



### 2025 Montgomery County Poultry Queen Entry Form

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Parent(s) or Guardian(s) Name(s): \_\_\_\_\_

Parent(s) or Guardian(s) Phone Number(s): \_\_\_\_\_

4-H Club: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_ Number of Years in Poultry Project: \_\_\_\_\_

High School: \_\_\_\_\_

Contestant Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Why do you want to be the Montgomery County Poultry Queen: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This form must be emailed to Morgan Bible at [morganbible24@gmail.com](mailto:morganbible24@gmail.com) **no later than Wednesday, June 11th, 2025.**

Interviews will take place on **Wednesday, June 18<sup>th</sup>, 2025**. Queens will be announced at a reception for all contestants immediately following the interviews, and Queens will receive their crown and sash on Saturday, July 5th during the intermission of the Miss Montgomery County 4-H Queen Contest. **More info to follow.**