

# 2023

# Monroe County

# 4-H Project

# Guidelines Book



Purdue Extension-Monroe County  
<https://extension.purdue.edu/Monroe>

Monroe County 4-H Activities  
June 17-July 9, 2023

Monroe County Fair  
July 3-July 9, 2023

Indiana State Fair  
July 28 – August 20, 2023

Subject to change with notification to 4-H participants

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**4-H STATIC PROJECT SCHEDULE 2023**

**SATURDAY, JUNE 17**

Tractor Driving Contest ..... 11:00 am ..... Behind Demonstration Garden

**THURSDAY, JUNE 22**

4-H Building clean-up/set-up ..... 6:00 pm ..... 4-H Building

**SATURDAY, JUNE 24**

Fashion Revue ..... 2:00 pm ..... Draper-Earles Auditorium  
 Consumer Clothing Judging ..... 3:00 pm ..... Draper-Earles Auditorium

**MONDAY, JUNE 26**

Non-Perishable 4-H Exhibits Entry/Judging ..... 5:00-7:00 pm ..... 4-H Building & Auditorium		
Achievement Record Book	Consumer Clothing Notebooks	Physically Fit
Aerospace	Crafts	Recycling
Animal Education**	Do Your Own Thing	Scrapbooking
Arts & Crafts, General	Electric	Sewing
ATV Poster	Entomology	Shooting Sports
Beekeeping	Fine Art	Small Engines
Bicycle	Forestry*	Soil and Water
Bottle Rockets	Fun with Leisure	Sports
Cake Decorating	Genealogy	Sportfishing
Child Development	Geology	Tractor (Non driving, Lawn & Garden Tractor, Tractor, Zero-Turn)
Collections	Gift Wrapping	Veterinary Science
Communications (Creative Writing)	Health	Weather
Community Service	Home Environment	Welding
Computers	Models	Wildlife
Construction and Architectural	Needle Crafts	Woodworking
Replica (Farm Display & Legos)	Pet Pals	
	Photography	

\*\*Only State Fair Eligible Animal Posters (Cat, Dog, Poultry and Rabbit) are judged on this night. Please refer to the 4-H Requirement Handbook for more detail on animal posters.

**THURSDAY, JUNE 29**

ALL Mini 4-H Projects Entry/Judging ..... 5:00 – 7:00 pm ..... 4-H Building, Fairgrounds

**FRIDAY, JUNE 30**

Perishable 4-H Exhibits Entry/Judging ..... 5:00 – 7:00 pm ..... 4-H Building, Fairgrounds		
Cupcake Decorating	Garden	Food Preservation
Flowers	Food	Microwave

Public Fashion Revue Style Show ..... 6:00 pm ..... Draper-Earles Auditorium

**SUNDAY, JULY 2**

Opening/Family Fun Kickoff ..... 5:00 pm – 9:00 pm ..... Livestock Arena

**FRIDAY, JULY 7**

4-H Awards Dinner/Ceremony ..... 5:00 pm – 9:00 pm ..... Livestock Arena

**SUNDAY, JULY 9**

Pick up ALL 4-H Exhibits ..... 12:00-2:00 pm ..... 4-H Building, Fairgrounds

**MONDAY, JULY 10**

Pick up ALL 4-H Exhibits ..... 5:00-6:00 pm ..... 4-H Building, Fairgrounds

**STATE FAIR ENTRY INFORMATION**

State Fair entries must be picked up at the fairgrounds during 4-H Project Pick-up.  
 State Fair Projects that will be delivered by the 4-H Youth Educator can then be brought to the Extension Office at 3400 South Walnut Street at the following times:

<b>Non-Perishables State Fair Entries</b>	<b>Monday, July 24 – Tuesday, July 25</b>	<b>8:00 am to 4:00 pm</b>
<b>Perishable State Fair Entries</b>	<b>Monday, July 31</b>	<b>8:00 am to 9:00 am</b>

## 2023 4-H ANIMAL ENTRY, RELEASE & SHOW DATE/TIME INFORMATION

### BEEF AND DAIRY STEERS

Entry/Weigh-In: ..... Sunday, July 2 ..... 7:00 am - 10:00 am  
Shows: ..... Monday, July 3 ..... 9:00 am Market Show (Dry, Weight Only, Optional)  
..... Wednesday, July 5 ..... 4:00 pm Market/Breeding/Showmanship Show  
Mini Beef Show ..... Thursday, July 6 ..... 10:00 am  
Release: ..... Friday, July 7 ..... 12:01 am – 11:00 am (all non-sale animals) or  
the next window for loading non-sale animals will be Friday, July 7, 11:00 pm – Saturday, July 8, 6:00 am.

### CAT

Entry: ..... Before the show  
Show: ..... Saturday, July 8 ..... 11:30 am (Auditorium)  
Release: ..... Immediately following the show

### DAIRY

Entry: ..... Sunday, July 2 ..... by 12:00 pm  
Show: ..... Tuesday, July 4 ..... 9:30 am  
Mini Dairy Show ..... Thursday, July 6 ..... 10:00 am  
Release: ..... Friday, July 7 ..... 12:01 am – 11:00 am (all non-sale animals) or  
the next window for loading non-sale animals will be Friday, July 7, 11:00 pm – Saturday, July 8, 6:00 am.

### DOG

Entry: ..... Before each show  
Shows: ..... Saturday, June 24 (Obedience & Showmanship) at 9:00 am  
..... Friday, July 7 (Agility Show) 12:30 -2:30 pm  
Release: ..... Immediately following the show

### GOAT

Entry: ..... Sunday, July 2 ..... 8:00 am- 10:00 am  
Goat Show: ..... Wednesday, July 5 ..... 8:00 am  
Mini Goat Show ..... Thursday, July 6 ..... 10:00 am  
Release: ..... Friday, July 7 ..... 12:01 am – 11:00 am (all non-sale animals) or  
the next window for loading non-sale animals will be Friday, July 7, 11:00 pm – Saturday, July 8, 6:00 am..

### HORSE & PONY

Entry: ..... Saturday, July 1 ..... 3:00 - 5:00 pm  
Show: ..... Multiple days and times (see full schedule on pages 89-90)  
Release: ..... Friday, July 7 ..... 12:01 am – 11:00 am (all non-sale animals) or  
the next window for loading non-sale animals will be Friday, July 7, 11:00 pm – Saturday, July 8, 6:00 am..

### PIGEON

Entry: ..... Sunday, July 2 ..... 5:00 - 9:00 pm  
Show: ..... Monday, July 3 ..... 10:00 am  
Release: ..... Friday, July 7 ..... 12:01 am – 11:00 am (all non-sale animals) or  
the next window for loading non-sale animals will be Friday, July 7, 11:00 pm – Saturday, July 8, 6:00 am..

### POULTRY

Entry: ..... Saturday, July 1 ..... 8:00 am - 11:00 am  
Show: ..... Sunday, July 2 ..... 11:00 am  
Release: ..... Friday, July 7 ..... 12:01 am – 11:00 am (all non-sale animals) or  
the next window for loading non-sale animals will be Friday, July 7, 11:00 pm – Saturday, July 8, 6:00 am.

### RABBITS

Entry: ..... Saturday, July 1 ..... 8:00 - 9:00 am  
Show: ..... Saturday, July 1 ..... 10:00 am  
Release: ..... Friday, July 7 ..... 12:01 am – 11:00 am (all non-sale animals) or  
the next window for loading non-sale animals will be Friday, July 7, 11:00 pm – Saturday, July 8, 6:00 am.

### SHEEP

Entry/Weigh-In: ..... Saturday, July 1 ..... 7:30 pm - 9:00 pm  
Show: ..... Tuesday, July 4 ..... 4:00 pm  
Mini Sheep Show ..... Thursday, June 6 ..... 10:00 am  
Release: ..... Friday, July 7 ..... 12:01 am – 11:00 am (all non-sale animals) or  
the next window for loading non-sale animals will be Friday, July 7, 11:00 pm – Saturday, July 8, 6:00 am.

### SWINE

Entry/Weigh-In: ..... Saturday, July 1 ..... 6:00 am - 9:00 am  
Show: ..... Monday, July 3 ..... 2:00 pm  
Mini Swine Show ..... Thursday, July 6 ..... 10:00 am  
Release: ..... Immediately following the show for non-sale animals going home  
For non-sale animals going to Processing Facility, release will be announced at check-in.

All beef, dairy, goat, horse & pony, sheep and swine **must be identified in 4HOnline**. For deadline dates, please check under specific rules or contact your leader. In addition, each animal that will be shown at the fair **must also be entered into FairEntry**. FairEntry will be open from May 1 through June 5 (Exception: Rabbit classes must be entered between April 15 through May 15).

**SCHEDULE OF All 4-H EVENTS**

*red font indicates a public event or show*

**MAY 1 through JUNE 5**

All 4-H members **must enter** each project, including animals and mini projects, they are planning on exhibiting for the 2022 fair into FairEntry at <http://monroecountyindiana.fairentry.com/>  
(Exception: **Rabbit classes must be entered between April 15 through May 15.**)

**JUNE 12 through JUNE 20**

Pre-printed entry tags can be picked up at the Walnut Street office between 8:00 am and 4:00 pm.

**JUNE 22 through all PROJECT CHECK-INS**

Pre-printed entry tags can be picked up at the Fairgrounds office Monday - Friday between 8:00 am and 4:00 pm or during project check-in.

**SATURDAY, JUNE 17**

**General Parking Area**

11:00 am ..... **Tractor Driving Contest**

**THURSDAY, JUNE 22**

**4-H Building**

6:00 pm ..... Set up of 4-H Building with all Adult Leaders and Superintendents

**SATURDAY, JUNE 24**

**Commercial Building East**

9:00 am ..... **4-H Dog Lovers Show (Obedience, Showmanship)**

**SATURDAY, JUNE 24**

**Draper – Earles Auditorium**

2:00 pm ..... Private Fashion Revue Judging

3:00 pm ..... Private 4-H Consumer Fashion Judging

**MONDAY, JUNE 26**

**4-H Building AND Draper-Earles Auditorium**

5:00 pm - 7:00 pm ..... Enter all **Non-Perishable 4-H Projects**

*Includes State Fair Eligible Animal Posters (Cat, Dog, Poultry, & Rabbit), Cake Decorating, and Consumer Clothing Notebooks*

**THURSDAY, JUNE 29**

**4-H Building**

5:00 pm - 7:00 pm ..... Enter ALL **Mini 4-H Projects** (*including: Plants & Flowers, Foods, and Gardening*)

**FRIDAY, JUNE 30**

**4-H Building**

5:00 pm - 7:00 pm ..... Enter all **Perishable 4-H Projects:**

*(Crops, Cupcake Decorating, Flowers, Foods, Food Preservation, Gardening, Microwave, and Potatoes)*

**Draper – Earles Auditorium**

6:00 pm ..... **4-H Fashion Revue Public Show/Awards followed by Consumer Clothing Show/Awards**

**SATURDAY, JULY 1**

**Horse & Pony Barns**

12:00 pm ..... All stall decorations must be completed and ready for judging

3:00 -5:00 pm ..... Horse Check-in

**Poultry Barn**

8:00 am – 11:00 am ..... Enter Poultry

**Rabbit Barn**

8:00 am - 9:00 am ..... Enter all Rabbits

10:00 am ..... **4-H Rabbit Show**

**Sheep Barn**

7:30 pm - 9:00 pm ..... Entry/Weigh-in of all 4-H Sheep

**Swine Barn**

6:00 am - 9:00 am ..... Entry/Weigh-in of all 4-H Swine

**SUNDAY, JULY 2**

**Beef Barn**

7:00 am - 10:00 am ..... Entry/Weigh-in all 4-H Beef and Dairy Steer

**Dairy Barn**

By 12:00 pm ..... 4-H Dairy must be on fairgrounds

**Goat Barn**

8:00 am - 10:00 am ..... Entry/Weigh-in all 4-H Goats

**Horse & Pony Barns**

8:30 am ..... **English Show**

**Livestock Arena**

5:00 pm – 9:00 pm ..... **Opening/Family Fun Kickoff/Battle of the Barns**

**Poultry Barn**

11:00 am ..... **4-H Poultry Judging**

**Pigeon Barn**

5:00 pm – 9:00 pm ..... Enter all 4-H Pigeons

**MONDAY, JULY 3**

**4-H Building**

10:00 am - 10:00 pm ..... 4-H Building Open to Public

**Horse & Pony Barns**

8:30 am ..... **Western Show**

**Livestock Arena**

9:00 am ..... **4-H Beef Market Show (Dry, Weight Only, Optional)**

2:00 pm ..... **4-H Swine Showmanship, Breeding, & Market Shows**

**Pigeon Barn**

10:00 am ..... **4-H Pigeon Show**

**TUESDAY, JULY 4**

**4-H Building**

10:00 am - 10:00 pm ..... 4-H Building Open to Public

**Horse & Pony Barns**

8:30 am ..... **Contesting Show**

**Livestock Arena**

9:30 am ..... **4-H Dairy Show**

*Note: All dairy animals are released with other non-sale animals on Friday, July 7, except for Dairy Cows in Milk (see Dairy Guidelines for rules on the exception)*

4:00 pm ..... **4-H Sheep Dress-up and Breeding Stock/Market Show**

**Free Stage**

7:00 pm ..... **4-H Small Animal Auction** (Sale animals released after Small Animal Auction)

**WEDNESDAY, JULY 5**

**4-H Building**

10:00 am - 10:00 pm ..... 4-H Building Open to Public

**Horse & Pony Barns**

8:30 am ..... **Driving, Trail, Versatility**

4:00 pm ..... **Mini Show**

**Livestock Arena**

8:00 am ..... **4-H Goat Show**

4:00 pm ..... **4-H Beef Showmanship Contest, Breeding Show and Market Steer Show**

