



THE MESSENGER

Extra Edition #267 2025



June 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 Council Meeting	4	5	6	7
8	9	10	11	12	13	14 Pre-fair concert
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	1	2 Council 4:00 H&F Arts Building Project Check in	3 Project Check in	4 	5

Lions Schedule

July

2 No Lions
9 No Lions
16 Sunny Circle
23 Friendly Neighbors
30 AMICI

Hello!

Happy Friday! Hope everyone has stayed cool this week! The heat advisory might be lifted this weekend and the "tropical" feel might subside a little. Drink plenty of water and stay hydrated!

We are coming up on crunch time for fair projects! Have you got your entries ready?

Tomorrow is Tox Away day! If you need the flyer sent again please let me know.

If you have any questions about the fair, please let me know. Please remember it is very important to have the Family & Arts Building covered, if you are unable to make your shift, please let your club President know and if possible try to find a replacement for your shift. Thank you!

Have a wonderful weekend,

Amy



Sew Club:

8 fidget/play bags donated to Senior Retreat

8 fidget/play bags donated to Sycamore Services

3 kids quilts and 1 teen/adult quilt donated to Wellsprings.

We started on bags for make a difference day. Have 12, done towards 120 goal.—Bobbie



Hello Bobbie! My name is Joni and I am the Community Relations Coordinator for A Senior Retreat.

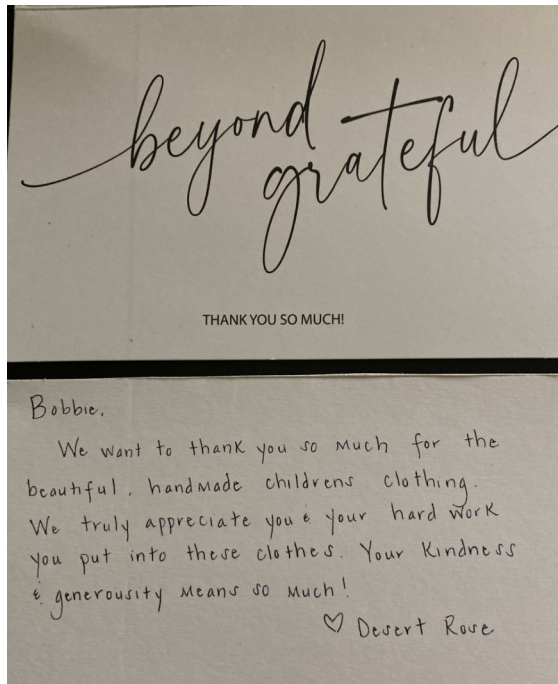
I wanted to send a quick email to say thank you, and thank you to the Morgan County Extension Homemakers, for the fidget bean bags!

These are wonderful for our more advanced Friends! We will definitely use them. It means so much to us to have community donations and support!

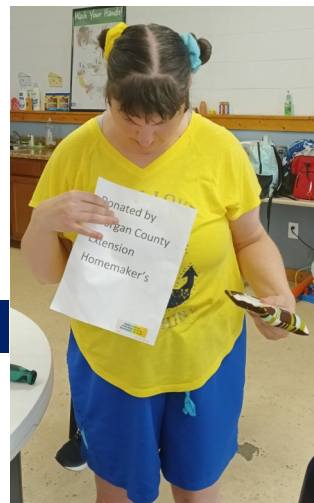
Thank you so much!

Joni Chastain

Community Relations Coordinator



Thankyou!!!! My name is Nickie I'm team lead at sycamore services here are some photos we appreciate the gifts so much!



The Sew Club received three wonderful Thank you's from Desert Rose, A Senior Retreat and Sycamore Services!





Sunny Circle Homemakers enjoyed their annual indoor picnic and bingo!



