

Reading for Fun

Year _____

Name _____ Grade _____

Club _____ Years in 4-H _____

- Read a minimum of five books, two of which are from recommended list at <http://www.doe.state.in.us/standards/readinglist.html>. All may be from recommended list.
- Books must have been read between the previous 4-H Fair and July 1 of current program year.
- Choose an option from the list in the manual to exhibit at the 4-H Fair.
- Prepare notebook to be entered with 4-H exhibit and include this form and report form along with other project information.

Books		Fiction, Non fiction, Fairy Tale, Science Fiction, etc.	Did you enjoy the book? Would you recommend it?	Was book from Indiana Recommended Reading list?
Title	Author			
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

Please answer the following questions:

1. What was your favorite book? Why?

2. Did you read or share your books with anyone? What book did you share? Who did you share it with?

3. Did you complete any community service projects through the completion of this project?

This project was developed through a partnership with Montgomery County Extension Homemakers. It is a part of their Literacy Attainment Initiative. 2008

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