**THURSDAY, JULY 6**

**4-H Building**

10:00 am - 10:00 pm ..... 4-H Building Open to Public

**Horse & Pony Barns**

10:00 am ..... **Fun Show**

**Livestock Arena**

10:00 am ..... **Mini 4-H Dairy, Beef, Goat, Sheep and Swine Shows** (will start at 10:00 am and will run consecutively)

5:00 pm ..... **4-H Round Robin Contest**

**FRIDAY, JULY 7**

**4-H Building**

10:00 am - 10:00 pm ..... 4-H Building Open to Public

**Horse & Pony Barns**

8:30 am ..... **Rain Make-up Day**

3:00 pm ..... **Horse and Pony Awards**

**Livestock Arena**

12:30 pm ..... **Dog Agility Show**

6:00 pm ..... **4-H Awards Ceremony and Ice Cream Social**

**SATURDAY, JULY 8**

**4-H Building**

10:00 am - 8:00 pm ..... 4-H Building Open to Public

**Draper – Earles Auditorium**

11:30 am ..... **4-H Cat Show**

**Livestock Arena**

9:00 am ..... **4-H Livestock Auction**

..... Sale animals released after Livestock Auction

**SUNDAY, JULY 9**

**4-H Building**

12:00 - 2:00 pm ..... Release of **ALL** projects, including State Fair Projects, from 4-H Building

**MONDAY, JULY 10**

**4-H Building**

5:00 - 6:00 pm ..... Release of **ALL** projects, including State Fair Projects, from 4-H Building

**STATE FAIR ENTRY SCHEDULE**  
**MONDAY, JULY 24 through Tuesday, JULY 25**

**Monroe County Extension Office**

8:00 am - 4:00 pm ..... Non-Perishable State Fair Projects can be dropped off at the Purdue Extension-Monroe County Office at 3400 South Walnut Street

**Monday, JULY 31**

**Monroe County Extension Office**

8:00 am - 9:00 am ..... Perishable State Fair Projects can be dropped off at the Purdue Extension-Monroe County Office at 3400 South Walnut Street

**MONDAY, AUGUST 21**

**Indiana State Fairgrounds**

8:00 am - 8:00 pm ..... State Fair Projects released

**WEDNESDAY, AUGUST 23 through SEPTEMBER 8**

**Monroe County Extension Office**

8:00 am - 4:00 pm ..... State Fair Projects can be picked-up at the Purdue Extension-Monroe County Office at 3400 South Walnut Street

<https://www.indianastatefair.com/p/state-fair/competitions--contests>



# GENERAL 4-H GUIDELINES/RULES and REGULATIONS

## THE INDIANA 4-H PROGRAM PHILOSOPHY AND EXPECTATIONS:

The Indiana 4-H Youth Development program serves the youth of Indiana by providing a strong educational youth development program. This program delivers educational experiences in a variety of settings. Caring, capable and contributing adults assist in the 4-H program as role models for youth. The rich heritage of the 4-H Program is one to be valued and passed along to future generations.

The Indiana 4-H Youth Policies and Procedures Handbook includes certain standards and guidelines to assure that 4-H is a positive youth development program. County 4-H policy is guided by the county 4-H policy making or governing board (i.e., 4-H Council). Legal authority for the 4-H Program rests with the Director of the Cooperative Extension Service at Purdue University. No county 4-H policy may conflict with state 4-H policy or with federal guidelines and requirements.

Deadlines for county and state participation should be carefully constructed so as to encourage rather than to discourage participation. Such deadlines should be well published. Members not complying with established and published dates and deadlines for exhibition may be denied the opportunity to exhibit.

It is the policy of 4-H to be an inclusive organization. No county policy or practice should be used to arbitrarily exclude youth from either membership or participation. Youth should participate in 4-H Youth Development opportunities at levels and times that best suit the youth's development and support family involvement.

**4-H Mission:** *The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who positively impact their community and world.*

**4-H Vision:** *Indiana 4-H Youth Development strives to be the premier, community-based program empowering young people to reach their full potential.*

## BEHAVIORAL CRITERIA FOR 4-H EVENTS AND ACTIVITIES:

4-H members, volunteers, parents and the public: When attending, participating or acting on behalf of the 4-H program, all persons are expected to conduct themselves in accordance with accepted standards of social behavior, to respect rights of others, and to refrain from any conduct which may be injurious to the 4-H program. **The following actions constitute misconduct for which persons may be subject to disciplinary penalties and/or dismissal from the program:**

- Dishonesty in connection with any 4-H activity by cheating or knowingly furnishing false information.
- Alteration or the unauthorized use of 4-H records.
- Obstruction or disruption of any 4-H activity or aiding and encouraging other persons to engage in such conduct.
- Failure to comply or aiding or encouraging other persons not to comply with specific terms and conditions of a given project, contest, or activity.
- Failure to comply with directions of 4-H officials acting in the proper performance of their duties.
- Inhumane treatment of 4-H Animal Projects.

There are many opportunities for 4-H members, volunteers, parents and the public to participate in 4-H events and activities. When involved in such experiences, members, volunteers, parents and the public are expected to follow all rules and regulations as outlined by those responsible for the specific program or activity. In all such 4-H activities, the following constitute a violation of behavioral expectations:

- Possession or use of fire crackers, gun powder, firearms, chemicals or other materials that can be used to create an explosive mixture.
- Misuse of fire equipment or sounding a false fire alarm.
- Having a guest of the opposite sex in your sleeping quarters.
- Physical or verbal abuse or conduct which threatens or endangers the health or safety of any person.
- Theft of or malicious damage to property.
- Possession, use, or distribution of alcohol, illegal drugs, tobacco and tobacco-like products, or other dangerous substances.
- Inappropriate displays of affection towards another person(s).
- Inappropriate clothing or lack of clothing during the event or activity.
- Lewd, indecent, or obscene conduct.
- Unauthorized entry, use or occupancy of any facility.
- Any conduct which threatens or interferes with maintenance of order and discipline or invades the rights of others.

**When violations occur at out-of-county, district, area, state and/or national 4-H events, the following procedures will be followed.**

- a. The parents/legal guardians will be contacted to arrange transportation home for the violator(s) and
- b. The local extension educator will be notified.

## DEADLINES:

The proper compliance with established, stated and published final dates and deadlines is considered an appropriate expectation of 4-H membership. Submitting things on time and following the rules is part of the 4-H learning experience and is considered a reasonable thing to do. Individuals not complying with these expectations may lose awards and privileges. This is especially true in animal projects where animal ownership, raising and identification have a specific time period as part of the project requirements. Members not complying with established and published dates and deadlines for exhibition may be denied exhibition privileges as well as premiums or awards for that project.

## 4-H CLUB MEMBERSHIP:

Youth may become 4-H members when they enter the third grade and may continue their membership through the completion of grade 12. Each individual may continue membership for a maximum of ten (10) consecutive years. Youth in grades Kindergarten through Grade 2 may enroll as a Mini-4-H member.

Exceptions:

- Youth who enroll in grade three and are advanced academically (thus graduating early) may continue for a total of 10 years ONLY if the enrollment occurs in consecutive years.
- Those youth who are academically advanced and “skip” 3rd grade, may begin the program as a 4<sup>th</sup> grader and may continue for a total of 10 years ONLY if the enrollment occurs in consecutive years.
- Those youth who enroll in grade three and are retained a grade in school may continue to progress through the 4-H Program by adding subsequent years of participation, but MAY NOT exceed 10 years of participation. For example, if a member is retained one year in school (public, private, or home), their final year of 4-H membership would conclude the summer following their junior year of high school.
- Those youth who entered the program in 3<sup>rd</sup> grade and for some reason leave formal education prior to the completion of 12<sup>th</sup> grade may continue for a total of 10 years ONLY if the enrollment occurs in consecutive years.

NOTE: 10 years of membership in the 4-H Youth Development Program is an opportunity - not an entitlement. Those youth who do not enroll as 3<sup>rd</sup> grade students or meet the exceptions above, conclude their involvement with the program during the summer immediately following the completion of their senior year in high school.

An individual's 4-H grade is determined by the school grade in which he or she is classified on January 1 of the current year. A member does not advance in 4-H grade until he or she enrolls in 4-H for the subsequent year. Each member should enroll in a project/subject that would best suit his/her interest and potential for personal growth and would enhance their family involvement.

Opportunities in the 4-H program are available to all Indiana youth as defined regardless of race, religion, color, sex, age, national origin, marital status, parental status, sexual orientation or disability. Married young men and women of 4-H age may participate in any of the 4-H projects and activities. However, married persons must participate by the same terms and conditions and/or guidelines as unmarried participants. Membership in 4-H is gained by annually enrolling through a Purdue University Cooperative Extension Service Office located in each of Indiana's 92 counties.

The Indiana 4-H Youth Development program year is October 1 to September 30 annually. Enrollment is an annual process attained by completing individual 4-H enrollment via the 4HOnline enrollment process. Statewide 4HOnline enrollment occurs annually October 1 through January 15. Each Monroe County 4-H member must pay an annual fee of \$20.00 in order to participate in the 4-H program. The cost for a Mini 4-H member is \$5.00 annually. The maximum cost per family is \$60.00 annually.

#### **RESIDENCE:**

Indiana youth typically enroll in 4-H in the county or state in which they reside. However, individuals living in one county **may** join 4-H in another county. There may be educational or social reasons for an individual joining 4-H in a different county than that of their primary residence. During a single program year, a 4-H member enrolled in a given project is expected to enroll and exhibit that project only in one county of enrollment.

In the event that a project is not offered in the county of primary 4-H enrollment, a 4-H member may enroll in that specific project in a different county. Approval of this special exception rests with the 4-H Extension Educator. Participation in 4-H related activities and events (i.e., Judging; 4-H Performing Arts, 4-H Camp, Livestock Auction) must be in the county of primary 4-H enrollment.

The above policy is not intended to provide an escape mechanism for troubled 4-H members and families who are unwilling to follow the terms and/or conditions in their current county of 4-H membership. Decisions regarding 4-H membership in a non-resident county (a county you do not live in), rest with the 4-H Extension Educator in the receiving county.

#### **PARTICIPATION:**

Attendance and participation at 4-H meetings is highly encouraged as a part of the overall educational experience. However, attendance or participation at club meetings cannot be required as criteria for project completion. 4-H meetings should be of the quality that 4-H members should want to attend, participate and learn something beneficial. Also, rewarding 4-H clubs, 4-H members and 4-H volunteers for attendance and participation in 4-H meetings, tours, workshops, local and county exhibits, etc. is encouraged. The rewards for participation in 4-H meetings, tours, and activities should be significant enough to cause the 4-H member to see the advantage of reacting positively. 4-H volunteers and members of local clubs may establish goals for attendance, exhibits, completion, etc. to meet the criteria established for awards and recognition as long as they do not conflict with stated, county, area/or state policies.

#### **EXHIBITION:**

Exhibition of 4-H projects/subjects in local, county, or state exhibits/fairs is voluntary on the part of the exhibitor. The exhibition of 4-H projects/subjects provides 4-H members an opportunity to display their 4-H projects/subjects, enter into competition, and participate in an educational/social environment with peers. With exhibition also comes the responsibility for abiding by all the terms and conditions pertaining to the respective 4-H project.

#### **COMPLETION:**

The completion of a 4-H experience may include a variety of options and must not be misinterpreted solely as exhibition of a project at a county or state fair. There are a number of ways that a young person may participate in the 4-H Youth Development Program in addition to the club-based option. Participating in these 4-H opportunities enable the youth to build skills that will serve them well throughout their adult lives.

Some of these participation options do not include the preparation of a specific exhibit by an individual that would be on display at a fair or similar event. In some cases, the youths' actual participation may be the final product that results in their completion of a year of 4-H. Some examples of this participation include working as a team to develop a robot for a workshop or challenge; completing a Spark Club experience; participating in State 4-H Band or Chorus; taking part in a science training or experiment; participating in an after school 4-H experience; etc.

4-H members are considered complete in their 4-H educational experience for the year when they have (1) completed the 4-H member enrollment process prior to the established and published date for enrolling; and (2) had an officially recognized 4-H volunteer/Extension Educator verify the existence of the completed project/subject or the member's participation in a 4-H educational experience. Additionally, 4-H members who participate in a club- or fair-based 4-H project/subject will submit a completed 4-H record sheet based on printed or web-based educational materials (used by Indiana 4-H Youth Development) prior to the established and published date.

Though exhibiting in local, county, and state exhibits/fairs is not required for project completion, as it does not necessarily relate directly to content and skills learned in the development of the 4-H project, project exhibition is encouraged as a continuation of the educational experience.

### **JUDGING, RIBBONS AND AWARDS**

When there is only one exhibit in a class, the award placing will be made by the Judge's evaluation of the quality of the exhibit. Two sets of guidelines for 4-H members have been developed, according to the nature of the various projects that are offered in Monroe County. Basically, the distinction is between animal and non-animal projects. Ribbons will be awarded in the class of Beef, Cat, Dairy, Dogs, Goats, Horse and Pony, Pigeon, Poultry, Rabbits, Sheep, and Swine. On all other 4-H exhibits, placing of blue, red, and white and green ribbons will be made.

