtto Comm. Park
5 Allen Twp.& Mini 7pm Calverly Un Meth.Avilla York Twp. Dekko 7 pm	6 Petroleum Power 6:30 Dekko Noble Twp 6:30 WL	7	8	9 Orange Twp. 6 pm @Herr's	10	11
12 Albion Twp 6p Dekko Wayne Twp 6:30 CLC Jefferson @7 TBD Perry Twp 6pm WNMS	13 Petroleum Power 6:30 Dekko	14 Canvas painting workshop 6pm Augusta Hills Fair board 7pm log cab	15	16 Junior Leaders Food Pantry Albion 6pm	17	18 ATV Club 4pm Dekko Dairy Goat 2 pm Dekko Swan Twp 4p LaOtto
19 Allen Twp. Mtg. 7pm Calverly Un Meth. Avilla	20 Petroleum Power 6:30 Dekko	21	22 Rabbit Meeting 6:30 Dekko	23	24	25 ATV Club 4pm Dekko Green Aggies 4 pm Green Comm Ctr.
26 York Twp. Mtg Dekko 7pm Washington Twp 7pm Comm. Bldg. Wayne Twp 6:30 CLC	27 Petroleum Power 6:30 Dekko	28	29			

## Up next in the Winter Workshop line up! CANVAS PAINTING!

Come join us for a night to explore your artistic side! All supplies included and no prior experience needed! At the end of class you get to take home your own original canvas painting!

Register at: <https://bit.ly/canvassteam24>



# Canvas Painting

Under the sea we go to paint with the elements of Art! Join us for a fun Valentine's Day night of painting, and make this undersea adventure. This is open to youth in grades 3-12, but parents are welcome to dive in and paint with their youth.



- **Location:** Augusta Hills- Albion
- **Date & Time:** February 14, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- **Cost:** \$15
- **Registration closes:** February 7
- **Register at:** <https://bit.ly/canvassteam24>



Extension - 4-H Youth Development

Purdue University is an equal opportunity/equal access/affirmative action institution.

## 4-H Youth Development

### Workshops

At the CLC Kendallville

March 4th, 2023

6:00-8:00pm



**Registration on CLC Website:**  
<https://thecommu nitylearningcenter .org/events/>

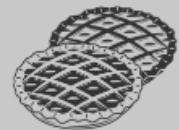
### Intro to Electric

Grades 3-8 – Cost \$10  
Join us in learning about electricity and build your own robotic bug to take home.



### Advanced Pies

Grades 8-12 – Cost \$10  
Learn to take your fruit pie to the next level. Take home a pie to share with your family.



### Cake Decorating

Grades 3-8 – Cost \$10  
Learn the skills needed to decorate your own unique cupcakes. Take home cupcakes to impress your friends.





Check out our past workshops and stayed tuned for great upcoming educational opportunities!



January Maker Class at Augusta Hills- Albion Sublimation T-shirt & Design



December Maker class at Augusta Hills- Albion Wood Pallet Christmas Trees



December Maker class at Augusta Hills- Albion Hot Cocoa Bombs



# INDIANA 4-H QUALITY LIVESTOCK CARE



To exhibit BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS, 4-H members **must be** certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals program (YQCA). Classes last around 1 hour.

## Dates for Noble County

February 1st- County South Complex Dekko Room Albion 6:30-7:30pm

March 19th- Central Noble High School Cafeteria 3:30-4:30pm

April 26th- Fair Grounds Log Cabin 7pm-8pm

May 14th- County South Complex Dekko Rm Albion 6:00pm\*-7:30pm  
(\*Staff on hand to help with 4Honline Enrollment and accept 4-H Dues)

1. This certification must be done on an annual basis
2. Members must be registered BEFORE attending a training
3. Members may attend any training dates listed on this flyer  
OR a training in another county  
OR complete the online YQCA training

**To register for the Indiana 4-H Quality Livestock Care program, please use the events tab at: <https://www.4honline.com>**

Those planning to be certified through the YQCA program, will register at [www.yqcaprogram.org](http://www.yqcaprogram.org) and will present their completion certificate to their 4-H Educator **before June 23rd**. We do not have access to look up YQCA completion so please send us a copy of the certificate.

**\$3.00 fee for class paid at the door, cash or check only.**

**Make checks to Purdue Extension Noble County**

If you need to request special accommodations, please contact the Extension office.

Purdue University is an equal opportunity/equal access/affirmative action institution.

# 4-H Junior Leaders



**SAVE THE DATE**

**February 3rd** 5-8pm Augusta Hills - Albion Area 4-H Junior Leaders Leadership Night (date changed from 1/27/24)

**February 16th** 6-8pm Community Service Night - Albion (FLOWER SALE INFO GIVEN)

**March 15th** 6-8pm Civic Meeting Night

**April 26th-** 5-8pm Fair Ground Clean Up Bonfire and Kick off Night

**May 17th** 6-8pm Local Area Business Tour (TBD)

**June 17th** 8am-3pm Mini Camp at Noble County Fair Grounds  
Kendallville

**July 11-20th** Noble County Fair Please sign up for Volunteer Times



Flower Sale 2024! Order forms and info will be passed out at February 16th meeting. If unable to attend, please stop by the Extension office after the 16th to pick up.