Home & Family Arts Building Hostess Schedule 2025

Sat. 7/5	Noon-5PM	Executive Board
	5PM-9:30PM	Friendly Neighbors
Sun. 7/6	Noon-5PM	Past Presidents
	5PM-9:30PM	Amici
Mon. 7/7	Noon-5PM	Monrovia
	5PM-9:30PM	Specialty Clubs
Tues. 7/8	Noon-5PM	Friendly Neighbors
	5PM-9:30PM	Sunny Circle
Wed. 7/9	Noon-5PM	Amici
	5PM-9:30PM	Monrovia
Thurs. 7/10	Noon-5PM	Sunny Circle
	5PM-9:30PM	VPs from each club
Fri. 7/11	Noon-5PM	Specialty Clubs
	5PM-9:30PM	Bldg. Superintendents



Canning jars: would anyone be interested in some canning jars? I had someone call me this week and they are cleaning out their moms basement and came across lots of canning jars. She said some of the boxes haven't even been open yet. All different sizes. Please let me know if you are interested, you can either call or text me, 765-318-5647, or send me back an email. If you text, please leave me your name. I will be happy to reach out to you and find out what you might be interested in receiving. Thank you!

Amy





FOOD DRIVE

When: July 6-11
Sun-Thurs 12-8pm,
Fri 12-3pm

WHERE:

Place items in the trailer with the "Fight the Hunger Stock the Trailer" banner at our county fair near the Swine Barn



Receive one **FREE Indiana State Fair ticket** for every **5 non-perishable food items** donated to help our neighbors in need.
(while supplies last)

Top requested pantry items:

Peanut butter and jelly

Canned meat - tuna, chicken, salmon

Cereal

Oatmeal

Canned pasta meals and soups

All donations stay in Morgan County to support local pantries!



Morgan County 4-H Food Auction



You are invited to the Morgan County 4-H Food Auction on Thursday, July 3, 2025 at 7:30 pm at the north end of the Merchant Building.

Please come bid on baked goods and gardening projects from the 4-Her's.

Thank you for your past and present attendance and support of 4-H!

All proceeds benefit the Morgan County 4-H Adult Leaders in supporting workshops, trips, camps, fair activities and much more for the 4-H program.

For more information, contact Morgan County 4-H Adult Leaders Treasurer, Tami Hicks at 317-696-1056.



We're excited to participate in the Fight the Hunger, Stock the Trailer food drive again this year at the Morgan County Fair. All food donations will stay in Morgan County and support our local food pantries.

Non-perishable food donations will be accepted outside the 4-H building at project check-in on July 1 and July 2 in exchange for a FREE Indiana State Fair ticket (\$16 value). Donations will also be collected during the fair. Fair-goers who donate non-perishable food items (*suggested 5 items*) will receive one free ticket while supplies last.

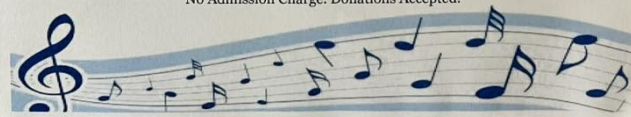
Martinsville Community Band presents



A Concert To Celebrate America

Monday June 30th First Baptist Church
7:00 PM 1109 E Columbus

No Admission Charge. Donations Accepted.



Join the Martinsville Community Band for America the Beautiful, a concert to celebrate America on Monday, June 30. The concert will take place at the First Baptist Church in Martinsville, located at 1109 E. Columbus Street. Admission is free; donations are accepted.

BAKING for the Home and Family Arts exhibits is **not** the same as **BAKER'S BEST**

Follow these guidelines and enter your baked goods, does not have to be apple only, as a project in the Home & Family Arts building and on Wednesday bring something apple for Baker's Best in the Wilbur Kendall Room! Two ways to showcase your baking skills!!

BAKING

SUPERINTENDENT – Sue Tutewiller 317-509-5401

ASSISTANT SUPERINTENDENT – Darlene Laycoax 317-370-0232

1. All baking must be entered on white paper plates or heavy cardboard.
2. A copy of the recipe or list of ingredients must be included with the entry.
3. Baking may be covered with wax paper. Avoid the use of plastic or foil wrap due to a possible change in texture.
4. All baking items must have been made by the exhibitor.
5. Limit one entry per person per section.
6. No cream filled products will be accepted.
7. Prizes to be awarded include one blue, one red, and one white ribbon for each section at the judge's discretion. Premiums will be given as described in the General Rules.
8. One Champion ribbon and two Reserve Champion ribbons will be awarded in this department.

