NOBLE COUNTY 4-H ARTS AND CRAFTS PROJECT GUIDELINES

1. There are now 5 Arts & Crafts projects. Each is considered its own project and should be signed up for separately in 4HOnline and FairEntry

2. For judging, each Crafts project will be broken down into 3 levels:

   a. **Beginner - grades 3, 4 and 5;**

   b. **Intermediate - grades 6, 7 and 8;**

   c. **Advanced - grades 9, 10, 11 and 12.**

3. Champions of each level will be considered for State Fair entry. Crafts will be judged at the Fairgrounds.

4. The objectives of this project are to be creative and skillful. A wide variety of things may be done in the Arts and Crafts project, however, all articles made should be useful, beautiful, and practical as possible.

5. Members must fill out an Arts & Crafts record sheet and place it in the 4-H green record book folder.

6. The project must be completed in time for exhibit at the county Arts & Crafts judging at the county Fair.

7. Members will be allowed to exhibit a maximum of four (5) Arts & Crafts projects, one (1) in each category: General, Fine Arts, Needlecraft, Model Crafts, and Construction and Architectural Replica.

8. The exhibit will be entered in one of the main categories listed.

9. Attach an information tag: Each exhibit shall have an information tag with exhibitor's name, grade, township, name of article, cost of article, number of hours required to complete and a description of how or where the exhibit will be used.

10. **Attach 4-H-618A-W "4-H Craft Information Card"**: Each exhibit shall have an information card with exhibitor's name, grade, name of article, was exhibit from a purchased kit or an original design and a description of how the project was constructed/crafted.

11. **STATE FAIR** exhibits will be:

    a. General Crafts: **Five (5)** entries per county

    b. Fine Arts: **Two (2)** entries per county

    c. Needlecraft: **Two (2)** entries per county

    d. Model Craft: **Two (2)** entries per county

    e. Construction and Architectural Replica: **One (1) entry per county.**

12. Refer to the specific project in the 4-H Handbook for more specifics and ideas.

NAME_____**GRADE**____

TOWNSHIP_____

NAME OF ARTICLE(S)_____

TOTAL COST OF ARTICLE(S)_____

NUMBER OF HOURS TO COMPLETE_____

USE OF ARTICLE(S)_____