# Noble County Junior Leaders Community Service Night!



**Where:** Central Noble Food Pantry, Albion

**When:** Friday, Feb. 16, 6 - 8 p.m.

**What:** We will be painting, cleaning, and stocking shelves, as well as learning about the ins and outs of the food pantry and how it impacts our community. Dress appropriate to work. Painting supplies and tools will be provided. Bring donation items with you or drop off at Extension office.

Junior Leaders will collect Food Pantry donations until Feb. 16. Bring items to the Extension office or email Brandy at [ande1307@purdue.edu](mailto:ande1307@purdue.edu) to make pick up arrangements.

Suggested items:

- Peanut Butter (any size, any brand)
- Ramen Noodles
- Cereals
- Spaghetti Sauces
- Teas
- Cake Mixes all types
- Toilet Paper and Tissues
- Side dishes- Kraft dinners, Knorr's noodles, instant mashed potatoes, etc.

Any food, toiletry and household items are appreciated.

## There are lots of volunteer opportunities at the 2024 Noble County 4-H Fair.

Check out the link below for areas of need.



### 2024 Noble County Fair Volunteers

Please review the available slots below and click on the button to sign up. Thank you!

 [signupgenius.com](https://signupgenius.com)



**<https://bit.ly/NobleCounty4HFairVolunteers24>**

*Additional dates, times and opportunities will be added as we get closer to the fair! Currently we have need for: Log Cabin Security/Closer, 4-H Auction Support and Junior Leader chaperones.*

*If you know of additional volunteer needs at the fair please contact Brandy at the extension office [Ande1307@purdue.edu](mailto:Ande1307@purdue.edu)*

# HELP WANTED

If interested, please  
contact the  
extension office at  
636-2111  
or email  
dice@purdue.edu



NOBLE COUNTY 4-H

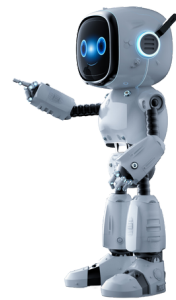
# FISHING

CLUB LEADER NEEDED

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NOBLE COUNTY 4-H

# LOOKING FOR A ROBOTICS CLUB LEADER



# HELP WANTED

S U M M E R I N T E R N

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Extension - Noble County

**For more information, please go to**  
**<http://nobleco.squarespace.com/public-info/>**

## REQUIREMENTS

- High School diploma or GED
- 18 years of age or older
- Proficient with computer software
- Ability to communicate orally and in writing with co-workers
- Ability to work with minimal supervision
- Ability to safely lift 50 pounds

Drop off your application packet at the  
Extension Office or email to  
[nobleces@purdue.edu](mailto:nobleces@purdue.edu)  
by Monday, March 4, 2024.  
Additional questions call 260-636-2111.



# February Township & Club Meetings and who to contact:

Feb 1 QLC 6:30 Dekko Extension Office 260-636-2111  
Feb 2 Sparta Twp. 7pm Crom Lib Kari Stabler 260-564-0560  
Feb 3 Jr. Leader 5-8 Augusta Hills Extension Office 260-636-2111  
Feb 4 Swan Twp. 4pm LaOtto Park Jennifer Duerk 260-414-8727  
Feb 5 Allen Twp. & Mini 7pm Calvery UMC Tena Ernsberger 260-579-3354  
Feb 5 York Twp. 7pm Dekko Terry Stump 260-564-5928  
Feb 6 Pet. Power 6:30 Dekko Janeie Meyer 260-443-2602  
Feb 6 Noble Twp. 6:30 WL School Renee Ott 260-636-7204  
Feb 9 Orange Twp. 6pm Herr's Abigail Herr 260-610-4338  
Feb 12 Albion Twp. 6pm Dekko Jalyssa Kessler 260-564-1411  
Feb 12 Wayne Twp. 6:30 CLC Kasey Hindenlang 260-242-2990  
Feb 12 Jefferson Twp. 7pm TBD Ryan Carmien 260-564-0617  
Feb 12 Perry Twp. 6pm WNMS Chelsea Yoder 260-894-0984  
Feb 14 Painting WS 6pm Augusta Hills Extension Office 260-636-2111  
Feb 14 Fair Board Mtg 7pm Log Cabin Robin Laymon 260- 239-8942  
Feb 16 Jr. Leaders 6pm Food Pantry Extension Office 260-636-2111  
Feb 18 ATV 4pm Dekko Chris Lake 260-239-2534  
Feb 18 Dairy Goat 2pm Dekko Kelly Fry 260-636-7050  
Feb 22 Rabbit 6:30 Dekko Josh Laymon 260-233-1198  
Feb 25 Green Aggies 4pm Comm. Ctr. Michelle Pippenger 260-693-2769  
Feb 26 Washington Twp. 7pm Comm Bld Connie Pritchard 574-518-1409

Feb 26 Wayne Twp. 6:30 CLC Kasey Hindenlang 260-242-2990

## **Noble County Community Fairgrounds Updates:**

Make sure you are following the correct

### **Noble County Community Fairgrounds Facebook page!**

There are 2 Facebook pages online but only 1 has the most recent news, info and events. Due to an error, the original page had to be abandoned.