YEAST BREADS

(Exhibit ½ Loaf, Not sliced)

200. Swedish Tea Ring
201. White Bread
202. Whole Wheat Bread
203. Any Yeast Bread (not listed including machine bread)

QUICK BREADS

(Exhibit appropriate to the Product)

210. Baking Powder Biscuits (plate of three)
211. Muffins (other than corn, plate of three)
212. Corn Muffins (plate of three)
213. Nut, Fruit or Vegetable Bread (½ product, not sliced)
214. Banana Nut Bread (½ product, not sliced)
215. Coffee Cake (½ product, not sliced)
216. Microwave Quick Bread
217. Miscellaneous

YEAST ROLLS

(Exhibit Plate of Three)

- | | |
|--|---------------------------|
| 220. Pecan Rolls | etc.) |
| 221. Fruit Filled Rolls | 224. Microwave Yeast Roll |
| 222. Cinnamon Rolls | 225. Miscellaneous |
| 223. Dinner Rolls (Cloverleaf, Parker House, | |

CAKES

(Exhibit 1/4 Cake)

- | | |
|---------------------------------------|----------------------------|
| 230. Angel Food or Chiffon (not iced) | 234. Yellow (iced or not) |
| 231. Chocolate (iced) | 235. Pineapple Upside Down |
| 232. White (iced) | 237. Miscellaneous |
| 233. Spice (iced or not) | |

COOKIES

(Exhibit small plate of three)
(*Identify the flavor of the product)

- | | |
|---------------------|---------------------------|
| 240. Molasses | 247. Mexican Wedding |
| 241. Oatmeal | 248. Cookies without fat* |
| 242. Peanut Butter | 249. Pressed* |
| 243. Sugar | 250. No-bake* |
| 244. Chocolate Chip | 252. Miscellaneous* |
| 245. Filled* | |
| 246. Bar* | |

CANDIES

(Exhibit small plate of three pieces)

- | | |
|--------------------------|--------------------|
| 260. Divinity | 264. Microwave |
| 261. Chocolate Fudge | 266. Miscellaneous |
| 262. Peanut Butter Fudge | |

MISCELLANEOUS

- | | |
|------------------------------|---|
| 270. Novelty item | 274. Miscellaneous* (Anything not listed, exhibit appropriate to product. No cream filled products, please) |
| 271. Cup Cakes (three, iced) | |
| 272. Brownies (three) | |
| 273. Microwave item | |

PIES

(Exhibit whole pie in non-returnable pie pan)

- | | |
|-------------|--|
| 280. Cherry | 283. Peach |
| 281. Apple | 284. Pecan |
| 282. Berry | 286. Miscellaneous (Anything not listed) |

DECORATED

(Exhibit whole cake or dummy cake, only decoration judged)

- | | |
|--|-----------------------------------|
| 290. Cake Decorated for special occasion | 292. Cup Cakes (three) |
| | 293. Cookies (3 small or 1 large) |

YOUTH

(Made by individuals 12 and under)

- | | |
|------------------------------------|--|
| 300. Drop cookies (3, any kind) | 304. Cup Cakes (3, any kind iced) |
| 301. Bar cookies (3, any kind) | 305. Microwave (Your choice) |
| 302. Brownies (3, any kind) | 306. Miscellaneous (Anything not listed) |
| 303. No-bake cookies (3, any kind) | |

YOUTH DECORATING

(Made by individuals 12 and under)
(Only decorations judged)

- | | |
|--------------------------|-----------------------------------|
| 310. Cupcakes (any kind) | 311. Cookies (3 small or 1 large) |
| | 312. Cake |

MIX

The project is designed to use a mix as a base and using other non-essential ingredients to create a new product. All exhibits are to be baked items. A recipe must accompany your entry. On your recipe card, underline the TWO or more ingredients added to create the product. The additional ingredients must be baked into the product.

