

### **Eligibility**

- Applicant must be a Montgomery County 4-H high school senior
- Applicant must be planning some post high school study or training (i.e., college, trade school, or workforce)

This year we will be awarding a \$500 scholarship to **two** applicants. Applications are due back to the Montgomery County Extension Office by **Wednesday**, **June 18**<sup>th</sup>, **2025**.

\*This award will be given out by the LaFollette/Koopman Families; however, the recipient will be chosen by a separate Awards committee. \*





Full Name:		
Mailing Address:		
Home Phone Number:	Email:	
Date of Birth (mm/dd/year):	_	
Parent/Guardian Phone Number:		
Parent/Guardian Email:		
Name of High School:	Name of 4-H Club:	

## **Future Career Plans**

• Name of college/training/work place after high school graduation:



### **List of Projects Taken in 4-H:**

### **Short Answer Essay Questions:**

- 1. Tell us about your 4-H leadership, involvement in extracurricular 4-H activities, and community service experience.
- 2. Describe the most important skill(s) you have gained through 4-H AND how you will utilize these skills in the future.
- 3. The 4-H motto is "To make the best better," what does this motto mean to you?





## **Statement by 4-H Member**

I have prepared this application and certify that it acc	curately reflects my work. I also give
permission for my name/photo to be posted to The Ji	ll LaFollette Legacy Scholarship Facebook
Page.	
4-H Member Signature:	Date:
Approval of this A	Application
I have reviewed this application and believe it to be o	correct. As a parent/guardian, I also give
permission for my child's name/photo to be posted to	The Jill LaFollette Legacy Scholarship
Facebook Page.	
Parent/Guardian Signature:	Date:

Due Wednesday June 18th, 2025 to the Montgomery County Extension Office