

# Shooting Sports Education Project

4-H-950C-W

3/03

## Exhibit Record

Name \_\_\_\_\_ Grade \_\_\_\_\_ Year 20 \_\_\_\_\_

Name of club \_\_\_\_\_ Year in club work \_\_\_\_\_

County \_\_\_\_\_ Township \_\_\_\_\_

What exhibit did you make this year?

Why did you decide on this particular exhibit?

How did you make your exhibit (what steps did you follow, who helped you, etc.)? Include a sketch or photo of your exhibit.

Will you be able to use your exhibit after the fair? If so, how?

