



Jan-Feb 2025

## 2025 Noble County 4-H Handbooks now available for pick up!

Free printed hard copy in the Extension office & online at

<https://bit.ly/nobleco4h>

Only 1 free copy per household, additional copies are \$6 each.



### Purdue Extension

#### Noble County Office Info:

109 N. York St.  
Albion IN 46701  
260-636-2111

Hours: 8am-4pm  
Monday-Friday

Closed All Government  
Holidays

## Upcoming 4-H Dates

*(Subject to change if need arises):*

**January 19th** Adult Leaders Training 4:00 pm - Dekko

**March 29th** Graduating Seniors Bios and Photos Due

**April 12th** Cattle Tagging & Check IN

- 8am Beef
- 9am Dairy Steers

**May 9th** Sheep/Goat Tagging 5pm-7pm

**May 15th** Last Day to Add or Drop a Project

**June 13th** Nominations due for:

- 4-H Legacy Award
- Volunteer of the Year
- Livestock Hall of Fame

**June 16th** Mini Camp

**June 18th** Show Ring Set up- Leaders

**June 19th** Pen Set Up- Everyone

**June 26th** I4HQCA or YQCA Due for County Fair

**June 27th** Fair Entry Due (Exhibition only if not completed)

**July 10th-11th-12th** Static Project Judging

**July 12th-18th** Noble County 4-H Fair

**July 18th** Noble County 4-H Livestock Auction

**July 31st** Record of Achievement Due to Ext. Office by 4pm

*Additional dates and times to come.*



# Enrollment Happening Now!

Go To: <http://4honline.com/>

## To Join Noble County 4-H:

1. Sign up at 4honline.com (or call 260-636-2111)
2. Pick a Township Club
3. Enroll in Projects
4. *Check out Project Clubs, Events, Camps, Trips, Workshops and more!*
5. Showcase your work at the County Fair in July and win a chance to compete at the Indiana State Fair in August.

## Costs:

- Regular 4-H Grades 3-12 the program fee is \$20
- Mini 4-H Grades k-2 the program fee is \$5

*Assistance maybe available to cover 4-H dues, ask for info in the Extension Office.*

Want to donate more to your community but don't have the extra time or cash? Don't worry you don't have to break the bank! Did you know you can donate to 4-H by simply doing your regular shopping? 2 local businesses are making it easy to donate to Noble County 4-H!



4-H Families, grades 3-12, who are Noble REMC Customers are eligible to have the \$15 State Fair 4-H Fee reimbursed through Noble REMC! Obtain a voucher from the Extension Office after the 4-H fee has been paid and send the voucher in with your next REMC payment for a \$15 credit. Stop by the Extension office and pick up your voucher today!

Your local **Kroger** store lets you pick where your charitable donations go to from every transaction that comes down their check-out lane! Simply go online to your **Kroger Card** account and select Noble County 4-H as your donation recipient and every time you shop with your Kroger card, a portion of the transaction will come directly to the Noble County 4-H. **Midwest America Federal Credit Union**, offers a **Noble County 4-H debit card, free of charge!** Any purchases made with your debit card will send a portion of those transactions to your Noble County 4-H program at no charge to you. Stop by their new location at 648 E. North St. in Kendallville for more details.

## Indiana 4-H Scholarships

All 4-H scholarship applications and submission instructions are available on the State 4-H website: [extension.purdue.edu/4-H/get-involved/scholarships.html](http://extension.purdue.edu/4-H/get-involved/scholarships.html)



All submissions must be uploaded by members **no later than January 25, 2024**. This includes all 4-H Club, Senior Year, Purdue Horticulture, and Accomplishment scholarships. A member must be in an "Active" status in 4-H Online to submit an application. Please reach with any questions.

2025



Noble County  
4-H Fair

## Noble County 4-H Fair

- **June 27th Fair Entry Due**
  - Exhibition only if not completed
- **July 10th-11th-12th**
  - Static Project Judging
- **July 12th-18th**
  - Noble Co. 4-H Fair
- **July 18th**
  - Noble Co. 4-H Livestock Auction
- **July 31st**
  - Record of Achievement Due

### Messages from the Extension Office:

- All adult volunteers must re-enroll in 4HOnline by January 15th and have approved background checks before attending any 4-H meeting, events or working with 4-H'ers. Failure to do so can result in being dropped as a 4-H volunteer in Noble County. If you need assistance enrolling, please contact the Extension office.
- 2024 tax documents are due to Noelle by February 9th, 2025.
- Clubs and Townships- Please turn in your 2025 Meeting dates to the office ASAP so we can share with the public. Email [Mcdon197@purdue.edu](mailto:Mcdon197@purdue.edu)
- Fair Board has open seats for 4-H Townships that need to be filled, if you are interested in joining, please contact Noelle in the Extension office [Ngaerte@purdue.edu](mailto:Ngaerte@purdue.edu).
- If you are needing to reserve a Camping Spot for Fair that goes through the FAIR BOARD not the Extension office. We will send out info when its available.
- Contact the Extension office for help with Marketing Materials
  - **Reminder- Use of the 4-H Logo is a federally protected item and we need to make sure we are following branding rules.**
- If you have a fund raiser or event please send the info to Brandy at [Ande1307@purdue.edu](mailto:Ande1307@purdue.edu) so we can help advertise it for you.

# INDIANA 4-H QUALITY LIVESTOCK CARE



To exhibit BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS, 4-H members **must be** certified through the Indiana 4-H Quality Livestock Care training OR the online Youth for the Quality Care of Animals program (YQCA). Classes last around 1 hour.