- Grand Champions, Reserve Grand Champions, Champions, and Honor Group Ribbon placings will be picked from Blue Ribbon winners.
- "Selected for State Fair Exhibit" ribbons will be awarded at the judge's discretion to division winners that qualify in each of the non-animal projects, provided classes are available at the State Fair for the division.
- Any exhibit that does not meet all the requirements will be lowered one ribbon placing.
- Mini 4-H Members will receive a Blue Ribbon for each project exhibited.
- **ALL JUDGES' DECISIONS ARE FINAL.**

### **EXPLANATION OF GENERAL 4-H RIBBONS AND AWARDS**

4-H projects are judged based on the Danish System of Recognition. The Danish System recognizes and rewards young people for their efforts and projects. The Danish System is a method of evaluation class entries and placing them in groups according to standards developed for that class. The defined groups are designed to recognize youth for their achievement relative to set standards. The Danish System uses color to signify different award levels. The 4-H Youth Development program awards ribbons in these colors:

**Blue (Excellent):** Awarded to those entries that exceed the average standard and indicates a certain degree of excellence that exceeds the average expectation and may be given to multiple participants.

**Red (Good):** Awarded to entries that meet the average standard or are slightly below the average standard. The general level of accomplishment meets expectations but is less than excellent.

**White (Fair):** Awarded to those entries that do not meet average standard.

**Green (Participation)** is given when required components or pieces are missing from the exhibit or the exhibit was submitted after judging has concluded.

Monroe County 4-H also recognizes advanced projects in the following ways:

**Purple/Honor (Superior):** Awarded to those entries that far exceed the average standard or meet the standards established for that particular class and may be given to multiple participants.

**Reserve Champion:** The exhibit has been selected as the second best exhibit of that division.

**Champion:** The exhibit has been selected as the best exhibit of that division, but not necessarily for the State Fair, as not all projects go to the State Fair.

**Reserve Grand Champion:** The second best exhibit in that project.

**Grand Champion:** The overall best exhibit in that project. Grand Champion is selected from Champions in all divisions.

**State Fair:** The exhibit has been selected as an entry for the Indiana State Fair.

### **MINI 4-H NON-COMPETITIVE POLICY:**

Mini 4-H is a program designed to encourage positive development of youth in grades Kindergarten through second grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control; and think about the ways people work together on projects.

The NON-COMPETITIVE learning environment for Mini 4-H includes:

- Planned learning activities in which children are invited to be active and explore materials and ideas without the pressure of completing a specific product or exhibit.
- Low adult to child ratio that allows time for adults/leaders to provide individual, positive encouragement and assistance.
- Simple, interesting activities that are fun.
- Encouragement of children to participate in a group activity by sharing and or displaying their activity projects.
- Exhibits are judged non-competitively. Judges will talk with each mini 4-H member, providing positive encouragement and support. Each mini exhibit will receive a first place mini blue ribbon.

## GENERAL POSTER RULES

VERY IMPORTANT: ALL posters (except mini) must be 22x28 inches and displayed **HORIZONTALLY**. (Vertical posters will be dropped one place.) **All 4-H posters must use foamcore board.** Foamcore board may be purchased from the Extension Office. Be sure to purchase the correct size foamcore board from other sources. **It is not acceptable to use plywood, Masonite or similar materials for poster backing.**

Foamcore can be used as the poster or can have a poster board attached to it. You can either fasten the poster board to the backing before or after attaching pictures, labels, other items. Attaching the poster board before you put anything on it works best.

When you are finished, cover your poster with clear plastic. **DO NOT USE SARAN WRAP!!** Plastic sleeves are available for purchase at the Extension Office or heat shrink plastic is available at craft, hardware, and discount stores. The final thickness of your poster should be approximately ¼" to ½". It is important that posters be covered. The covering not only protects the exhibit in handling, but also makes the poster a more attractive exhibit.

All posters (except mini) must also have Velcro dots secured to the back of the poster. Velcro dots can be purchased from the Extension Office.

**\*\*\*EVERY poster exhibit will have a Pre-Printed Fair Entry Tag on the front right bottom corner.** The entry tag is approximately 5.5" long and 3" wide. Please keep this in mind when you are laying your poster out so your work will not be covered. These tags will be available through the Extension Office before project check-in. Please check the schedule for times to pick up your entry tags.

**Exhibit References:** All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should include website links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of the poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

### 4- H Project Manual

4-H members are encouraged to get 4-H manuals from the Extension Office for their chosen projects. Manuals help teach about the project and have suggested activities for members to complete. While the manuals are not required to be turned in, we strongly urge members to complete at least 3 activities from their manual each year to gain a better understanding of their project.

### Monroe County Record of Achievement Sheet

*All Monroe County 4-H members (grades 3 through 12) should complete the **Monroe County Achievement Record Sheet**. All projects and club activities are reported on a single record sheet. This record sheet will allow 4-H members to keep an accurate record of their projects, expenses, what they have learned. These record sheets will be collected and reviewed annually and copies will be available at the Extension Office.*

**Please note:** *Some projects will still require a state record sheet. Check the requirements for each project to determine if an additional record sheet is required. The Monroe County Achievement Record Sheet should be completed in addition to any state required record sheets.*

## ACHIEVEMENT RECORD BOOK

**SUPERINTENDENT:** Stephanie Roberts 812-272-1442 slong917@gmail.com

**Monroe County Achievement Record Sheet required**

**Demographic Form required**

### **Description:**

The 4-H Achievement Record Book project is a summary of the 4-H members projects and achievement each year. This will aid the 4-H member in their last years of 4-H to make an Achievement Resume to be submitted to the State 4-H Office for a chance to win scholarships or a trip to the National 4-H Congress.

### **State Fair Entries:**

No State Fair Entries for Achievement Record Book.

### **Exhibit Guidelines:**

Each year a new demographic form will be completed by 4-Her to make a complete history of the 4-Her's projects and achievements. The Achievement Record Book project manual and the Demographic Form can be picked up at the Purdue Extension – Monroe County Office.

### **Exhibit Class Guidelines:**

#### **Junior Division (grades 3-6)**

- Demographic Form
- Completed Junior Division Manual. Answers to questions should not exceed three pages. May be typed or handwritten, but must be easy to read.
- Display:
  - Include your demographic form and completed junior manual in a lightweight folder for year one in this project.
  - Include each year of completion in the Junior Division in one notebook when more than one year has been completed in this project.
- Optional:
  - Include a copy of your Monroe County Achievement Record Sheet with each year's information. If multiple years are included, clearly label each year's exhibit with page tabs. This will help you when looking back to complete scholarship applications in the future.
  - Page protectors

#### **Senior Division (grades 7-12)**

*We strongly encourage submitting this project for a scholarship at the state level. The deadline for submission is January 25 of the current year. Scholarship information available from the Purdue Extension-Monroe County Office.*

- Submit cover letter, resume, and completed Demographic Form in accordance with Indiana 4-H Youth Development Accomplishment Resume Scholarship Suggested Guidelines.
- Each resume counts as one entry. You may enter a maximum 3 categories as defined in the Indiana 4-H Accomplishment Scholarship Categories.
- If your resume received State honor earlier in 2022, it will automatically receive a champion ribbon and is not in contention for Grand Champion.

**Optional for Senior Division:** *Continue your Junior Division notebook into high school and include it along with your cover letter and resume in your Senior Division exhibit at the Monroe County Fair.*

## AEROSPACE

**SUPERINTENDENTS:** Ed & Lora Monix 812-360-3608 monixfarms@gmail.com

**Monroe County Achievement Record Sheet required**

### **Description:**

The 4-H aerospace program provides youth with educational information and experiences about aerodynamics, flight and rocketry.

### **State Fair Entries:**

3 rockets, drones, remote control aircraft, posters, notebooks or display boards per county; one per level.

### **Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

"Ready to Fly" and E2X rockets are not permitted. Rockets may be exhibited with a base, but launch pads are not permitted. All rockets must weigh less than 3.3 pounds and considered an amateur rocket according to FAA regulations. Remote control aircraft or drones may be constructed from a kit or purchased ready-to-fly. The power source (rocket engine, battery pack, etc.) is to be removed before being placed in public exhibition.

Rockets will not be launched and remote-control aircraft or drones will not be flown at state fair. Launching rockets and flying aircraft or drones at the county level is optional based on adult supervision experience.

#### **Exhibit Class Guidelines:**

##### ***Beginner (grades 3-5 suggested)***

Construct a rocket of your choice designed for a new model rocket enthusiast with a difficulty level that is appropriate for the suggested grade level, or a poster or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF) or have plastic fins. Cluster engine rockets and rockets that take an engine D or above are not permitted in this level.

Remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional.

##### ***Intermediate (grades 6-8 suggested)***

Construct a rocket of your choice designed for a model rocket enthusiast with some experience and with a difficulty level that is appropriate for the suggested grade level, or a poster or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF) or have plastic fins. Cluster engine rockets and rockets that take an engine E or above are not permitted in this level.

Remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional.

##### ***Advanced (grades 9-12 suggested)***

Construct a rocket of your choice designed for an experienced model rocket enthusiast and with a difficulty level that is appropriate for the suggested grade level, or a poster or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF) or have plastic fins. Cluster engine rockets and rockets that take an engine G or above are not permitted in this level.

Remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional.

## **ANIMAL EDUCATION (formerly known as ANIMAL POSTERS)**

**SUPERINTENDENT:** Brad Waits [bmwaits@iu.edu](mailto:bmwaits@iu.edu)

### **Monroe County Achievement Record Sheet required**

**State Fair-Eligible Animal Education: Includes Cat, Dog, Llama, Poultry, and Rabbit.** One poster in each level may be chosen for State Fair.

#### **Description:**

Youth can learn about livestock and companion animals through a variety of experiences.

#### **State Fair Entries:**

- 3 Cat entries per county; one per level.
- 3 Dog entries per county; one per level.
- 3 Llama entries per county; one per level.
- 3 Poultry entries per county; one per level.
- 3 Rabbit entries per county; one per level.

#### **Exhibit Guidelines:**

Owning or showing an animal is not required. Members enrolled in any 4-H animal or livestock project can exhibit in this project and are to contact their county 4-H educator to learn if they are to also be enrolled in animal education.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **Exhibit Class Guidelines:**

#### ***Beginner (grades 3-5 suggested)***

Create an educational poster, notebook or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to learn about. Owning or possessing an animal is not required.

#### ***Intermediate (grades 6-8 suggested)***

Create an educational poster, notebook or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to learn about. Owning or possessing an animal is not required.

#### ***Advanced (grades 9-12 suggested)***

Create an educational poster, notebook or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to learn about. Owning or possessing an animal is not required.

### **Non-State Fair-Eligible Animal Posters: Includes Beef, Dairy, Goat, Horse, Pigeon, Sheep, and Swine**

Members may submit a poster in order to complete the animal projects listed above. These posters are NOT State Fair-eligible. A poster can be completed if for some reason the member cannot show their animal during the fair (i.e. the animal is sick or has died). Please bring your completed poster to the fairgrounds for judging the day of the corresponding animal check-in day.

This project will be exhibited by grade level.

**Level 1: Grades 3-5**

**Level 2: Grades 6-8**

**Level 3: Grades 9-12**

**Requirements for all Levels:** All posters should follow the general poster guidelines listed on page 12. Poster topics should show the member's knowledge about the animal. Suggested ideas for posters include but are not limited to:

- General care of the animal
- Nutrition of the animal
- Training of the animal
- Health care of the animal

## **ARTS and CRAFTS**

**SUPERINTENDENT:** Lora Monix 812-360-3608 [monixfarms@gmail.com](mailto:monixfarms@gmail.com)

Heather Grubb-Drake 812-929-2065

### **Monroe County Achievement Record Sheet required**

#### **Description:**

Allows youth to learn life skills and grow in project knowledge while expressing creativity in a variety of mediums.

#### **State Fair Entries:**

5 entries per county as determined by the county 4-H educator and fair officials.

#### **Exhibit Guidelines:**

Youth may exhibit any art or craft that does not meet exhibit requirements in Fine Arts, Needle Craft, Model Craft or Construction and Architectural Replica.

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook.

All arts and craft exhibits must include a 4-H Craft Information Card, 4-H 618A. This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

***Beginner (grades 3-5 suggested)***

Create and exhibit one age/grade appropriate artwork.

***Intermediate (grades 6-8 suggested)***

Create and exhibit one age/grade appropriate artwork.

***Advanced (grades 9-12 suggested)***

Create and exhibit one age/grade appropriate artwork.

You will select your categories when you complete your entries during the FairEntry process. You may exhibit **a total of six items** in the Arts and Crafts project, limited to one from any specific category. The categories are as follows:

- **Fired and Plaster crafts** - clay, china, porcelain, stoneware, pottery, ceramics, or plaster.
- **Woodcraft** - wood burning, carving or whittling.
- **Weaving** - baskets, cane or rush chairs, raffia, doormats, weaving or macramé.
- **Leathercraft.**
- **Fabric** - painting or stenciling on clothing or fabrics, machine quilting, fabric dolls or animals, etc.
- **Candle or soap** - made from molds or free-form or decorated.
- **Jewelry**, including woven jewelry.
- **Wreaths, swags or centerpieces.**
- **Glass** - stenciling, etching or stained.
- **Bottled vinegar or Bath oil** - using herbs, fruit, vegetables, dried flowers, etc.
- **Paper** - origami, paper twist, rubber stamp design, stationery, scherenschnitte, and other.
- **Outdoor crafts** - stepping stones, bird features, etc. Must be finished to be used outdoors.
- **Holiday Crafts** - any craft item made for a specific holiday.
- **Trash to Treasure** - craft item must contain a majority of recycled items.
- **Other crafts** - metal craft, latch hook, paint by number, decoupage or any not listed above.

**ATV (ALL-TERRAIN VEHICLES) Poster**

**SUPERINTENDENT:** Stephanie & Alen Roberts 812-272-1442 slong917@gmail.com

**Monroe County Achievement Record Sheet required**

**Description:**

The ATV safety and operator skills project provides an opportunity for youth to learn safe riding habits and vehicle maintenance.

