CLOVER NEWS

Hello!

Spring is almost here and the warmer weather lately has me excited for summer 4-H activities! Indiana 4-H plans to offer all of our traditional summer trips so check out the newsletter for information on those.

I would also like to welcome our 107 NEW regular 4-H (grades 3-12) members and 57 NEW Mini 4-H members! As you can see, if you are a new 4-H member, you are not alone. Please reach out to me if you have any questions at all. I would love to help and get your 4-H experience started off on the right foot.

One deadline that I would like to draw your attention to is the add/drop and livestock enrollment deadline. This deadline is traditionally May 15. However, since May 15 falls on a Sunday this year, that deadline has been extended to Monday, May 16. This is in an effort to help families if they have technical issues enrolling livestock animals or adding/dropping projects in 4-H Online. We also want to be available to families if they have questions that arise when in the 4-H Online system.

Lastly, our 2022 4-H Info books are in! We provide one (1) free 4-H Info book per family but there is also a digital copy available on the Purdue Extension Montgomery County website.

Thank you,

Abby Morgan
4-H Youth Development Extension Educator
Purdue Extension Montgomery County

Follow us on Facebook for the latest MoCo 4-H News @Montgomery County! 4-H

Scan this QR code with the camera on your smartphone for direct links to MoCo 4-H resources and help documents!

A LOOK AHEAD!

- Club Meeting Schedules
- Project Updates
- 4-H Info Book
- Volunteer Opportunities
- 4-H Camp Counselors needed
- Junior Leaders
- Important Future Dates
- Beef and Sheep & Goat Tag Days
- 4-H Trips
- Fair Shows Schedule
- Movie Night

