**POULTRY**

Pen assignment form for exhibiting Poultry at the Montgomery County 4-H Fair. Entry form due to the Extension Office by **June 13, 2022. The NPIP Clean Flock Certificate must be sent to the** **Extension Office with the Pen Assignments.** Questions-- Call Travis Hess at (317)903-6050. Grand Champion Poultry, and the Grand Champion Meat pen, will be eligible to sell in the auction.

Check what activities you will do in this project:

\_\_\_\_I will be exhibiting poultry \_\_\_\_\_I will be displaying a poster \_\_\_\_\_I will be doing an action demonstration

**4-H Commercial Chickens - Maximum of 1 entry per class**

Must be shown in pairs of same breed and one pair is one entry

|  |  |  |
| --- | --- | --- |
| **Class** | **Pullet**( under 1 year of age ) | **Hen**( over 1 year of age ) |
| **White Egg Shell** |  |  |
| **Brown Egg Shell** |  |  |

**4-H Exhibition Chickens - Maximum of 2 entries per class**

Please list breed - must meet the poultry standard of perfection

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Pullet**( female – under 1 year of age ) | **Cockerel**( male – under 1 year of age ) | **Hen**( female – over 1 year of age ) | **Cock**( male – over 1 year of age ) |
| **Standards** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Bantams** |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

**Meat Birds- Maximum of 1 entry per class**

Must be shown in pairs and one pair is one entry

|  |  |
| --- | --- |
| **Broilers-** Two (2) birds of the same sex, 6-8 weeks of age and not over 5½ pounds on show day |  |
| **Roasters-** Two (2) birds of the same sex, 8-12 weeks of age (over 5½ pounds to 10 pounds on show day |  |

**Waterfowl – Maximum of 6 entries, but no more than 2 entries per class**

|  |  |  |
| --- | --- | --- |
|  | **Male** | **Female** |
| **Waterfowl shown singles only** |  |  |

**No wet birds allowed at check in.**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Township\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total poultry and waterfowl you will bring to fair (max) 24\_\_\_\_\_\_\_**

**Note: $3.00 assessment fee per animal due with this form. (After June 13th, assessment per animal will be $5.00)**