**State Fair Entries:**

3 posters, notebooks or display boards per county.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**



**Beginner (grades 3-5 suggested)**

Create an age/grade appropriate poster, notebook or display about ATV safety or maintenance.

**Intermediate (grades 6-8 suggested)**

Create an age/grade appropriate poster, notebook or display about ATV safety or maintenance.

**Advanced (grades 9-12 suggested)**

Create an age/grade appropriate poster, notebook or display about ATV safety or maintenance.

## BEEKEEPING

**SUPERINTENDENT:** Sarah Ferguson 812-325-8398 or [sarahleighferg@gmail.com](mailto:sarahleighferg@gmail.com)

**Description:**

This project will help youth learn beekeeping, the types of bees, the honey and wax they produce, the plants that attract bees, and the equipment a beekeeper needs.

**State Fair Entries:**

1 educational exhibit per county.

1 honey exhibit per member, unlimited number of county entries.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Special Notes:**

- There are no age/grade specifications for beekeeping exhibits. No bee hives may be brought to the State Fair.
- Honey water content will be measured.
- Fill level: the honey should be filled to the jar shoulder, not over, nor under
- Chunk honey should go in a wide-mouth jar, preferably one specially made for chunk honey (see beekeeping catalogs).
- Be careful to distinguish "chunk honey"(comb in jar) from "cut comb" (comb only in box). Honey (including chunk, cut comb and comb) must be collected since the previous county fair.

**Exhibit Class Guidelines:****Educational Poster or Display (grades 3-12)**

Create an educational poster, notebook or display about any manual activity or on any beekeeping topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

**Single Honey Product (grades 3-12)**

Exhibit one of the following:

1. Extracted honey - 2 one-pound jars, shown in glass or clear plastic, screw-top jars holding 1 pound of honey each.
2. Chunk honey (comb in jar)- 2 one-pound jars (wide-mouth glass or clear plastic).
3. Cut-comb honey - 2 one- pound boxes (These are usually 4 1/2" x 4 1/2" in size).

**Two Honey Products (grades 3-12)**

Exhibit two of the four kinds of honey listed below.

1. Extracted Honey - 2 one-pound jars (glass or clear plastic).
2. Chunk Honey (comb in jar) - 2 one-pound jars (wide-mouth - glass or clear plastic).
3. Cut-comb Honey - 2 one-pound boxes. Boxes are usually 4 1/2" x 4 1/2"
4. Comb Honey - 2 sections (honey built by bees in frames of wood commonly called "sections." Boxes are usually 4 1/2" x 4 1/2" in size).

## BICYCLE

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

### Monroe County Achievement Record Sheet required

#### Description:

The 4-H bicycle project teaches safe riding habits.

#### State Fair Entries:

No state fair entries.

#### Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-5 suggested)**

Create an educational poster, notebook or display about a bicycle topic of choice that is age/grade appropriate.

##### **Intermediate (grades 6-8 suggested)**

Create an educational poster, notebook or display about a bicycle topic of choice that is age/grade appropriate.

##### **Advanced (grades 9-12 suggested)**

Create an educational poster, notebook or display about a bicycle topic of choice that is age/grade appropriate.

## BOTTLE ROCKETS

**SUPERINTENDENTS:** Ed & Lora Monix 812-360-3608 monixfarms@gmail.com

### Monroe County Achievement Record Sheet required

#### State Fair Entries:

**No State Fair Entries for Bottle Rockets.**

#### Exhibit Guidelines:

All exhibits will consist of one bottle rocket made from a 2-liter, plastic soda bottle that has been emptied and cleaned. Plans for the construction of a bottle rocket are included in the project manual, which is available at the Purdue Extension – Monroe County Office. The basic plans may be altered by the member.

Bottle rockets will be judged based upon creativity of the rocket and basic design.

Painting and decals are optional.

A rocket base is optional. It may be used to enhance your rocket.

It will be up to the discretion of the judge whether a champion will be selected in each division.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-6)**

Exhibit one bottle rocket that consist of:

- **A 2-liter plastic bottle**
- **Nose cone (can be modified from enclosed design in manual)**
- **3-4 fins**
- **½ cup sand/gravel (in Ziploc bag) OR modeling clay**

##### **Intermediate (grades 7-8)**

Exhibit one bottle rocket that consist of:

- **A 2-liter plastic bottle**
- **Nose cone (can be modified from enclosed design in manual)**
- **3-4 fins**
- **½ cup sand/gravel (in Ziploc bag) OR modeling clay**

### **Advanced (grades 9-12)**

Exhibit one bottle rocket that consist of:

- **A 2-liter plastic bottle**
- **Nose cone (can be modified from enclosed design in manual)**
- **3-4 fins**
- **½ cup sand/gravel (in Ziploc bag) OR modeling clay**

Rocket Shoot-Off: 4-H members be given the opportunity to launch their rocket. Rocket launching is NOT required **but your rocket is required to be made to launch.**

## **CAKE DECORATING**

**SUPERINTENDENTS:** Patty Hill 812-336-3064 or 812-320-8192  
Mary Adams 812-322-7371

### **Monroe County Achievement Record Sheet required**

#### **Description:**

The cake decorating project allows youth to utilize their artistic ability and expressions as they learn decorating techniques and skills. Anyone wanting to learn baking skills should refer to the 4-H foods project.

#### **State Fair Entries:**

3 entries per county; one per level.

#### **Exhibit Guidelines:**

The cake decorating project provides skills-based educational experiences that provide an opportunity for mastery before building on that experience to develop more advanced skills. This subject area is divided into three levels: Beginner (Grades 3-5), Intermediate (Grades 6-8), and Advanced (Grades 9-12). While the defined grades are intended to be a guide, older youth enrolled in this subject for the first time may start in a lower grade skill level with permission by the county extension educator, followed by an appropriate level the following year.

Skills and techniques demonstrated should be age/grade appropriate. While it is not to say a beginner level member cannot master an advanced level skill, it would be rare and unique. Therefore, exhibited cakes must demonstrate the minimum five techniques from their given level outlined in Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A, but may also include higher/lower level techniques that have been mastered. Any higher/lower-level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. All exhibited cakes must be created using a Styrofoam, foam, or other solid dummy. Unless otherwise stated, cakes are to be iced using royal icing or buttercream. Buttercream icing will not withstand environmental conditions and may become soft, melt, not withhold its shape, and colors may bleed when being displayed an extended period of time. When displaying a cut-up cake or tiered cake, the exhibitor must include a diagram and description indicating how the cake was assembled. This diagram and description can be attached to or written on the skills sheet. All exhibits must include a completed Cake Decorating Skills Sheet (4-H 710) and must accompany the cake for the judge's reference during judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### ***Beginner (grades 3-5 suggested)***

A minimum of five beginner level skills are to be demonstrated. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately 3/8" thick) and 2-4" larger than the cake. For example, if the cake is 8" in diameter, then the cake board must be 10-12" in diameter. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the beginner level are to be a single tier/layer, no more than 5" tall, and may be round, square, or rectangular and the cake board is to be no more 12"x12".

##### ***Intermediate (grades 6-8 suggested)***

A minimum of five intermediate level skills are to be demonstrated and the cake may include additional skills from the beginner level. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately 3/8" thick) and 2-4" larger than the cake. For example, if the cake is 9"x13" rectangular, then the cake board must be 11"x15" to 13"x17" rectangular. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the intermediate level are to be a single or double tier/layer, no more than 12" tall and may be any shape. Youth may choose to decorate an inverted (upside down) character pan or create a 3-dimensional

cake. It is also permissible to cut-up pieces of Styrofoam, foam, or other solid material to create a new shape, like a butterfly or castle for example. The cake board is to be no more than 24"x24".

**Advanced (grades 9-12 suggested)**

A minimum of five advanced level skills are to be demonstrated and the cake may include additional skills from the beginner and intermediate levels. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately ½" thick) and 4" larger than the base cake. For example, if the cake is 26" in diameter, then the cake board must be 30" in diameter. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the advanced level may be multiple layers and/or tiered and may include multiple cakes, like a wedding cake. Youth may choose to create a character or 3-dimensional cake by cutting-up pieces of Styrofoam, foam, or other solid material to create a new shape. Dowel rods, plates, etc. should be used to support multiple layers and tiers. Fondant icing, gum, and sugar paste is permissible. Cakes may be any shape, no more than 36" tall and the cake board is to be no more than 36"x36".

## CHILD DEVELOPMENT

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

**Monroe County Achievement Record Sheet required**

**Description:**

Youth will learn about developmental stages of infants, toddlers and young children.

**State Fair Entries:**

4 entries per county; one per level.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff.

Activities may be designed to be displayed on the floor, but please be considerate of space availability. Each item is to be labeled with the 4-H member's name, county and club so fair staff can keep all components together if it needs to be moved after judging is complete.

Notebooks are to include the following:

- Identifications on the front showing 4-H member's name, county, club, grade and year in project.
- Title page naming the activity.
- Pages explaining how activity was developed and is to be used.
- Photographs showing how the activity was used along with assembly.
- Explanation of skills learned and any additional information to share with the reader.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

**Level A (grades 3-4 suggested)**

Exhibit a poster, display, or notebook about a manual activity. Other similar activities are permissible.

**Level B (grades 5-6 suggested)**

Exhibit a poster, display, or notebook about a manual activity. Other similar activities are permissible.

**Level C (grades 7-9 suggested)**

Exhibit a poster, display, or notebook about a manual activity. Other similar activities designed to help develop physical, emotional or cognitive skills are permissible.

**Level D (grades 10-12 suggested)**

Exhibit a poster, display, or notebook about a manual activity. Other similar activities designed to help develop physical, emotional or cognitive skills are permissible.

## COLLECTIONS

**SUPERINTENDENT:** Jennifer Musgrave 812-325-2991 jenniferlynairmusgrave@yahoo.com

### **Monroe County Achievement Record Sheet required**

**Collections Record Sheet, Question Sheet, and Collection Story are required**

#### **State Fair Entries:**

**No State Fair Entries for Collections.**

#### **Exhibit Guidelines:**

The Fair Board and the 4-H Board cannot take responsibility for the damage, loss, theft of collector's exhibit. It is therefore recommended that valuable objects be protected in a display case or left at home.

**A completed Collections Record Sheet, Question Sheet, and Collections Story**, available at the Purdue Extension – Monroe County Office, must accompany your collection. Your collection story must be on a sheet of white 8 ½" x 11" paper (lined or unlined). It can be written in ink or typed.

**Division 1 and 2 cannot exceed 100 words**

**Advanced Division cannot exceed 150 words**

Please note we have limited exhibit space. In all divisions, if the collection is too large or valuable to exhibit, a notebook containing photographs and descriptions of your collection can be exhibited in place of your collection. Photo quality will not be judged, but they should be clear, sharp photos, if possible. All photos should be neatly arranged and labeled.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### **Division 1**

Exhibit a portion or example of your collection. Make an attractive display. Please complete a **Record Sheet, Question Sheet, and Collection Story**. Division 1 can be repeated (only once), if the 4-Her starts a new collection that is completely different from the previous year's collection in Division 1.

##### **Division 2**

Exhibit a new collection or continuation of your Division 1 collection, with a completed **Record Sheet, Question Sheet, and Collection Story**. Division 2 can be repeated once, if the 4-Her starts a completely new collection, different from the previous year, in Division 2.

##### **Advanced**

Exhibit a continuation of previous division or a new collection and a completed **Record Sheet, Question Sheet, and Collection Story**. Exhibits should be in a display case or covered box. Members receiving Champion in Advanced Division can repeat this division, but must exhibit a completely different collection. All others may repeat this division by adding to the previous year's collection.

## COMMUNICATIONS

**SUPERINTENDENT:** Kellee Arthur 812-227-0851 arthurkellee@gmail.com

### **Monroe County Achievement Record Sheet required**

#### **Description:**

The communications project teaches verbal and non-verbal communication and presentation skills.

#### **State Fair Entries:**

Demonstration – 3 junior individuals, 3 senior individuals, 3 junior teams and 3 senior teams per county.

Informative 4-H Presentation – 3 junior individuals, 3 senior individuals.

Professional Persuasive Presentation – 3 junior, 3 senior, 3 junior teams and 3 senior teams per county per county.

Public Speaking – 3 junior and 3 senior per county.

Creative Writing – 3 exhibits per county, one per level.

#### **Exhibit Guidelines:**

Effective communications drives all aspects of day-to-day life. Youth are to learn about the process of communication, to learn about different modes of communication and to strengthen their own communication skills. As you explore the world of communication and the manuals, you will enjoy learning more about yourself and others. Youth completing this project are expected to participate in a variety of experiences allowing them to develop communication skills rather than create an exhibit to be displayed at the county or state fair.

A series of 4-H manuals is available with activities designed to develop communication skills at a specific grade level. Module 1 is for Beginner Level youth in grades 3-5. Module 2 is for Intermediate Level youth in grades 6-8. Module 3 is for Advanced Level youth in grades 9-12. Suggested activities to develop communication skills include:

- Complete an activity from the grade appropriate manual.
- Give a demonstration or presentation at a club meeting.
- Participate in a verbal communication event. See verbal communication section below.
- Submit a news release to local news media about a 4-H event or topic.
- Participate in a radio interview.
- Present information about 4-H to a civic organization or similar group.
- Participate in the Indiana 4-H Spread the News workshop (Grades 9-12).
- Participate as an actor in a community theater.
- Other activities that demonstrate communication skill development.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **Exhibit Class Guidelines:**

#### ***Verbal Communication Events***

The following verbal communication events and activities are offered to 4-H members as a way to teach presentation and public speaking skill development. They are often used in 4-H meetings, and a county 4-H youth development program may choose to offer these as competitive events. The demonstration, informative presentation, professional persuasive presentation and public speaking are competitive events at Indiana State Fair.