4-H GROWS HERE

PURDUE UNIVERSITY | Extension - Indiana 4-H

Monthly Club Meeting Schedule

CLUB NAME	LEADER NAME	CONTACT INFO	MEETING LOCATIONS	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	4-H FAIR	AUG
Anti-Cants	Ginny Jones	765-366-0033 jgjonesfamily @gmail.com	Darlington Conservation Club					8th @ 6:30pm	3rd @ 6:30pm	12th @ 6:30pm	10th @ 6:30pm	28th @ Darli-Licious @ 6-6:30pm		July 15th - 21st	
Barnyard Bunch	Joshua Cooksey	765-363-2860 joshua_cooksey @yahoo.com	Fairgrounds - Exhibit Hall & 4-H Building				16th @ 4pm @ EH	6th @ 4pm @ EH	6th @ 4pm @ EH	3rd @ 4pm @ EH	1st @ 4pm @ 4-H	5th @ 4pm @ EH		July 15th - 21st	
Breaks	Carolyn Huber	765-346-4982 carolyn.huber @yahoo.com	North Montgomery High School					7th @ 6:30pm	7th @ 6:30pm	4th @ 6:30pm	9th @ 6:30pm	6th @ 6:30pm		July 15th - 21st	
	Christy Swick	765-366-6421 blueswick88 @gmail.com	Back door, first room on the left											July 15th - 21st	
Brown Lucky Leaf	Amy Isenberg	765-376-1591 bullerdick1973 @gmail.com	Waveland Fire Station		7th @ 2pm	12th @ 1pm	16th @ 1pm	6th @ 1pm	6th @ 1pm	10th @ 1pm				July 15th - 21st	
	Kerri Simpson	765-366-4493 simpson_kerri @icloud.com	Shades & Amy's house								22nd @ 1pm @ Shades	12th @ 1pm @ Amy's	9th @ 7pm @ Amy's	July 15th - 21st	6th @ 6pm @ TBD
Clark Hustling Hoosiers	Kelly Cass	765-366-5748 kelly.klippers @yahoo.com	Cass's Property						20th @ 3-4:30pm	17th @ 3-4:30pm	15th @ 3-4:30pm	26th @ 3-4:30pm		July 15th - 21st	
	Amy Reeves	765-376-4214 adreeves@ sbcglobal.net	1534 E 1050 S Ladoga, IN 47954											July 15th - 21st	
Clever Clovers	TBD		Fairgrounds - Exhibit Hall & 4-H Building	TBD										July 15th - 21st	
														July 15th - 21st	
Coal Creek Elite	Dawn Meadows	765-366-8501 sdmeadows @tds.net	New Richmond Fire Station				20th @ 6pm	17th @ 6pm	17th @ 6pm	21st @ 6pm	19th @ 6pm	16th @ 6pm		July 15th - 21st	
	Emily Van Hook	765-918-3884 emily637 @yahoo.com												July 15th - 21st	
C'Ville Clovers	Sara Chapman	765-918-7481 sarahm chapman92 @gmail.com	Fairgrounds - Exhibit Hall & Bowling Alley		7th @ 1pm @ Bowlin g Alley			13th @ 1pm @ EH	13th @ 1pm @ EH	10th @ 1pm @ EH	8th @ 1pm @ EH & 9th @ 1pm @ BA	5th @ 1pm @ EH	10th @ 1pm @ EH	July 15th - 21st	
Happy Hoosiers	Sarah DeVore	765-225-1427 brianand sarah4650 @gmail.com	MoCo 4-H Fairgrounds											July 15th - 21st	
Horse and Pony	Jonna Anderson	765-979-3369 jonnaanderson 777 @aol.com	Fairgrounds - Exhibit Hall & 4-H Building	11th @ 7pm @ 4-H	16th @ 7pm @ EH		18th @ 7pm @ EH	15th @ 7pm @ EH	15th @ 7pm @ EH	11th @ 7pm @ 4-H	2nd @ 7pm @ EH			July 15th - 21st	
	Lori Bushong	765-366-3612 lorettabushong @yahoo.com	MoCo 4-H Fairgrounds Open Arena								11th, 16th, 24th @ 7pm	1st, 6th, 14th, 22nd, 26th @ 7pm	6th @ 7pm	July 15th - 21st	
Jr. Leaders	Abby Morgan	765-364-6363 asweet @purdue.edu	Fairgrounds - Exhibit Hall & 4-H Building	13th @ 6:30pm @ 4H	10th @ 6:30pm @ EH	3rd @ 8pm Lock-in	5th @ 6:30pm @ EH	16th @ 6pm @ EH	16th @ 6:30pm @ EH	13th @ 6:30pm @ EH	4th @ 6:30pm @ EH	10th @ mid-morning? @ Sugar Valley	11th @ 5:30pm @ Fairgrounds	July 15th - 21st	
Krazy K-9s	Rebecca Phillips	765-366-6907 reba_aj @hotmail.com	MoCo 4-H Fairgrounds											July 15th - 21st	
Shooting Sports - Archery	TBD													July 15th - 21st	
Shooting Sports - Firearms	David Anderson	765-366-2495 dma3cnnyi @gmail.com	Fairgrounds - Exhibit Hall & Cville Gun Club											July 15th - 21st	
Shooting Stars	Alyssa McGaughey	765-376-0984 mcgaughey784 @sbcglobal.net	MoCo 4-H Fairgrounds - Exhibit Hall		21st @ 3pm		9th @ 3pm	13th @ 3pm	20th @ 3pm	10th @ 3pm	22nd @ 3pm	26th @ 3pm		July 15th - 21st	
	TBD													July 15th - 21st	
Walnut Willing Hands	Amy Sloan	765-362-2690 asloan87 @gmail.com	Mace Church											July 15th - 21st	
Wayne Winners	Janet Rivers	765-918-6096 rivers0 @purdue.edu	Waynetown Merchant Building					27th @ 2pm	20th @ 2pm	10th @ 2pm	15th @ 2pm	12th @ 2pm		July 15th - 21st	
	Liz Vickery	765-366-0158 lizvickery822 @gmail.com	Waynetown Pool										10th @ 5pm & Party @ 6-8pm	July 15th - 21st	

4-H PROJECT UPDATES

AS YOU MAY HAVE READ VIA E-MAIL, ALMOST ALL 4-H PROJECTS EXHIBITED IN THE 4-H BUILDING AND EXHIBIT HALL RECEIVED UPDATES THIS YEAR. THEREFORE, DO NOT USE ANY PREVIOUS 4-H INFO BOOK FOR EXHIBIT GUIDELINES.

WHY WERE CHANGES MADE?

Changes were made after collectively hearing from 4-H families and volunteers across the state in regards to 4-H project exhibits. It is our hope that you find that these guideline changes are less strict and allow for more creativity from our 4-H youth.

WHILE ALMOST ALL PROJECTS RECEIVED NEW EXHIBIT GUIDELINES, BELOW ARE JUST A FEW TIPS THAT WILL HELP WITH PROJECTS TO ENROLL IN.

- There are now 5 separate projects for Arts & Crafts. These projects are Models, Fine Arts, Needle Craft, Construction & Architectural Replica, and Arts & Crafts (General).
- Construction & Architectural Replica includes farm scenes, town models, building replicas, or similar items. They can be constructed from building blocks (Lego's), erector sets, or other materials. Please note that this project includes Lego projects.
- Arts & Crafts (General) includes any craft that doesn't not fit into the other four (4) Arts & Crafts projects.
- Farm Scene now falls in the project of Construction & Architectural Replica.
- Animal Posters is now categorized as Animal Education.

