**SHEEP**

Pen assignment form for exhibiting at the Montgomery County 4-H Fair is due to the **Montgomery County Extension Office** by ***June 13, 2022.*** Questions? Contact **Josh Patton (765)366-9808** or e-mail **jwppatton@gmail.com**

***\*Please list each animal separately! Reminder, all purebred ewes MUST have registration papers at the time of check-in at the Montgomery County 4-H Fair!***

***\*Note: $5.00 assessment fee per animal due with this form. After June 13th, assessment fee per animal will be $10.00.*** No squirrel cage or furnace type fans allowed!

Check what activities you will be doing in this project:

\_\_\_I will be exhibiting livestock \_\_\_I will be displaying a poster \_\_\_I will be doing an action demonstration

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| **Wethers/Market Lambs Ear Tag #** | **Breed** | **Male or Female** |
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| **Yearling Ewes Ear Tag or Flock Tag #** | **Breed** | **Date of Birth (include year)** |
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| **Ewe Lambs Ear Tag or Flock Tag #** | **Breed** | **Date of Birth**  **(include year)** | **Showing as a Market Lamb**  **(Yes, No, or Undecided)** |
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**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Premise ID (required): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total number of sheep you will be bringing to the fair (maximum of eight): \_\_\_\_\_\_\_\_\_\_**

SEE REVERSE SIDE FOR SCANNED CARCCASS CLASS GUIDELINES

**Carcass Class**

We will be offering a “scanned” carcass class for beef, swine, sheep and meat goats.  Each 4-Her will be able to enter one animal at no cost.  For any additional animal a 4-Her would like to enter, the 4-Her will be charged $8/head.

For scheduling purposes, we need to know how many animals you plan to enter into this class.  Scanning will take place on Saturday, July 16th. More details to follow. Ryan Washburn from Maple Creek Livestock Services will conduct the scanning and people will be on hand to answer questions.  We hope to all learn something new from this activity at our fair.

I plan to enter \_\_\_\_\_\_\_ (#) Sheep in the Scanned Carcass Class.