The following apply to all state fair communication events:

- Members may use a PowerPoint, Prezi, or other digital presentation, signs, and other props that will enhance their presentation when giving their how-to demonstration to the audience from a stage or stage-like setting.
- If digital media will be used to enhance the presentation, contestants are encouraged to provide their own laptop computer. If the laptop is not equipped with a standard HDMI external video connection, the contestant will need to supply an appropriate adapter. While a standard PC laptop will be available, the quality and compatibility of the digital media cannot be guaranteed as PowerPoint will be the only digital media available at state fair.
- Live animals are not permitted at state fair.
- There is no interaction with the audience.
- Questions may be asked of the contestants by the judges following the presentation.
- Events that have a team category, it is for two (2) people and will be determined by the highest grade level of any member of that team. If a team is awarded the State Fair Achievement Trip, only those team members in grades 9-12 will be permitted to attend the trip.
- The State Fair Achievement Trip may be awarded in each event to a maximum of the top three (3) blue merit senior individual members and top (1) blue merit senior team at the discretion of the judges. Trip winners must be of blue merit quality.

Refer to the Indiana State Fair 4-H handbook for the date, time, and location of each event. Check with your county extension educator for information about entering these events.

#### **Demonstration**

- All 4-H members are encouraged to present a demonstration at their club or county level.
- This contest allows the 4-H member to show the audience step-by-step procedures how-to-do something related to any 4-H project.
- Examples of a demonstration include how to take a prize-winning photograph, how to give an intramuscular antibiotic injection or shot, how to design a mini-barn blueprint, how to construct a garment, how to develop a wildlife rehabilitation plan, how to treat a cat for fleas, etc.
- Junior members (grades 3-8) have 5-7 minutes to present their demonstration, while senior members (grades 9-12) will present their demonstration in 5-10 minutes.
- Categories will be Junior Individual, Senior Individual, Junior Team, and Senior Team.

#### **Informative 4-H Presentation**

- This contest allows the 4-H member to present a topic of their choice related to a 4-H event, project, or activity to the audience.

- Examples of an informative 4-H presentation include the benefits of attending 4-H Round-Up, State 4-H Junior Leader Conference, 4-H Academy, or Citizenship Washington Focus; the impact of a community service project on the 4-H members involved and their community; why a family should enroll their children in 4-H; how 4-H prepares a young person for the workforce or college, etc.
- Junior members (grades 3-8) have 5-7 minutes to present their informative presentation, while senior members (grades 9-12) will present their informative presentation in 5-10 minutes.
- Categories will be Junior Individual and Senior Individual.

### **Professional Persuasive Presentation**

- Contestants will be required to research a public issue in their community, collect data showing how this issue is or could affect their community, formulate a plan to address this issue, and present it in a professional manner using electronic digital media such as PowerPoint, Prezi, etc.
- Contestants are to submit two (2) sets of accompanying handouts at registration. These handouts will be provided to the judges.
- It is suggested that youth practice by presenting their professional presentation to service clubs, 4-H council or fair board, government officials, or other boards.
- Examples of public issues could be the lack of accessibility to trails or public parks, congested traffic locations, public health issues, impoverished neighborhoods, school dropout rates, the size of farm machinery outgrowing the size of roads, etc.
- Junior members (grades 3-8) will present in 5-7 minutes and senior members (grades 9-12) will present their professional presentation in 5-10 minutes.
- Categories will be Junior Individual, Senior Individual, Junior Team and Senior Team.

### **Public Speaking**

- This contest allows the 4-H member to give their prepared speech to an audience from a stage or stage-like setting.
- Props, signs, and PowerPoint presentations are not permitted.
- The topic can be of the 4-H member's choice.
- Junior members (grades 3-8) have 3-5 minutes to give their speech while senior members (grades 9-12) will give their speech in 5-7 minutes.

### **Creative Writing**

- This exhibit allows youth to express creativity while developing writing skills. Examples include a story, autobiography, biography, journal entry, poetry, children's story, skit or play, fiction in verse, alternative history, song lyrics, movie script, creative nonfiction and more. Writing must be authored by the 4-H member and can be fiction or non-fiction.
- Exhibits are to be displayed in a notebook or binder appropriately labeled on the front with the title, 4-H member's name, grade in school, club and county. The notebook or binder is to include a title page and authored work. While most creative writing exhibits will not require research, a bibliography giving credit to sources is to be included with any research article.
- Work can be handwritten or typewritten.
- Illustrations or photos may be included to enhance the writing.
- Writing should not include excessive blood, gore, violence or sexual themes and must be appropriate for all ages to read.

#### **Creative Writing Exhibit Class Guidelines:**

##### ***Beginner (grades 3-5 suggested)***

Create and exhibit one age/grade appropriate item. While length or word count is not required, one-page or 250 words is appropriate for most beginners.

##### ***Intermediate (grades 6-8 suggested)***

Create and exhibit one age/grade appropriate item. While length or word count is not required, two-page or 500 words is appropriate for most intermediate members.

##### ***Advanced (grades 9-12 suggested)***

Create and exhibit one age/grade appropriate item. While length or word count is not required, more than three pages or more than 750 words is appropriate for most advanced members.

## COMMUNITY SERVICE

**SUPERINTENDENT:** Michelle Hardy 812-360-0651 hawkinsm22@hotmail.com

**Monroe County Achievement Record Sheet required**

**State Fair Entries:**

No State Fair Entries for Community Service.

**Exhibit Guidelines:**

This project can be exhibited as an individual and/or a club and individual, you cannot exhibit the same community service. The community service does not have to be limited to only one "community." All club community service projects will be judged against other club community service projects.

All posters, notebooks, and photo album must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

***Beginner (grades 3-5 suggested)***

Exhibit a poster, notebook, or photo album showing a minimum of 8 hours of voluntary work in the community. Include the following in your exhibit:

- Log of hours spent on the project (should be verified by the organization)
- Brief summary of what you did.
- Include photos documenting the service provided.

***Intermediate (grades 6-8 suggested)***

Exhibit a poster or photo album showing a minimum of 8 hours of voluntary work in the community. Include the following in your exhibit:

- Log of hours spent on the project (should be verified by the organization)
- Brief summary of what you did.
- Include photos documenting the service provided.

***Advanced (grades 9-12 suggested)***

Exhibit a poster or photo album showing a minimum of 8 hours of voluntary work in the community. Include the following in your exhibit:

- Log of hours spent on the project (should be verified by the organization)
- Brief summary of what you did.
- Include photos documenting the service provided.

***Club Project***

Exhibit a poster or photo album showing a minimum of 8 hours of voluntary work in the community. Include the following in your exhibit:

- Log of hours spent on the project (should be verified by the organization)
- Brief summary of what you did.
- Include photos documenting the service provided.

## COMPUTER SCIENCE

**SUPERINTENDENT:** Eric Scheid 812-296-0546 scheido@aol.com

**Monroe County Achievement Record Sheet required**

**Description:**

The 4-H computer science project is designed for youth to engage in an interactive project to learn all levels of familiarity with computers.

**State Fair Entries:**

3 per county; one per level.

**Exhibit Guidelines:**



There are three exhibit grade level divisions; Grades 3-5, Beginner; Grades 6-8, Intermediate; and Grades 9-12, Advanced. Exhibits are to be skill appropriate for the member's grade level.

Youth enrolled in the computer project will select one of the below subject categories to study, regardless of grade. Youth may choose to create an exhibit demonstrating skills learned during the year. Check with your county Purdue Extension Office to determine if a computer will be available during judging and if there will be an opportunity to explain your exhibit to the judge. Exhibits qualifying for state fair are to be submitted on a thumb drive securely attached to a notebook/portfolio describing accomplishments, skills learned, design ideas, budget, a summary of what was done, screenshots showing the development and final project, etc. as the exhibitor will not be able to discuss their work with a judge. Poster and display board exhibits are permissible. Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff. Youth may continue in the same subject category in subsequent years expand on the previous year's topic, or choose a new topic. Subject categories are:

- Block Based Programming
- Text Based Programming
- Web Design and Computer Entrepreneurship
- Computer Forensics
- Hardware and Networking Design/Install/Repair
- Graphic Design and Computer Art
- Robotics

Software submitted to be reviewed by a judge must be compatible on both PC and Mac platform. If additional software other than Microsoft Office Suite is required to view the member's work, that software must be provided by the member and comply with all manufacturer copyright laws. Apps can be Android or IOS compatible.

All notebooks/portfolios must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be the last page of a notebook or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### **Programming Block and Text-based Programming:**

**Youth can submit programming projects in a language of their choosing. Some popular choices include, but are not limited to:**

- Block based, Scratch, Code Studio, Alice, etc.
- Text-based: Python, JavaScript, C/C++, C#, ASP.net, R, Go, Java, PHP, Perl, Ruby, etc.

**Beginner – Grades 3-5** – Create a program using language of your choice. You should comment your work and it must include at least ten different commands. Skills this program could use are:

- Sequence
- Iteration
- Conditionals
- Variables
- Loops
- User input
- Any other similar skill

**Intermediate Grades 6-8** – Create a program using language of your choice. You should comment your work and it must include at least ten different commands. Skills this program could use are:

- More robust demonstration of beginner skills
- Commenting
- Correct syntax
- Lists
- Functions
- Algorithms
- Modularization
- Any other similar skill

**Advanced Grades 9-12** – Create a program using programming language of your choice. You should comment your work and it must include at least ten different commands. Skills this program could use are:

- More robust demonstration of Intermediate Skills
- Parameters
- Recursion
- Interact with databases
- Classes
- Objects
- Methods
- Inheritance
- Integrate multiple languages into one program
- Demonstrate utilization of a version control system
- Any other similar skill

## Web Design and Computer Entrepreneurship

Beginner Web Design and Computer Entrepreneurship – Grades 3-5 - Build a website demonstrating a knowledge of:

- Use a website builder to create your website
- Insert non-stock image into your site
- Use a template to achieve a unified look
- Explain CSS in your documentation, what CSS is and why it's important
- Must have at least two pages and include all items listed above

Intermediate Web Design and Computer Entrepreneurship – Grades 6-8 - Build a website demonstrating a knowledge of:

- Create your own site or use a website builder
- Modify existing HTML
- Use HTML5
- Modify existing CSS
- Have a unified theme throughout
- Use a photo editing software to create custom images
- Must have at least five pages and include all items listed above

Advanced Web Design and Computer Entrepreneurship – Grades 9-12 - Build a website demonstrating a knowledge of:

- Create a custom site using appropriate industry tools
- Have a responsive website
- Add useful and appropriate plugins
- Test for and eliminate bugs
- Include links for social media
- Include custom audio/video
- Must have at least ten pages and include all items listed above

## Computer Forensics (id theft, online bullying, ethical use of technology, responsible social media use)

Beginner Computer Forensics – Grades 3-5 – Research and create a 3-5 minute presentation on one of the following topics. Present to a group of peers and have an adult leader verify, create a YouTube or MP4 instructional video, or printed slides and notes using PowerPoint or similar presentation software.

- Media Balance and Well Being
- Privacy and Security
- Digital Footprint and Identity
- Relationships and Communication
- Cyberbullying, Digital Drama and Hate Speech
- News and Media Literacy
- Any other similar topic

Intermediate Computer Forensics – Grades 6-8 – Research and create a 6-8 minute presentation on one of the following topics. Present to a group of peers and have an adult leader verify, create a YouTube or MP4 instructional video, or printed slides and notes using PowerPoint or similar presentation software.

- Digital Citizenship:
  - Media Balance and Well Being
  - Privacy and Security
  - Digital Footprint and Identity
  - Relationships and Communication
  - Cyberbullying, Digital Drama and Hate Speech
  - News and Media Literacy
- Cyber Security
  - Ethics and Society
  - Security Principles
  - Classic Cryptography
  - Malicious Software
  - Physical Security
  - Web Security
- Any other similar topic

Advanced Computer Forensics – Grades 9-12 – Research and create a 10–12-minute presentation on one of the following topics. Present to a group of peers and have an adult leader verify, create a YouTube or MP4 instructional video, or printed slides and notes using PowerPoint or similar presentation software.

- Digital Citizenship:
  - Media Balance and Well Being
  - Privacy and Security
  - Digital Footprint and Identity
  - Relationships and Communication
  - Cyberbullying, Digital Drama and Hate Speech
  - News and Media Literacy
- Cyber Security
  - Ethics and Society
  - Security Principles
  - Classic Cryptography
  - Malicious Software

- Physical Security
- Any other similar topic

- Web Security

### Hardware and Networking Design/Install/Repair

Beginner – Grades 3-5 – Choose 1-2 items from the list and create a report/presentation (including images) of what you did.

- Deconstruct and reconstruct a computer
- Learn and report how binary works and how computers use numbers
- Troubleshoot hardware problems
- Explore operating systems
- Investigate open source resources
- Install/upgrade operating systems
- Design a dream machine (give reasons)
- Any other similar design/install/repair

Intermediate – Grades 6-8 – Choose 1-2 items from the list and create a report/presentation (including images) of what you did.

- Identify network hardware
- Design a computer network
- Explain Internet Protocol
- Explain different types of servers
- Use different protocols to communicate
- Add peripherals to a network
- Secure a networked computer
- Share applications simultaneously
- Setup a Raspberry Pi or other micro-controller
- Any other similar design/install/repair

**Advanced – Grades 9-12** - Choose one or two items from the list and create a report/presentation (including images) of what you did.

