

# Montgomery County Small Animal Record Record for Year \_\_\_\_\_

This Record Sheet is For \_\_\_\_\_

(Type of Pet)

Name \_\_\_\_\_ Grade \_\_\_\_\_

Club \_\_\_\_\_ Year in 4-H \_\_\_\_\_ Year in Project \_\_\_\_\_

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1. Why did you select this project? \_\_\_\_\_

\_\_\_\_\_

2. What type of housing did you provide for your pets? \_\_\_\_\_

\_\_\_\_\_

3. Did you have any disease problems? Yes \_\_\_\_\_ No \_\_\_\_\_ What did you do to prevent or treat disease? \_\_\_\_\_

\_\_\_\_\_

4. How did you feed and water your pets? \_\_\_\_\_

\_\_\_\_\_

5. List the tours, workshops, judging events, etc. you participated in this year. \_\_\_\_\_

\_\_\_\_\_

6. List at least three things you have learned in this project?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

7. How do you plan to improve this project next year? \_\_\_\_\_

\_\_\_\_\_

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I have reviewed this record and believe it to be correct.

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Leader \_\_\_\_\_ Date \_\_\_\_\_

