Noble County 4-H 2024

POULTRY PROJECT

Identification Form Due May 15, 2024

4-H Member's Name: _____

Phone/cell: _____ **Grade:** _____

I will be bringing: (check class)
_____**Broilers** _____**Roasters**

I plan to participate in Showmanship:
(please circle) **Yes** **No**

I hereby certify that the animals listed below are in my possession and under my care as a 4-H project.

Signature: _____ Date: _____2024

4-H poultry members may <u>enroll</u> as many birds as they wish, but may <u>exhibit</u> a maximum of 8 birds. For Commercial show: 1 entry per class. For Exhibition show: 2 entries per class. All entries to be exhibited need to be on this form to be shown.

	Large Fowl (L) or Bantam (B)	Chicken OR Waterfowl OR Turkey OR Exotic	Breed/Variety (i.e. Pekin Duck)	Double Coop	Cock (over 1 yr)	Hen (over 1 yr)	Cockerel (under 1 yr)	Pullet (under 1 yr)	Commercial (C) or Exhibition (E)
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Large Fowl (L) or Bantam (B)		Chicken OR Waterfowl OR Turkey OR Exotic	Breed/Variety (i.e. Pekin Duck)	Double Coop	Cock (over 1 yr)	Hen (over 1 yr)	Cockerel (under 1 yr)	Pullet (under 1 yr)	Commercial (C) or Exhibition (E)
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