- | | |
|---------------|--------------|
| 400. Biscuits | 404. Cookies |
| 401. Bread | 405. Muffins |
| 402. Brownies | |
| 403. Cake | |

All categories rules and guidelines are on the Morgan County Fair website:

<https://morgancountyindianafair.org/services/home-family-arts/>

Antiques Contest

Bakers Best

Baking

Canning Contest

Fine Arts

Garden

Handicrafts

Horticulture

Needlecraft

Photography

Quilts

Sewing

Check-in Times as July 2 5-8 PM or
July 3 8-11 AM (not including
Baker's Best)

Apple tip:

How do I keep apples from turning brown?

-As the flesh of a peeled apple is exposed to air, it will begin to brown. This doesn't really matter if you're baking the apples in a recipe, but if you prefer to keep the apple flesh its original pale color, fill a large bowl with water and squeeze the juice of a lemon into the water. Keep the peeled or cut apples submerged in the water until needed. The acid content of the water will prevent browning.

Morgan County Extension Homemakers Council Meeting – 06/04/2025

The Council met at the Auditorium, 4-H Building at 10:00am. Those attending were President Denise Walker, Treasurer Tura LaMar, Secretary Diann Vanzant, Past President Cindy Saferight, Education/Scholarships/Grant Chair Helen Smith, Supply Purchaser Sue Tutewiler and 4H Council Representative Amy Runkel. Clubs were represented: Amici President Tura LaMar, Friendly Neighbors President Diann Vanzant, Monrovia President Denise Walker.

The meeting was opened by President Denise Walker followed by leading the Pledge of Allegiance, The Homemakers Creed, IEHA Mission Statement. Devotions were read by Denise with a “Patience” theme. The roll call was taken by Secretary Diann with 7 Council Members present. Secretary Diann did not read the April Minutes and there was no May meeting due to no one being able to attend. A motion was made to not read the minutes for April by Helen and seconded by Tura. The Treasurer’s Report dated 5/31/2025 was read by Treasurer Tura. After the meeting a corrected copy was sent out by Amy. An ending balance of \$2,771.97 was reported in the General Fund. A motion was made to accept the report by Sue. It was seconded by Helen.

OLD BUSINESS

The Red Manual still needs updating. Several items need job Descriptions: Teacher Grant, PR, Moneymaking Project and Historian.

NEW BUSINESS

Several items involving the Morgan County Fair were discussed. When your club is serving in the Home and Family Arts Building, make sure 4 members of your Club are there. This will be the President’s responsibility. Tura volunteered to make up some new Do Not Touch signs for the quilts. Kathy Hazel has volunteered to serve as our new Garden Superintendent. People helping with Baker’s Best need to be there by 10:00 am to help set up. After some discussion it was decided the Raffle Tickets will be \$5.00 each this year.

Diann announced a money-making opportunity. We have been asked to serve an evening meal on July 21st at 6:00 in the Auditorium, 4-H Building for approximately 40 people. After discussion it was decided we would be able to do it. We will be paid \$300 from Farm Bureau Inc. and \$200 from the Beef Producers.

Our next meeting will be in the Home and Family Arts Building at 4:00, July 2nd. Since we do not have a President or Vice President currently, we need everyone to come and discuss the needs of our County. Bring some ideas that you would like to do and let’s get things going again. The Council hopes everyone can attend this important meeting!

ADJOURN

Diann Vanzant, Morgan County Extension Homemaker Secretary



stay safe

ER visits

peak in the summer months.

Avoid these five common summer-related **accidents** and illnesses.



1

sunburn

Use a sunscreen with an SPF of 30+ and reapply every two hours

2

dehydration

Drink plenty of water and avoid sugary, caffeinated and alcoholic drinks

3

burns

Use caution when dealing with flammable liquids, open flames, campfires and even barbecues

4

outdoor injuries

Wear appropriate attire and safety gear during activities like bike riding and hiking; water recreation should be monitored by an adult who knows CPR

5

food poisoning

Don't eat food left out of refrigeration for more than one hour when the temperature is above 90° F