Don't forget that manuals and record sheets for projects can be picked up at the Extension office at any time. To get that set up, please contact Lindsay at will1998@purdue.edu.

4-H Trips

4-H Events	*Date of Event*	*Eligible Members*	*Registration Deadline*
Citizenship Washington Focus	6/25/22 to 7/1/22	Must be at least 15 years old and in 9th grade or higher by the first day of the trip	3/15/2022
4-H Band	6/18/22 to 6/20/22	Grades 9-12	5/1/2022
4-H Chorus	6/18/22 to 6/21/22	Grades 9-12	5/1/2022
State Fair Exhibit Hall Workers	7/25/22 to 8/23/22	Minimum 14 years old	4/1/2022 or until all positions filled
National 4-H Congress	11/25/22 to 11/29/22	Grades 9-12	5/1/2022
State 4-H Junior Leader Conference	6/14/22 to 6/17/22	Grades 9-12	5/15/2022
4-H Academy @ Purdue	6/8/22 to 6/10/22	Grades 9-12	5/15/2022
4-H Round-Up	6/20/22 to 6/22/22	Grades 7-9	6/1/2022 delegates return to office, 6/5/2022 county manager complete 4HOnline registration

VOLUNTEER OPPORTUNITIES

We need your help! These positions are available:

ARCHERY INSTRUCTOR

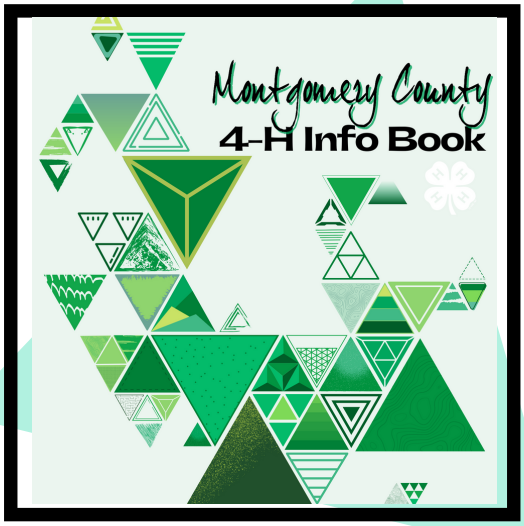
We currently have no certified instructors to help instruct youth in this project.

FIREARMS INSTRUCTOR

We are in need of a few more individuals that would be interested in teaching youth proper safety and use of firearms. We specifically need at least 1 person trained in Rifle.

IF YOU ARE INTERESTED IN ATTENDING THE INSTRUCTOR CERTIFICATION TRAINING IN APRIL FOR EITHER FIREARMS OR ARCHERY, PLEASE REACH OUT TO THE EXTENSION OFFICE AT (765)364-6363

2022 4-H INFO BOOK



THE 2022 4-H INFO BOOK IS FINALLY HERE! DUE TO A LIMITED SUPPLY, EVERY 4-H FAMILY IS ALLOWED ONE PRINTED COPY ONLY. A DIGITAL COPY IS ALSO UPLOADED ON OUR MONTGOMERY COUNTY PURDUE EXTENSION WEBSITE TO VIEW.

JUNIOR LEADERS

What is Junior Leaders & Is it for you?

This is for 4-H youth currently in grades 7-12 and provides the opportunity to develop

LEADERSHIP SKILLS

in order to assist their own 4-H Clubs and related activities.

Junior Leaders serve as

MENTORS and ROLE MODELS

to the younger 4-H members by sharing their experiences with them.

They are also involved in

GIVING BACK

to their Community through a variety of efforts.

Meeting Dates

- Wednesday, March 16th
  -6:30 pm -Exhibit Hall
- Wednesday, April 13th
  -6:30 pm -4-H Building
- Wednesday, May 4th
  -6:30 pm -4-H Building
- Friday, June 10th
  -Time TBD -Sugar Valley
- Monday, July 11th
  -5:30 pm -4-H Fairgrounds

Future Important Dates

- **May 16th** (since May 15th falls on a Sunday) - Add/Drop project deadline
- **May 16th** (since May 15th falls on a Sunday) - Livestock enrollment deadline
- **June 5th** - All-Species Showmanship Clinic
- **June 15th-17th** - 4-H Camp at Shakamak State Park
- **July 15th-21st** - Montgomery County 4-H Fair

Beef Tag Days

- Friday, April 8th from 4:00-7:00 pm in the Beef barn
- Saturday, April 9th from 8:00- 10:00 am in the Beef barn.
- Please back into the south side of the barn.

