

**4-H member's name:** \_\_\_\_\_

Please contact Travis Hess (317)903-6050 or e-mail tfishing38@gmail.com  
with any questions.

Check what activities you will be doing in this project:

\_\_\_\_\_ Exhibiting livestock      \_\_\_\_\_ Displaying poster  
\_\_\_\_\_ Action demonstration

**The NPIP Clean Flock Certificate must be sent to the Extension  
office with this postcard.**

**Please flip this card over to fill out the required information and for  
payment details!!!**

Purdue University is an equal access/equal opportunity institution.

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Total number of birds you will be bringing to the fair (maximum of 24): \_\_\_\_\_  
Of those birds you are bringing to the fair...

**Price per animal (\$3.00/animal)**

How many are STANDARD: \_\_\_\_\_

How many are BANTAM: \_\_\_\_\_

How many are WATERFOWL that will stay all week: \_\_\_\_\_

How many are TURKEYS: \_\_\_\_\_

**Price per pen(\$3.00/pen)**

How many pens for EGG LAYERS (2 birds per pen): \_\_\_\_\_

How many pens for MEAT PEN (2 birds per pen): \_\_\_\_\_

**\*\*Note:** A \$3.00 fee will be charged for each animal listed you are bringing (with the exception of egg layers and meat pens, which will be charged per pen). The fee is to be included with this card! (After June 9<sup>th</sup>, the fee will be \$5.00.)

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