**LLAMA**

Please list the llama you will be exhibiting at the Montgomery County 4-H Fair and return this form to the **Montgomery County Extension Office** by ***June 13, 2022.*** Questions—contact Laurie Bane (765)918-7573.

Check what activities you will be doing in this project:

\_\_\_\_ I will be exhibiting livestock \_\_\_\_ I will be displaying a poster

\_\_\_\_ I will be doing an Action Demonstration

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| **Llama Name** |
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**Exhibitor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Note: $5.00 assessment fee per animal due with this form, After June 13th, assessment fee per animal will be $10.00.*** No squirrel cage or furnace type fans allowed!