- Design and implement a computer network
- Secure your network
- Understand technology needs in your community.
- Help to solve these needs by organizing a committee or team to work on identified issues.
- Teach a computer science class to younger 4-Hers.
- Build your dream computer
- Network multiple micro-controllers
- Research careers in technology
- Any other similar design/install/repair

### Graphic Design and Computer Art

There are three divisions; Beginner (Grades 3-5), Intermediate (Grades 6-8) and Advanced (Grades 9-12). Youth are to use a software program to create or design an item that requires graphic design or artistry. The name of the software and version is to be included with the exhibit. Exhibits are to be age/grade appropriate. Ideas include, but are not limited to, the following:

- Logo design
- T-shirt or apparel screen printing design
- Promotional brochure
- Marketing materials
- Computer generated art
- Computer altered photographs/images – Photographs taken by the 4-H member and altered by the 4-H member using a computer are to be entered in the Photography project as a creative/experimental exhibit. Youth must obtain permission from the owner before altering someone else's photograph/image and include a copy of that permission with the exhibit to insure there is no copyright violation.

### Robotics

Suggested exhibits include, but are not limited to, a notebook including a printout of code with requirements marked, a flowchart showing how the robot works, images of the robot being built and the final robot in action, a video, a live demonstration, or other applicable exhibits.

#### Beginner – Grades 3-5

- Create a flowchart
- Build a robot
  - Use block or text-based program to operate
    - Sequential programs
    - Events at beginning
  - Use at least one basic sensor

- Model and demonstrate robot behavior using a simulation environment (e.g. VEXcode VR [<https://vr.vex.com>]).

### **Intermediate – Grades 6-8**

- Create a flowchart with sub-routines
- Include at least two sensors in robot
- Use at least three events in code
- Create at least 2 loops in code
- Operation of robot should be smooth

### **Advanced – Grades 9-12 - Above guidelines plus:**

- Use text based language
- Use advanced logic including
  - Multiple (three or more) events
  - Multiple (three or more) loops
  - At least three sub routines
  - Special consideration if robot is not a kit

## **CONSTRUCTION and ARCHITECTURAL REPLICA (County projects- Farm Display and Legos)**

**SUPERINTENDENT:** Purdue Extension – Monroe County Office 812-349-2575

### **Monroe County Achievement Record Sheet required**

Note: This project includes projects formerly known as Farm Display and Legos. At the County level we will keep Farm Display and Legos as two separate projects and both will be judged separately. The State Fair entry for Construction and Architectural Replica will be chosen from the combination of all entries in Farm Display, Legos, and any other type of Construction and Architectural Replica projects.

**Project Enrollment Instructions:** During enrollment and project selection in 4HOnline, you will select Construction and Architectural Replica as your project. During the FairEntry process, you will select Farm Display or Legos or Both, if you intend to enter one exhibit in each project.

### **Description:**

Allows youth to learn life skills and grow in project knowledge while expressing creativity when designing replicas.

### **State Fair Entries:**

1 entry per county as determined by the county 4-H educator and fair officials.

### **Exhibit Guidelines:**

Exhibits can include farm scenes, town models, building replicas, or similar items and can be constructed from building blocks (Lego), erector sets, or other materials. The product should be constructed to scale as much as possible. Consider adding a clear cover to protect the exhibit while being displayed to the public. This exhibit will most likely be displayed on an 8' long table top with two or three exhibits per table.

Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook.

All arts and craft exhibits must include a [4-H Craft Information Card, 4-H 618A](#). This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

If an exhibitor is concerned about their creation being damaged while on display, they should consider constructing a clear plastic cover to encase the exhibit.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **Exhibit Class Guidelines:**

#### ***Beginner (grades 3-5 suggested)***

Create and exhibit one age/grade appropriate artistic scene or replica.

#### ***Intermediate (grades 6-8 suggested)***

Create and exhibit one age/grade appropriate artistic scene or replica.

#### ***Advanced (grades 9-12 suggested)***

Create and exhibit one age/grade appropriate artistic scene or replica.

### **COUNTY ONLY PROJECTS:**

**Farm Display Ideas/Suggestions:**

Use your imagination and create a farm scene display built on rigid wood that includes but not limited to: field tilling (plows, disks, or planting), field work (tilling or harvesting), any type of farm (Farmstead with buildings, grain handling equipment, field work, and harvesting), etc. You can also include roads, lanes, trees, fence rows, animals, buildings, farm equipment,

**Lego Building Ideas/Suggestions:**

Build a structure (*such as a house, skyscraper, barn, farm scene with equipment, etc.*)

## CONSUMER CLOTHING

**SUPERINTENDENT:** Ashley Allgood 812-325-2651 allgood158@yahoo.com

Monroe County Achievement Record Sheet required

**Consumer Clothing Record Sheet required in notebook**

**Description:**

This project is designed to teach clothing selection, wardrobe planning, care of clothing and personal grooming.

**State Fair Entries:**

3 Notebooks per county, no clothing; one per level.

1 advanced level per county to model in state fair fashion revue.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

The front of the notebook is to include the 4-H member's name, county, club, and level. Personal information such as phone number, mailing address, etc. should not be included in any notebook documentation.

Youth will be expected to model their purchased outfit and accessories at the county level. Modeling at state fair is limited to only the advanced level and will be judged separate from the notebook.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:*****Beginner (grades 3-5 suggested)***

Complete one activity from each group in the manual and share your results or answers in a notebook, labeling each activity. With help from a parent or mentor, purchase an item of clothing that you'll wear with other clothes in your wardrobe. Examples might be slacks, blouse, jeans, shirt, sweater, or sweatshirt. Choose an accessory to go with your purchase. Accessories could be shoes, sweatband, belt, jewelry, socks or similar item.

***Intermediate (grades 6-8 suggested)***

Complete one activity from each group in the manual and share your results or answers in a notebook, labeling each activity. Purchase and accessorize a casual or school outfit. Accessories may be purchased or selected from what you currently have.

***Advanced (grades 9-12 suggested)***

Complete one activity from each group in the manual, or similar activity of choice and share your results or answers in a notebook, labeling each activity. If completing an activity not included in the manual, be sure to include in your notebook an explanation describing how the activity was developed and intended objectives. Purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.

Special note regarding Indiana State Fair – In addition to the advanced consumer clothing state fair entry submitting their notebook for evaluation, the exhibitor will also be invited to model their purchased outfit in fashion revue. The notebook and modeling will be judged independently and one will not have any consideration for the other at state fair.

## CROPS

**SUPERINTENDENT:** Alex Garman agarman2@ivytech.edu

### Monroe County Achievement Record Sheet required

#### State Fair Entries:

No State Fair Entry for Crops

#### Exhibit Guidelines:

**CORN** - All Divisions: Exhibit one of the suggested fair activities in the project manual.

**HAY/ALFALFA** - One section of a bale of cured alfalfa exhibited in clear plastic.

**MIXED HAY** - One section of a bale of **cured** mixed hay exhibited in clear plastic.

**OATS** - All Divisions: One peck of any variety of oats - 8 lbs. Exhibit in a plastic bucket.

**SOYBEANS** - All Divisions: One peck of any variety of soybeans - 15 lbs. Exhibit in a plastic bucket.

**WHEAT** - All Divisions: One peck of any variety of wheat - 15 lbs. Exhibit in a plastic bucket.

## CUPCAKE DECORATING

**SUPERINTENDENT:** Patty Hill 812-336-3064 or 812-320-8192

Mary Adams 812-322-7371

### Monroe County Achievement Record Sheet required

#### State Fair Entries:

No State Fair Entry for Cupcake Decorating

#### Exhibit Guidelines:

**This is a perishable exhibit and must be entered on Friday, June 30**

1. All cupcakes must be standard size and round, except for the Advanced Level, which may be any size or shape.
2. Cupcakes will be judged for taste, creativity, decorating skills, appearance, and following the rules.
3. You may not use more advanced techniques than your grade level.
4. All decorations on the cupcake must be edible.
5. No wired, cardboard, or other tiered cupcake stand may be used. Cupcakes must be displayed on a flat board.
6. The board may be any shape and you may decorate the board to showcase your theme.
7. You may attach your cupcakes to the board with icing, rolled up tape, or any other method.
8. **An extra cupcake must be brought that is not part of your display for the judge to taste.**

#### Exhibit Class Guidelines:

##### ***Beginner (grades 3-5)***

- Exhibit 6 individual decorated cupcakes, all decorated alike, **using only icing**.
- Cupcakes must be displayed on a flat surface no larger than 13" x 13", such as a 9"x13" cardboard, 12" circle, or 12" square.
- Beginners use a cake mix with no extra ingredients and decorator icing.

##### ***Intermediate (grades 6-8)***

- Exhibit 12 to 18 cupcakes decorated in a theme.
- Cupcakes must be displayed on a flat surface no larger than 24" X 24".
- In addition to the icing, other edible items may be used in your decorations, such as candies, cookies, marshmallows, sprinkles, etc.
- Intermediate level uses a cake mix, but changes it in some way to go along with the theme, such as an autumn theme – add pumpkin, or school theme – add applesauce.
- Make your own decorator's icing.
- Bring a 5" X 8" card telling how you changed the cake mix and your icing recipe.

##### ***Senior (grades 9-12)***

- Exhibit 18 or more cupcakes decorated in a theme.
- Cupcakes may be displayed individually or together to make a shape to go with the theme.
- Cupcakes must be displayed on a board no larger than 30" X 30". The cupcakes may be stacked for a 3D display using candy sticks or other edible items.
- Fondant, gum paste, color flow, and other advanced icings may be used.
- Use a recipe from scratch for both your cupcakes and icing. No cake mixes allowed.
- Bring a copy of both recipes with you for judging.

## DO YOUR OWN THING

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

### Monroe County Achievement Record Sheet required

#### Description:

The Do Your Own Thing project allows you to participate in a project that may not be included in the current 4-H program. Such projects can be developed to expand a current interest or to explore a new field. This particular project encourages the use and development of individual abilities and creativity.

#### State Fair Entries:

**No State Fair entry for Do Your Own Thing.**

#### Exhibit Guidelines:

Exhibit can be a display, notebook, or poster (see poster guidelines below).

You may **NOT** choose an activity that duplicates any requirements in an existing project offered in Monroe County, example Arts and Crafts or Scrapbooking.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff. *If your project is larger than this or is very valuable, you may bring it to the judging along with a poster or notebook describing how and what you made. The project itself can be taken home after judging is complete and leave the notebook or poster to be on display during fair week.* Be sure to include at least a one page summary of your exhibit in the notebook.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

**Division 1 (grades 3-5)**

**Division 2 (grades 6-8)**

**Division 3 (grades 9-12)**

#### Possible Projects (but not limited to):

Doll making

Puzzles

Travel Journals

Music (write/record)

## ELECTRIC

**SUPERINTENDENT:** Ben Lisby 812-360-5302

### Monroe County Achievement Record Sheet required

#### Description:

The 4-H electricity and electronics program provides youth with educational information about electricity and how it can be used to benefit the human race.

#### State Fair Entries:

5 electric exhibits per county, one per level

1 electronic exhibit per county, level 5

#### Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth are encouraged to complete the activities as instructed in the manual or found on the [4-H electric web page](#).

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:****Electric Level 1 (1<sup>st</sup> year in Electric)**

**Exhibit** one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of “Skills to be Attained” items as outlined in the “4-H Electric and Electronic Skills & Knowledge Chart”. A completed copy of the “Exhibit Skills & Knowledge Sheet” must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

**Exhibit Suggestions:**

- Circuit board – 6” by 6” of Series/Parallel Circuit
- Electromagnet
- Galvanometer
- Poster board (22” by 28”)
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Electricity Excitement Book 1 or Investigating Electricity Book 2, Purdue Extension website Level 1 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.

**Electric Level 2 (2<sup>nd</sup> year in Electric)**

**Exhibit** one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of “Skills to be Attained” items as outlined in the “4-H Electric and Electronic Skills & Knowledge Chart”. A completed copy of the “Exhibit Skills & Knowledge Sheet” must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

**Exhibit Suggestions:**

- Magnetic Powered Shake Flashlight – with optional display
- Circuit board – 6” by 6” of Series/Parallel Circuit (with modifications if exhibited in Level 1)
- Electromagnet
- Galvanometer
- Electric Motor
- Poster board (22” by 28”)
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Electricity Excitement Book 1 or Investigating Electricity Book 2, Purdue Extension website Level 2 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.

**Electric Level 3 (3<sup>rd</sup> year in Electric)**

**Exhibit** one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of “Skills to be Attained” items as outlined in the “4-H Electric and Electronic Skills & Knowledge Chart”. A completed copy of the “Exhibit Skills & Knowledge Sheet” must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

**Exhibit Suggestions:**

- Wiring Project – (ie. extension cord, trouble light, wire sizes and uses, plug configurations, test equipment, etc.)
- Electrical tool and supply kit
- Poster board (22” by 28”)
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Wired for Power Book 3, Purdue Extension website Level 3 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.

**Electric Level 4 (4<sup>th</sup> year in Electric)**

**Exhibit** one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of “Skills to be Attained” items as outlined in the “4-H Electric and Electronic Skills & Knowledge Chart”. A completed copy of the “Exhibit Skills & Knowledge Sheet” must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

**Exhibit Suggestions:**

- Wiring – Wire a lamp. The lamp can be a re-wired lamp or one that is built new.
- Electrical tool and supply kit
- Poster board (22” by 28”)
- Display (appropriately sized for displayed equipment)



- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Wired for Power Book 3, Purdue Extension website Level 4 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.