Sheep & Goat Tag Days

- Friday, May 6th from 6:00-8:00 pm APPOINTMENT ONLY
- Saturday, May 7th from 8:00-11:00 am Open for anyone to come at any time.
- Sheep and goat exhibitors will need to contact Josh Patton (765-366-9808) to schedule an appointment for tagging on Friday evening ONLY.

JULY FAIR SCHEDULE

SUN	MON	TUE	WED	THU	FRI	SAT
3	4	5	6	7	8	9 8 AM BARN SET-UP 8 PM QUEEN CONTEST
10	11	12 5:30-7PM NON-PERISHABLE & ALL MINI 4-H CHECK-IN & OPEN JUDGING	13	14 8:30-10 AM PERISHABLE & SEWING CHECK-IN & OPEN JUDGING	15 8 AM HORSE SHOW (ENGLISH) 6 PM FOOD AUCTION LIVESTOCK CHECK-IN 4-6 GOAT/SHEEP/LLAMA 4-5:30 DAIRY/BEEF 6-7 POULTRY/RABBIT 6-9:30 SWINE	16 8 AM HORSE SHOW (W/C) 8 AM RABBIT SHOW 1 PM POULTRY SHOW 6 PM LLAMA SHOW
17 10:30 AM CAT SHOW 11 AM SHEEP SHOW 1 PM SMALL ANIMAL SHOW 5 PM SR. SWINE SHOWMANSHIP 6:30 PM PUBLIC SPEAKING CONTEST 8 PM SHEEP GRAND DRIVE	18 9 AM DAIRY SHOW 10:30 AM BEEF SHOW 8 PM BEEF GRAND DRIVE	19 8 AM DAIRY GOAT SHOW 9:30 AM DAIRY/PYGMY GOAT SHOWMANSHIP 10 AM DOG SHOW 11 AM PYGMY GOAT SHOW 12:30 PM MEAT GOAT SHOW *MEAT GOAT SHOWMANSHIP TO FOLLOW MEAT GOATS 5 PM BEEF GROOMING 7 PM AWARDS PROGRAM	20 8 AM SWINE SHOW 5 PM OVERALL SHOWMANSHIP 7 PM SWINE GRAND DRIVE 8 PM EXHIBITS CLOSED (LIVESTOCK WILL BE RELEASED 1 HOUR AFTER THE LAST SHOW)	21 NOON - ALL ANIMALS MUST BE OFF GROUNDS NOON - BARN CLEAN-UP 4:30-5:30 PM 4-H CHECK-OUT (WALK-UP) 6:30 PM LIVESTOCK AUCTION (4-H BUILDING)	22	23

Montgomery County 4-H

Invites Everyone to Come for...

Kiwanis MOVIE NIGHT

$2/EACH
Admission
CASH ONLY

Friday, March 18th
7:00 pm

4-H Building, 400 Parke Ave

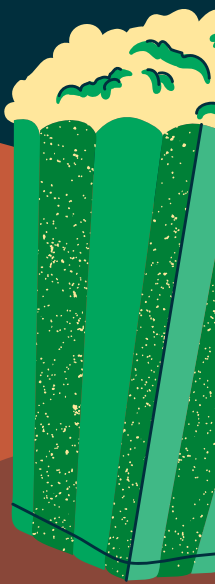
Bring the family and friends, blanket and lawn chairs. Concessions provided by the Montgomery County 4-H Junior Leaders.

Featured Movie title:

Disney's Encanto

Rated Parental Guide (PG)

Proceeds from admission go towards Montgomery County 4-H and concession proceeds go towards Junior Leaders



KIWANIS INTERNATIONAL

4-H GROWS HERE

4-H CAMP COUNSELORS NEEDED

- Do you want to enhance your leadership skills?
- Do you love teaching?
- Do you love serving as a positive role model for younger youth?
- Do you love camping?

Then you should consider applying to be a 4-H Camp Counselor!
4-H Camp is June 15-17.

- It is time once again to start preparing for the 2022 4-H Camp. We need 4-H Camp Counselors that exhibit leadership, teamwork, responsibility, and good communication skills.
- Youth MUST currently be in grades 9-12.
- Applications are due to the Extension office or e-mailed to asweet@purdue.edu by Thursday, March 31st.
- Check out more information and to download an application to be a 4-H Camp Counselor at extension.purdue.edu/montgomery or follow the QR Code:

4-H GROWS HERE

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