

**Eligibility**

- Applicant must be a Montgomery County 4-H high school senior
- Applicant must be planning some post high school study or training (i.e., college, trade school, or workforce)
- Applications are due back to the Montgomery County Extension Office by

**Wednesday, June 17th, 2026.**

\*This award will be given out by the LaFollette/Koopman Families; however, the recipient will be chosen by a separate Awards committee. \*

**Full Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Home Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Date of Birth (mm/dd/year):** \_\_\_\_\_

**Parent/Guardian Phone Number:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**Name of High School:** \_\_\_\_\_

**Name of 4-H Club:** \_\_\_\_\_

**Future Career Plans**

- Name of college/training/work place after high school graduation:

**List of Projects Taken in 4-H:****Short Answer Essay Questions:**

1. Tell us about your 4-H leadership, involvement in extracurricular 4-H activities, and community service experience.
2. Describe the most important skill(s) you have gained through 4-H AND how you will utilize these skills in the future.
3. The 4-H motto is “To make the best better,” what does this motto mean to you?

**Statement by 4-H Member**

I have prepared this application and certify that it accurately reflects my work. I also give permission for my name/photo to be posted to The Jill LaFollette Legacy Scholarship Facebook Page.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Approval of this Application**

I have reviewed this application and believe it to be correct. As a parent/guardian, I also give permission for my child's name/photo to be posted to The Jill LaFollette Legacy Scholarship Facebook Page.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Due Wednesday June 18<sup>th</sup>, 2025 to the Montgomery County Extension Office**