### **Electric Level 5 (5<sup>th</sup> year or more in Electric)**

**Exhibit** one article of choice, displaying proper wiring techniques, made during the current 4-H program year that demonstrates a minimum of five (5) or more of the appropriate level of “Skills to be Attained” items as outlined in the “4-H Electric and Electronic Skills & Knowledge Chart”. A completed copy of the “Exhibit Skills & Knowledge Sheet” must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

#### **Exhibit Suggestions:**

- Equipment Wiring – including but not limited to: parts identification, appliance repair, lamps and other lighting, equipment wiring, control system, security system, topic that covers safety, motors/generators, electric heating, heat pumps, AC, water heaters, and other electric equipment.
- Home Wiring – included by not limited to any circuits found in the wiring of a house or “barn”, service entrance, switching, receptacles, generator transfer circuit, safety, electrical math, and others.
- Electronic Equipment – Any project or kit containing transistors or integrated circuits or vacuum tubes such as radio, TV, computer, robot, cell phone, and others.
- Poster board (22” by 28”)
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Entering Electronics, Purdue Extension website Level 5 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.
- Video Presentation Create a video showing the work accomplished and skills learned. This video should include the same type of information as required in written notebook listed above. This video is to be no more than ten minutes in length and formatted as MP4 and submitted on a thumb drive. This video can also be uploaded to a YouTube account with the video being made public and the link submitted for evaluation.

## **ENTOMOLOGY**

**SUPERINTENDENT:** Eric Scheid 812-296-0546 [scheio@aol.com](mailto:scheio@aol.com)

### **Monroe County Achievement Record Sheet required**

#### **Description:**

This project will help you study insects and their relationship with people. You can also learn how to collect, preserve, and identify insects.

#### **State Fair Entries:**

- 3 collection exhibits per county, one per level
- 3 educational exhibits per county, one per level

#### **Educational Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22”x28” and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36” of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Collection Exhibit Guidelines:**

Collections are to include the following:

- Title as Insect Collection year in Entomology
- Order – refer to ID-401, page 57.
- Display – mounted insects are to have been legally and personally collected in the United States and displayed in an 18”x24” collection box displayed horizontally. Collections including multiple boxes are to be numbered 1 of 3, etc. ID 401 A-F cards (for Beginner and Intermediate) and 401-I cards (for Advanced) are to be placed inside the display box in an attractive manner.
- Identification – Collection display boxes are expected to contain the specified number of insects, families, and

orders specified (see chart below). All insects must be in the adult stage and be properly mounted on insect pins or be contained in vials as directed.

- Pin Labels - Each pin or vial must contain two labels:
  - 1) Top label is to include collection date, location, and collector name.
  - 2) Bottom label is to include common name and other optional identification data.
- Box Labels – Box labels (computer generated or neatly printed) are used for orders and families as required (see chart below) and are to be placed flat against the bottom of the box. Insects must be properly grouped directly under the correct order and family label. For example, all insects belonging to a particular order must be placed under that order label. Orders to be used are listed in the reference book ID- 401. If family level identification is required, the insects should be further grouped together under the correct family label.
- Educational Box – One additional box (educational), based on the specific theme (see chart below), is required for grades 9-12, in addition to the insect collection boxes. This box can be created in any manner chosen (without the mounting, pinning or identifying restrictions specified above).

Judges evaluating collection exhibits should judge based on educational content, scientific accuracy, eye appeal and creativity.

### **Monarch Butterfly Statement:**

Q: Many have noticed the decrease in number of Monarch butterflies both in Indiana and throughout the country and wonder if and how Entomology at Purdue is responding. Are 4-H and youth still required to catch these endangered insects for their collection boxes?

A: Monarch butterflies are now officially on the threatened species list. While we know that collecting Monarch butterflies for 4-H collection or displays does not constitute a significant risk to their population when compared to the effects of climate change, pesticide contamination and habitat loss, capitalizing on this opportunity to discuss their decline is an excellent way to bring public focus to this important issue. We want our youth (and all IN citizens) to recognize the Monarch butterfly, understand its biology and be empathetic to its conservation.

Therefore, we have instituted the following update to our youth and 4-H Entomology programs. Effective immediately, we no longer encourage students to “collect” Monarch butterflies for exhibits, displays or 4-H insect collections. But, rather than simply removing the Monarch butterfly from the list of 150 insects that 4-H students are to recognize, we want to highlight is so that students really do learn to recognize them and understand their peril. After all, the more we are familiar with this species, the more apt we will be to assist and support the conservation of this iconic species.

Link to a recent article from our department pertaining to Monarch butterflies  
([https://www.purduelandscapereport.org/article/where-have-all-the-monarch-butterflies-gone/.](https://www.purduelandscapereport.org/article/where-have-all-the-monarch-butterflies-gone/))

### **Spotted Lanternfly Statement:**

Q: Are there any new changes to rules or directions for the 4-H or FFA youth projects or competitions that students and coaches should look for?

A: To keep the youth Career Development (CDE judging) and 4-H collection projects current, it is important to occasionally add new insects to the list. Due to the invasion of a serious new insect pest throughout the Midwest called the Spotted Lanternfly, we have added it to the list of insects found in the “How to Make an Awesome Insect Collection and (ID-401) and Who Let the Bugs Out (ID-402) extension resources. Please be aware that students are now expected to identify and understand its biology and behavior as well as its potential impact in Agriculture.

Indiana 4-H Youth Development partners with Purdue University academic department to develop 4-H project guidelines. The Monarch butterfly and Spotted Lanternfly statements are provided by Dr. Timothy J. Gibbs, Department of Entomology.

**Exhibit Class Guidelines:****Beginner (1<sup>st</sup>-3<sup>rd</sup> Year in Entomology)**

Create a collection based on the year in Entomology or an educational exhibit.

Year in Entomology	Collection Information	Total Boxes
1 <sup>st</sup> year	10 insects, identified and pinned on cards (ID 401A)	1
2 <sup>nd</sup> year	20 insects, mounted (pins or vials). Identify all insects by common name and identify five (5) to order. Include card ID 401B.	1
3 <sup>rd</sup> year	30 insects, mounted (pins or vials). Identify all insects by common name and identify 15 to order. Include ID 401C.	1

**Intermediate (4<sup>th</sup>-6<sup>th</sup> Year in Entomology)**

Create a collection based on the year in Entomology or an educational exhibit.

Year in Entomology	Collection Information	Total Boxes
4 <sup>th</sup> year	40 insects, exhibit a minimum of 6 orders, mounted (pins or vials). Identify all insects by common name and order. Include ID 401D.	2
5 <sup>th</sup> year	50 insects, exhibit a minimum of 8 orders, mounted (pins or vials). Identify all insects by common name and order. Identify ten (10) to family. Include card ID 401E.	2
6 <sup>th</sup> year	60 insects, exhibit a minimum of 10 orders, mounted (pins or vials). Identify all insects by common name and order. Identify 30 to family. Include card ID 401F.	2

**Advanced (7<sup>th</sup>-10<sup>th</sup> Year in Entomology)**

Create a collection based on the year in Entomology or an educational exhibit. Advanced level insect collections are to also include an education box, for a total of four boxes. Advanced level youth may instead create an independent study topic of choice.

Year in Entomology	Collection Information	Total Boxes
7 <sup>th</sup> year	70 insects, exhibit a minimum of 12 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insect behavior. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
8 <sup>th</sup> year	80 insects, exhibit a minimum of 14 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insect pest management. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
9 <sup>th</sup> year	90 insects, exhibit a minimum of 16 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insects in the environment. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
10 <sup>th</sup> year	100 insects, exhibit a minimum of 18 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: benefits of insects. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3

**FASHION REVUE**

**SUPERINTENDENT:** Syndi Swoape 812-825-4802 masonsyndi@aol.com

**Monroe County Achievement Record Sheet required**

In order to participate in the Fashion Revue, you must be enrolled in sewing. You must attend both the Private Judging and the Public Fashion Revue in order to complete the project and receive awards. Please contact the Extension Office, if you have a 4-H Conflict with attending the Public Fashion Revue Show.

**Description:**

This project teaches youth skills to present themselves in a professional manner by providing an opportunity for youth to model the outfit constructed in the 4-H sewing project.

**State Fair Entries:**

6 senior exhibits per county with no more than two exhibits per category. An exhibitor may participate in only one senior fashion revue category at state fair.

**Note – State fair fashion revue grand champion will be selected from the six senior sewing category champions modeling their sewn garment or outfit plus the advanced consumer clothing champion modeling their purchased outfit.**

**Exhibit Guidelines:**

All garments and outfits modeled in Fashion Revue, except consumer clothing entries, must have been constructed by the 4-H member modeling that same garment or outfit. Youth qualifying to exhibit the same garment or outfit in Indiana State Fair Sewing and Fashion Revue must choose which project they wish to participate as one cannot exhibit the same garment or outfit in both projects at state fair.

**DEFINITION OF AN OUTFIT:** An outfit is a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

**Junior (grades 3-7 suggested)**

Model the garment or outfit constructed for the sewing project. Accessories may be purchased or selected from what you currently have.

**Senior Categories (grades 8-12 suggested)**

**Informal or Casual Wear:** A complete outfit of 1 or 2 pieces suitable for school, weekend, or casual, informal activities. In this category, a complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a combination, such as pants, vest, blouse or shirt.

**Dress Up:** This is suitable for special, church, or social occasions that are not considered to be formal. It may be an outfit of one or more pieces with or without its own costume coat or jacket (lined or unlined). This is not an outfit that would be worn to school, weekend, or casual, informal activities.

**Free Choice:** A complete outfit comprised of garments that do not fit in the other classifications. A complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt. Individual garment examples include: tennis wear, swim wear, athletic or sportswear, lounge wear, riding habits, historic, dance, theatrical, or international costumes, capes, and unlined coats.

**Suit or Coat:** The suit consists of two pieces including a skirt or pants and its own lined jacket. It is not a dress with jacket as in "dress up wear". The coat is a separate lined coat. It will be judged separately as a coat with its own accessories.

**Separates:** Consists of three garments that must be worn as a coordinated complete outfit. In this category, a complete outfit is defined as a garment or garments that when put together make a complete look - a three piece combination, such as pants, vest, blouse or shirt. Each piece should be versatile enough to be worn with other garments.

**Formal Wear:** This outfit may be one or more pieces suitable for any formal occasion, such as proms, weddings, and formal evening functions.

## **FINE ARTS**

**SUPERINTENDENT:** Cindi Lewis 812-327-7598 cindi@izzyrental.com

### **Monroe County Achievement Record Sheet required**

**Description:**

Allows youth to learn life skills and grow in project knowledge while expressing creativity through painting and drawing.

**State Fair Entries:**

2 entries per county as determined by the county 4-H educator and fair officials.

**Exhibit Guidelines:**

All arts and craft exhibits must include a 4-H Craft Information Card, 4-H 618A. This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

Oil, charcoal, pastels, pencil, ink, acrylic, watercolor or similar artistic work can be displayed on canvas, canvas board, or paper. ***All work must be framed as a picture and prepared for hanging.*** Canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger. You may exhibit one in each category:

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

***Beginner (grades 3-5 suggested)***

Create and exhibit one age/grade appropriate artwork.

***Intermediate (grades 6-8 suggested)***

Create and exhibit one age/grade appropriate artwork.

***Advanced (grades 9-12 suggested)***

Create and exhibit one age/grade appropriate artwork.

## **Floriculture**

**SUPERINTENDENTS:** Steve and Carol Hall 812-825-7070

**Monroe County Achievement Record Sheet required**

**Description:**

Youth will learn basic information and skills needed to grow healthy plants and flowers as well as floral design techniques.

**State Fair Entries:**

8 floral exhibits per county, 2 per level

4 educational exhibits per county, 1 per level

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Floral arrangements can be constructed using fresh flowers and greenery grown yourself or purchased, flowers and greenery dried yourself or purchased, or artificial flowers or greenery.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

***Level A (grades 3-4 suggested)***

Floral Option - Create a simple bud vase (1-3 stems of main flower plus appropriate filler and/or greenery) or simple round arrangement (small, compact round cluster of flowers plus appropriate filler and/or greenery).

Educational Display Option – Create a poster, notebook or display about one of the following:

1. Chronicle your work in your flower garden (planning, planting, care, harvest, arrangement made with your flowers)
2. Describe how you planned or designed your garden, including how you chose the kinds of flowers.
3. Explain how you harvested your flowers, cared for them, and used them in an arrangement.
4. Explore and explain: pollination - what it is, why important, different ways it occurs or transplanting - what, how, things to watch out for; or role of insects with flowers (good, bad or both).
5. Explore and explain seed germination.
6. Explore and explain how to care for a 'sick' plant.
7. Report on interview with a floriculture professional (what do they do, types of jobs, type of training, hours worked, etc.)
8. Describe an experiment you did and the results.
9. Describe a community service project you did related to your flowers project.
10. Another similar activity.

**Level B (grades 5-6 suggested)**

**Floral Option – Create a mixed planter that includes 3 or more kinds of plants, make an item from dried plants, or display a house plant (flowering or non-flowering) you’ve grown.**

**Educational Display Option – Create a poster, notebook or display about one of the following:**

1. Report how you harvested your flowers and/or herbs, cared for them, dried them, and used them.
2. Explore and explain: insects and your flowers and/or herbs.
3. Explore and explain: starting seeds indoors -- the process and pros and cons.
4. Explore and explain: perennials -- what are they, how are they used, benefits or drawbacks.
5. Investigate and describe a butterfly garden -- what types of plants, benefits to insects and butterflies, etc.
6. Describe how you planned or designed your garden, including how you chose the kinds of plants, any problems, successes.
7. Describe your houseplant - how you cared for, transplanted to larger pot, any problems, or successes.
8. Explore and explain: plant biology -- form and function, growth, photosynthesis, etc.
9. Explore and explain: how to grow plants indoors -- things to consider, common problems and solutions.
10. Explore and explain: environmental effects related to plants (such as light, water, soil, or temperature).
11. Describe an experiment you did and the results.
12. Explore and explain topics from "Imagine That" -- plants around the world, information about different cultural uses of plants, different ways you used your plants/herbs/flowers.
13. Another similar activity.

