Noble County 4-H Gingerbread House Record

Protected Under 18 U.S.C. 707

Name_____ Year 20_____

Township_____ Club_____

Grade in School_____ Year in 4-H _____ Year in project_____

Date project started _____ Date project completed _____

4-H Member signature_____

4-H Parent signature_____

4-H Leader signature_____

DECORATING RECORD

Date	Name of Product Decorated	Description or Occasion

EQUIPMENT OR MATERIALS PURCHASED THIS YEAR

DECORATING SKILLS LEARNED THIS YEAR

LIST RELATED ACTIVITIES IN WHICH YOU PARTICIPATED
(for example: demonstrations, workshops, tours, etc)