**DAIRY**

Pen assignment form for exhibiting at the Montgomery County 4-H Fair due to the **Montgomery County Extension Office** by ***June 13, 2022.*** Questions-- Call Craig Smith at (765)366-3348.

Check what activities you will be doing in this project:

\_\_\_I will be exhibiting livestock \_\_\_I will be displaying a poster \_\_\_I will be doing an Action Demonstration

|  |  |  |  |
| --- | --- | --- | --- |
| **# OF ANIMALS** | **CLASS** | **EXACT BIRTH DATE** | **BREED** |
|  | 5-Year-Old & Over Ayrshire, Holstein, & Jersey born prior to 8/31/2017 |  |  |
|  | 4-Year-Old & Over Brown Swiss, Guernsey & Milking Shorthorn born prior to 8/31/2018 |  |  |
|  | 4-Year-Old Ayrshire, Holstein, & Jersey born 9/1/2017- 8/31/2018 |  |  |
|  | 3-Year-Old Ayrshire, Brown Swiss, Milking Shorthorn born 9/1/2018- 8/31/2019 |  |  |
|  | Senior 3-Year-Old Holstein, Jersey, & Guernsey born 9/1/2018- 2/28/2019 |  |  |
|  | Junior 3-Year-Old Holstein, Jersey, & Guernsey born 3/1/2019- 8/31/2019 |  |  |
|  | Senior 2-Year-Old Cow born 9/1/2019- 2/28/2020 |  |  |
|  | Junior 2-Year-Old Cow born 3/1/2020- 8/31/2020 |  |  |
|  | Fall Yearling born 9/1/2020- 11/30/2020 |  |  |
|  | Winter Yearling born 12/1/2020- 2/28/2021 |  |  |
|  | Spring Yearling born 3/1/2021- 5/31/2021 |  |  |
|  | Summer Yearling born 6/1/2021- 8/31/2021 |  |  |
|  | Fall Calf born 9/1/2021- 11/30/2021 |  |  |
|  | Winter Calf born 12/1/2021- 2/28/2022 |  |  |
|  | Spring Calf born 3/1/2022or later (at least 4 months old) |  |  |

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Township: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Premise ID # (required): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total number of dairy you are bringing to the fair (maximum of seven): \_\_\_\_\_\_\_\_**

***Note: $5.00 assessment fee per animal due with this form. After June 13th, an assessment fee per animal will be $10.00!***

No squirrel cage or furnace type fans allowed!