## 2025 Dates for Noble County

**February 24th-** 4-H Park - Albion 7pm

**March 19th-** Central Noble High School Cafeteria 3:30 pm

**May 21st-** 4-H Park - Albion 7pm

\*Additional day in April TBD

1. This certification must be done on an annual basis
2. Members must be registered BEFORE attending a training
3. Members may attend any training dates listed on this flyer  
OR a training in another county  
OR complete the online YQCA training

**To register for the Indiana 4-H Quality Livestock Care program, please use the events tab at: <https://www.4honline.com>**

Those planning to be certified through the YQCA program, will register at [www.yqcaprogram.org](http://www.yqcaprogram.org) and will present their completion certificate to their 4-H Educator **before June 23rd**. We do not have access to look up YQCA completion so please send us a copy of the certificate.

**\$3.00 fee for class paid at the door, cash or check only.**

**Make checks to Purdue Extension Noble County**



The Noble County Junior leaders are an elite team of 4-H'ers who desire to go above and beyond in their 4-H experiences. They take on more leadership roles at 4-H events and help with fundraising for special projects for Noble County 4-H. To learn more or sign up, contact the Extension office or go to our website [Extension.purdue.edu/noble](http://Extension.purdue.edu/noble)



**CALL OUT MEETING**  
**Monday January 27th,**  
**2025**

**7pm-8pm**  
**4-H Park in Albion**  
**RSVP to Brandy**  
**Ande1307@purdue.edu**

Help us plan the  
Junior Leader 2025 calendar!  
DINNER PROVIDED!!



## 4-H Camp Counselors Needed!!!

Interested in being a counselor at this summer's 4-H camp? This is available to grades 9-12, but 8th graders may be considered if there is a shortage of counselors.

Now is the time to apply!  
Applications are due **February 1, 2025.**

This is an excellent opportunity to develop your leadership skills in working with younger youth and planning fun adventures for them, while working along with your peers.

**4-H Summer camp will be June 4th-6th.**

Applications on our website at:  
<https://bit.ly/4HCampCounselorApplication>



# NOBLE COUNTY 4-H LIVESTOCK JUDGING CALL OUT

Sunday, January 19th - 1PM to 3PM

South Complex - Dekko Room Albion

\*Meetings will be Sunday afternoon moving forward.

1 First Practice Session

2 Scheduling 2025

3 Parent info Session

## Noble County 4-H Archery Meeting Dates

- April 25th - Mandatory - Safety Meeting
- May 2nd, 9th, 16th, 30th
- June 6th, 13th, 20th, 27th



All meetings held at 4-H Park in Albion

Additional info to come

\*TBD-Shoot during Noble County 4-H Fair\*

## Noble Co. 4-H Petroleum Power Meetings:

February 4th, 11th, 18th, 25th

March 4th, 11th

Meetings held at 4-H Park 6:30 PM.

Banquet- March 16, 1:30 PM

Dekko Room- Albion

Driving contest- June 14th TBD\*

More info, to come, make sure to sign up in 4Honline.com to stay connected!



## **4-H Club Adult Leader Meeting**

Sunday January 19th @ 4:00 pm

South Complex office

- New things in 4-H
- Club Activities
- Fair Schedule
- How Matt can help
- Discussions

Make sure you are enrolled in 4-H online.com as a leader for the 2025 4-H season!

Looking for an activity for your kids during Spring Break?!

Hands On Training & Tasting

PURDUE UNIVERSITY Extension

Cost: \$25

**Chef University**

Mon-Fri.  
March 24th-28th  
@The CLC  
Kendallville

Each day we will prepare nutritious recipes, learn new cooking techniques and add a little science along the way.

Open to 3rd-5th Graders in Noble County.

**Save the Date! More info to come!**

For questions, call the Extension office at 636-2111 or e-mail: creigh@purdue.edu

## **4-H WORKSHOP!!**

### *Canvas Painting*

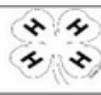
*Thursday, 2/13 @ 6pm*

*4-H Park- Albion*

Everything provided, you will take home finished canvas painting that can be entered into the 2025 Noble County 4-H Fair!

Cost  
\$5 per person  
Sign up on  
4Honline.com  
under events



 **January 2025** 

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12 Swan Twp Mtg 4pm LaOtto Comm. Pk. Call out & info	13 Noble Twp Mtg 6:30 Wolf Lake School	14	15	16	17	18
19	20	21	22	23	24	25
26 Swan Twp Mtg 4pm LaOtto Comm. Pk Officer Elec	27	28	29	30	31	

 **February 2025** 

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Allen Twp Mtg 7pm United Meth Ch - Avilla	4 Petroleum Power 6:30 4-H Park	5	6	7	8
9 Swan Twp Mtg 4pm LaOtto Comm Pk	10 Noble Twp Mtg 6:30 Wolf Lake School	11 Petroleum Power 6:30 4-H Park	12	13	14	15
16 Dairy Goat Mtg 2pm Pizza Depot	17 Allen Twp Mtg 7pm United Meth Ch - Avilla	18 Petroleum Power 6:30 4-H Park	19	20	21	22
23 Swan Twp Mtg 4pm LaOtto Comm Pk	24 QLC 7pm 4-H Park	25 Petroleum Power 6:30 4-H Park	26	27	28	

Noble County 4-H / Purdue Extension - Noble Co.  
Noble County Annex  
109 N. York St.  
Albion, IN 46701



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## Extension Office

Noble County Extension Educators are available.  
If you can't reach us, feel free to email!

### **Educators:**

Matt Dice (CED & 4-H Youth Development)  
Dice@purdue.edu  
Ann Kline (ANR): kline60@purdue.edu  
Abigail Creigh (HHS): creigh@purdue.edu

### **Program Assistant:**

Michele McDonald mcdon197@purdue.edu

### **Support Staff:**

Brandy Anderson ande1307@purdue.edu  
Noelle Gaerte ngaerte@purdue.edu