**Rabbit**

Pen assignment form for exhibiting Rabbits at the Montgomery County 4-H Fair. **Please list all rabbits on this form.** Entry form due to the Montgomery County Extension office **June 13, 2022.** Questions? Call Dustin Page (765)918-0160.

Check what activities you will be doing in this project:

\_\_\_\_I will be exhibiting livestock \_\_\_\_I will be displaying a poster \_\_\_\_I will be doing an Action Demonstration

**\*Maximum of 2 breeds per each 4-H member and all rabbits must be pedigreed**

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| --- | --- | --- | --- | --- | --- |
| **NO. Of Rabbits** | **Gender** | **Birthdate** | **Breed** | **Variety/Group** | **Tattoo No.** |
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**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note A $3.00 assessment fee will be charged for each animal listed. This fee is to be included with this form.** (After June 13th, assessment per animal will be $5.00)