



Tuesday, 17 March 2026

Dear Poultry Project 4-H Member,

It is time to start thinking about the 2026 Montgomery County 4-H Fair. As many of you may know, many of our livestock projects utilize the 4-H Online system to enroll animals. However, poultry members do NOT utilize this system for enrolling individual animals.

Therefore, the enclosed enrollment form will be used for the Montgomery County 4-H program for poultry. Each 4-H member enrolled in the poultry project needs to complete the enrollment form with what animals they intend to show at the 2026 Montgomery County 4-H fair. Please ensure that you are completing all boxes that are on the registration form! **You will not be able to add or change poultry after May 15th**. Therefore, please list all possible birds you might show on this form.

Indiana is considered a Pullorum-Typhoid Clean state. In order to maintain this, all poultry (including chickens, turkey, and game birds) that you plan to exhibit must come from a U.S. Pullorum-Typhoid Clean flock QR test negative for pullorum-typhoid within 90 days prior to exhibiting. This is part of the larger National Poultry Improvement Plan (NPIP).

Therefore, all birds (with the exception of waterfowl) must have a completed NPIP form (enclosed) to turn in with your enrollment form. If you have birds to exhibit that do not come from a NPIP Clean Flock or you are unsure if they need tested, please plan to attend our Poultry Blood Testing Day. In an effort to reduce the risk of spreading Avian Flu, Poultry Blood Testing Day will not occur till **Wednesday, July 1st at 6:00 pm in the Poultry Barn at the fairgrounds**. Having a later date for testing will hopefully get us further from the peak times of Avian Flu.

This enrollment form needs to be completed and turned into the Montgomery County Extension office no later than **May 16, 2026**. NPIP Clean Flock forms must be on file in the Extension office before you are allowed to exhibit birds at the fair. If you already have an NPIP Clean Flock form, you may turn it in with your enrolment form. If you have any questions, please call the Extension office at (765)364-6363 or Poultry Superintendent, Travis Hess at (317)903-6050.

Thank you,

Abby Morgan
4-H Youth Development Extension Educator
Purdue Extension Montgomery County