4-H Camp Counselor Application 2024

4-H Camp June 6 - 8, 2024

Please answer the following questions and return to the Montgomery County Extension office by March 22nd. Selections will be made from these applications. Your references may be called as well. Use the back of this sheet if necessary. You must be a current Montgomery County 4-Her in grades 9th-12th.

Name	Grade	: Years in 4-H:			
Address					
Camp Counselor applicant cell #					
E-mail that can be used to contact you _					
Emergency Contact Name:Emergency Contact Phone:					
1. Can you attend counselor training					
April 29 th – 7:00-9:00 pmYes _	_ No	If No, why?			
May 6 th – 7:00-9:00 pm Yes _	No	If No, why?			
May 21 st – 7:00-9:00 pm Yes _	No	If No, why?			
May 30 th - 5:00-8:00 pm Yes _	No	If No, why?			
 Why you do want to be a 4-H Camp Counselor? What current skills do you possess because of past experiences or training that would help you in this job? (First aid, CPR, dance, work with younger kids at church, assisting with Mini 4-H Day Camp, etc.) 					
4. Have you attended 4-H Camp as a If yes, please state how many yea What did you like most about cam What did you least enjoy about cat. 5. Have you ever been a 4-H Camp Company of the state of the	rs np? amp?				
If yes, please state how many yea	rs				

6. What qualities do you feel are necessary to be a successful counselor?						
7. What would you do to help your campers feel welcome at camp?						
8. Describe leadership experiences youth. (Can be in 4-H or other acti		specially those i	nvolving younger			
9. What would you do if one of your c	ampers was ho	ome-sick?				
10. How would you handle the following situations? a. Name-calling:						
b. Physical abuse of another camper:						
c. Mischievous behavior (firec	rackers, shavir	ng cream, etc.):				
Please name three adults (<u>not related to</u> references for this position.	<i>you</i>) that the E	xtension Educat	or can call as your			
Contact #1:	Phone					
Contact #2:						
Contact #3:	Phone					
Please mark your t-shirt size: Small Medium	Large	XL	2XL	_		
Do you have any food allergies? Yes f so, please list						
Thank you! Remember – the application offic	is due <i>March 22</i> e (not a postma	_	nery County Extension	l		