Make sure to cancel the old one and like and follow the correct one!

**For Facebook go to:** <https://www.facebook.com/NobleCountyCommunityFairgrounds>

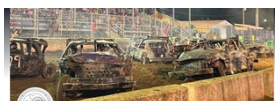
**For the website go to:** <https://noblecountycommunityfair.weebly.com/>

- Camping forms:

<https://noblecountycommunityfair.weebly.com/camping.html>

- Fair Vendor Sign up:

[https://noblecountycommunityfair.weebly.com/uploads/1/3/8/7/138727035/fb\\_contract\\_merchants\\_building\\_2022.pdf](https://noblecountycommunityfair.weebly.com/uploads/1/3/8/7/138727035/fb_contract_merchants_building_2022.pdf)



# CLEAN HANDS, HEALTHY HOME

These food safety steps will help keep you and your family healthy.



## Proper Handwashing Steps



### WET

your hands with clean, running water (warm or cold), turn off the tap, and apply soap.



### LATHER

your hands by rubbing them together with the soap. Lather the backs of your hands, between your fingers, and under your nails.



### SCRUB

your hands for at least 20 seconds. Need a timer? Hum the "Happy Birthday" song from beginning to end twice.



### RINSE

your hands well under clean, running water.



### DRY

your hands using a clean towel or air dry them.

Learn more about food safety and get safe recipes at [www.fightbac.org](http://www.fightbac.org)



## Noble REMC

A Touchstone Energy® Cooperative 

4-H Families, grades 3-12, who are Noble REMC Customers are eligible to have the **\$15 State Fair 4-H Fee reimbursed through Noble REMC!** Obtain a voucher from the Extension Office after the 4-H fee has been paid and send the voucher in with your next REMC payment for a \$15 credit. Stop by the Extension office and pick up your voucher today!

You must be a junior to apply!

**JUNE 16-23  
2024**

## WHAT ARE YOU DOING THIS SUMMER?

Your electric co-op wants to send you on a weeklong, all-inclusive trip of a lifetime to Washington, D.C.

**APPLY  
NOW**

Ready to pack your bags?

Email [youthprograms@nobleremc.com](mailto:youthprograms@nobleremc.com), visit [nobleremc.com/indiana-youth-tour](http://nobleremc.com/indiana-youth-tour) or call 800-933-7362

**INDIANA  
YOUTH  
TOUR '24  
WASHINGTON, D.C.**



MONUMENTS. MUSEUMS. LEGISLATORS. FRIENDS. HISTORY. TRIP OF A LIFETIME.

Noble REMC  
A Touchstone Energy® Cooperative 

SPONSORED BY NOBLE REMC  
AND INDIANA ELECTRIC COOPERATIVES



*You're Invited To The*

NOBLE COUNTY 4-H HORSE & PONY

# TACK AUCTION

**FOLLOW OUR FACEBOOK PAGE FOR UPDATES**

SILENT AUCTION, BAKE SALE & MORE



**SATURDAY, FEBRUARY 17, 2024**

**580 FAIR ST KENDALLVILLE, IN 46755**

LOG CABIN DOORS OPEN @ 4 pm

**CONCESSIONS  
AVAILABLE**

**STARTS**

**@ 5 PM**

**FOR MORE INFORMATION**

HEATH PFAFMAN

260.582.9498

**[www.facebook.com/BlazingSaddles4H](http://www.facebook.com/BlazingSaddles4H)**





Noble County 4-H / Purdue Extension - Noble Co.  
Noble County Annex  
109 N. York St.  
Albion, IN 46701

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## Extension Office

Noble County Extension Educators are available.  
If you can't reach us, feel free to email!

Educators:

Matt Dice (4-H Youth Development) Dice@purdue.edu  
Ann Kline (CED, ANR): kline60@purdue.edu  
Abigail Creigh (HHS, Interim 4-H): creigh@purdue.edu

Program Assistant:

Michele McDonald mcdon197@purdue.edu

Support Staff:

Brandy Anderson ande1307@purdue.edu  
Noelle Gaerte ngaerte@purdue.edu

**Purdue Extension - Noble County** is located in the Noble County Annex Building near the Noble County Court house on 109 N York St. Albion.

### **Find us & get connected:**

**Websites:** [www.extension.purdue.edu/noble](http://www.extension.purdue.edu/noble)

**4-H Sign Up:** [V2.4honline.com](http://V2.4honline.com)

### **Facebook:**

- Purdue Extension Noble County
- Noble County, Indiana 4-H
- Master Gardeners of Noble County, In

### **YouTube:**

- Purdue Noble County Extension
- Purdue Extension Area 11 HHS

**Instagram:** [purdueextensionnobleco](https://www.instagram.com/purdueextensionnobleco)