**Level C (grades 7-9 suggested)**

**Floral Option – Create a terrarium, combination or European planter (3 or more kinds of plants), corsage, boutonniere, or specialty arrangement in a container (using dried flowers, roses, or lilies as the primary content).**

**Educational Display Option – Create a poster, notebook or display about one of the following:**

1. Explore and explain: vegetative propagation -- how to, different types, problems and solutions, different uses of.
2. Explore and explain: plant nutrients -- what are they, why does the plant need them, what happens if the plant has too much or too little, planters or containers vs. garden.
3. Investigate the design of multiple plant containers -- how to, things to consider, selecting plant materials, uses of.
4. Describe how you created your corsage or boutonnieres; or dried arrangement. Be sure to include appropriate information on design principles and how they are used to create your arrangement.
5. Explore and explain: floral tools and materials (how to use, what they are, care of tools, different uses of a tool or material).
6. Explore and explain: preserving cut flowers -- how, problems, uses of and/or diseases related to cut flowers.
7. Illustrate, explore and explain how you dry flowers or other plant materials and/or describe different methods and/or how, why use them.
8. Explore and explain: medicinal uses and toxicity of fresh and dried flowers and plants.
9. Describe an experiment you did and the results.
10. Describe a career exploration activity you did, such as job shadow, interview with a professional.
11. Describe a community service activity you did related to your flowers project -- what you did, why, results, etc.
12. Another similar activity.

**Level D (grades 10-12 suggested)**

**Floral Option – Create a seasonal arrangement, modern or contemporary arrangement, bridal bouquet, special occasion centerpiece, or plant you have propagated and grown yourself.**

**Educational Display Option – Create a poster, notebook or display about one of the following:**

1. Describe how you created your arrangement, include information on the design principles utilized.
2. Explore and explain how you utilize different flowers to make a similar style arrangement for different seasons (tulips in spring, mums in fall, etc.) or how to utilize similar flowers to make different styles of arrangements.
3. Explore and explain: the cost of arrangement and/or a cost comparison with flowers (different types flowers, different time year, etc.).
4. Explore and explain: forcing flowers (bulbs, branches, etc.).
5. Explore and explain: marketing in the floral industry (large or small business) and/ or a market survey and results, and how they can benefit the floral industry.
6. Explore and explain: how to start a business related to the floral industry and may include a business plan.
7. Explore and explain the origins of flowers and/or the floriculture industry around the world.
8. Explore and explain: tissue culture, biotechnology, or traditional breeding of new flower types -- what are they, how are they used, pros and cons.
9. Explore and explain: be a plant detective -- what kinds of problems might you have in growing and caring for flowers, and how to solve.
10. Describe an experiment you did and the results.
11. Describe a community service activity you did related to your flowers project: how, why, results.
12. Another similar activity.

**FOODS, BAKED**

**SUPERINTENDENT:** Barb Tapp 812-325-3149 tapp5040@aol.com

**Monroe County Achievement Record Sheet required**

**Rules/Instructions for preparing Food Exhibits for display:**

1. **Read the Purdue Extension Food Safety Policy (above)**

**Description:**

The foods project teaches basic baking, preservation and nutrition education skills.

**State Fair Entries:**

- 2 Level A entries per county.
- 2 Level B entries per county.
- 3 Level C entries per county.
- 3 Level D entries per county.

**Exhibit Guidelines:**

**Purdue Extension Food Safety Policy (revised 10/2020):**

***For Food Competitions:*** Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160°F (i.e. pasteurized **or** included as part of a batter and baked) are acceptable. No home- canned fruits, vegetables, or meats are permitted as ingredients in food products.

Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).

Recipes must be provided that identifies all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:

- Name
- Address (4-H member information can be taken from enrollment if needed)
- Contact information (phone and/or email address; 4-H member information can be taken from enrollment if needed)
- Date the food product was made

*Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.*

*Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indiana State Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are **NOT** to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home.*

Baked food products may be from a boxed mix following the instructions, a boxed mix with added ingredients, or ingredients combined from scratch. Youth are to place their name, county and club on the bottom side of their plate, pan or other container and the official entry tag provided will be placed with the exhibit.

A completed recipe card is to be submitted with each exhibit. Recipe cards are for judging purposes only and will not be returned to the exhibitor. Laminating, wrapping the recipe card in plastic, or placing it in a clear plastic bag is optional. Since it is illegal in the State of Indiana for youth under the age of 21 to purchase or consume alcoholic beverages, 4-H members are to use recipes that do not include an alcoholic beverage as an ingredient. A suitable non-alcoholic or imitation product may be substituted.

Baked food products should be covered during transport and displayed on a paper or foam plate, or another type of disposable container. Pies, casseroles and other similar items are to be baked in a disposable pan. Cakes and sticky items may be displayed on a cardboard strong enough to support the item and covered in foil, plastic, wax paper, or similar substance.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Perishable baked exhibits entered for state fair competition will not be displayed and instead will be donated to a central Indiana homeless shelter.

#### **Exhibit Class Guidelines:**

##### **Level A (grades 3-4 suggested)**

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed.

- Three uniced snack sized cookies.
- Three standard sized unlined muffins.
- Three standard sized unlined muffins containing an ingredient that is a source of Vitamin A or C.
- Three snack sized granola bars.
- Three snack sized brownies or blondies.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

##### **Level B (grades 5-6 suggested)**

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed.

- A single layer cake without frosting.
- A single layer reduced-fat cake without frosting. Reduce the amount of fat in the recipe by using a fruit puree or baby food fruit product that does not contain yogurt.
- A standard loaf-sized quick bread.
- A standard loaf-sized quick bread containing an ingredient that is a source of Vitamin A or C.
- A coffee-cake.
- A coffee-cake containing an ingredient that is a source of Vitamin A or C.
- Three biscuits or scones that are plain, sweet or savory.
- Three biscuits or scones that are plain, sweet or savory using a whole grain flour mixture.
- Three biscuits or scones that are plain, sweet or savory containing an ingredient that is a source of Vitamin A or C.
- Three no-yeast, any shape pretzels (shaped, stick or nugget).



- Three no-yeast, any shape pretzel with a whole grain flour mixture (shaped, stick or nugget).
- Three no-yeast breadsticks.
- Three no-yeast cinnamon rolls or other flavored roll without icing or glaze.
- A no-yeast sweet bread without icing or glaze.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

### **Level C (grades 7-9 suggested)**

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed.

- Three yeast bread sticks or yeast rolls (any shape, medium size – not a sweet roll)
- Three (3) yeast bread sticks or yeast rolls (any shape, medium size - not a sweet roll), using a whole grain flour mixture. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home bread maker.
- A yeast bread loaf or braid. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home breadmaker.
- A yeast bread (can be loaf, braid) using a whole grain flour mixture such as whole wheat, rye, oat bran, etc. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home breadmaker.
- Homemade pizza using a yeast dough. Judges are not expecting this item to be presented hot out of the oven.
- One package of an, invented healthy snack (such as a granola bar, popcorn snack, trail mix, etc.). Your snack must include at least 2 food groups from MyPlate. Exhibit must include your snack product and a separate folder containing a marketing plan with product name, recipe, how it will be packaged, a package design, where it will be sold and suggested selling price. Style your snack for a photo shoot and include the picture in your marketing plan. Label should include product name, date, quantity, and serving size.
- Prepare an entrée casserole that meets three MyPlate requirements for a meal. Use care when transporting to prevent spoilage. Judges are not expecting this casserole to be presented hot out of the oven.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any similar baked item.

### **Level D (grades 10-12 suggested)**

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed.

- A single or double crust baked fruit pie (no graham cracker crust). (Note: Custards, cream, cream cheese frosting and fillings, and raw egg white frosting are not acceptable in an exhibit because they are highly perishable when left at room temperature.)
- A baked food product for a catered meal or special event in which organizers have requested low fat and/or reduced sugar items. Exhibit will include your food product and a notebook outlining how this product is to be used at the event, menu, supplies to buy, preparation schedule, equipment, table layout, etc. A table display is optional.
- Select a condition in which people have to specifically modify their eating habits (diabetes, heart disease, Celiac disease, food allergies, etc.) Prepare a baked food product appropriate for someone with this condition. Exhibit will include your food product and a notebook summarizing the condition or allergy, nutrition considerations involved with the condition, a description of your baked item, and an explanation of how it fits within the nutrition considerations. Make sure to note any ingredients that could cause an allergic reaction.
- Prepare an entrée casserole that meets four MyPlate requirements for a meal. Use care when transporting to prevent spoilage. Judges are not expecting this casserole to be presented hot out of the oven.
- An international or ethnic food of choice. This may be a cold or hot product. Use care when transporting to prevent spoilage. Judges are not expecting this product to be presented hot out of the

- oven.
- A specialty pastry.
- Create a baking mix and provide a sample of the baked product. Include an index card with instructions, wet ingredients needed, and baking instructions.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

## FOODS, PRESERVED

**SUPERINTENDENT:** Michelle Hardy 812-360-0651 or hawkinsm22@hotmail.com

### Monroe County Achievement Record Sheet required

#### Description:

The foods project teaches basic baking, preservation and nutrition education skills.

#### State Fair Entries:

- 2 Level A entries per county.
- 2 Level B entries per county.
- 3 Level C entries per county.
- 3 Level D entries per county.

#### Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Refer to the [Purdue Extension Food Preservation](#) web site for resources and Purdue Extension educators trained to answer food preservation questions.

A completed recipe card is to be submitted with each exhibit. Recipe cards are for judging purposes only and will not be returned to the exhibitor. Laminating, wrapping the recipe card in plastic, or placing it in a clear plastic bag is optional. Since it is illegal in the State of Indiana for youth under the age of 21 to purchase or consume alcoholic beverages, 4-H members are to use recipes that do not include an alcoholic beverage as an ingredient. A suitable non-alcoholic or imitation product may be substituted.

Preserved food products should be displayed in an appropriate container, preferably disposable. Containers will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Frozen exhibits entered for state fair competition will not be displayed and instead will be donated to a central Indiana homeless shelter, Home-canned exhibits will be displayed but will be disposed at the state fair's conclusion.

#### Purdue Extension Food Safety Policy (revised 10/2022):

***For Food Competitions:*** *Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160°F (i.e. pasteurized **or** included as part of a batter and baked) are acceptable. No home-canned fruits, vegetables, or meats are permitted as ingredients in food products.*

*Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).*

*Recipes must be provided that identifies all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:*

- Name
- Address (4-H member information can be taken from enrollment if needed)
- Contact information (phone and/or email address; 4-H member information can be taken from

enrollment if needed)

- Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.

Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indiana Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are **NOT** to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home.

### **Exhibit Class Guidelines:**

#### **Level A (grades 3-4 suggested)**

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- A package of 3 baked or unbaked, snack-sized (approximately 2"-3" individual size) frozen cookies. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with recipe and instructions for defrosting or baking. Label with name of product, quantity, and date frozen.
- One package of frozen berries. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with recipe and instructions for cooking or defrosting. Label with name of product, quantity, and date frozen.
- One package of dehydrated fruit or vegetable. Display in an appropriate bag or container. Include index card with recipe and instructions for cooking or defrosting. Label with name of product, quantity, and date dehydrated.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar preserved item.

#### **Level B (grades 5-6 suggested)**

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One uncooked frozen mini-pizza using whole-grain pita bread, English muffin, bagel, or already prepared crust (no larger than 7" in diameter) with toppings of your choice. Include at least 4 MyPlate food groups on your pizza. Meat toppings such as hamburger, sausage, bacon, etc. must be cooked. Display on covered cardboard inside freezer bag. Include index card with recipe and instructions for cooking. Label with name of product, quantity, and date frozen.
- One package of any frozen vegetable or combination vegetables. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- One container of frozen fruit or vegetable juice. Include index card with instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- One container of frozen soup. Include index card with recipe and instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- A frozen ready-to-eat breakfast sandwich, burrito or similar item. Display on covered cardboard inside freezer bag. Include index card with recipe and instructions for cooking. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar preserved item.

### **Level C (grades 7-9 suggested)**

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One (1) container of freezer jam. Include index card with recipe and instructions for storing. Label with name of product, quantity, and date frozen.
- One jar of a canned tomato product using the Hot Pack Method for a boiling water bath canner, such as tomato juice, catsup, barbecue sauce, or salsa. Include index card with recipe and instructions for cooking or using the product. Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. **Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.**
- One jar of a canned pickled product or canned pickles. Include index card with recipe, processing, and storage instructions. (Products using a fancy pack are not accepted.) Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. **Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.**
- Frozen yeast dough (bread loaf, roll balls, sticks, pizza, etc.). Include index card with recipe and instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any similar preserved item.

### **Level D (grades 10-12 suggested)**

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One jar of pressure canned vegetables, meat or combination product, such as soup, stew, spaghetti sauce with meat, etc. Include index card with recipe and instructions for cooking or using the product. (Products using a fancy pack are not accepted.) Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. **Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.**
- One package of a combination food frozen entree in freezer container. The combination food should contain 3 food groups from MyPlate. Exhibit should include an index card with recipe and instructions for reheating. Display in disposable containers. No containers will be returned. Label with name of product, quantity, and date frozen.
- A jar of cooked jam or a reduced-sugar fruit spread. Include recipe card. Label with name of product, quantity, and date made. **Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.**
- One container of a thaw and eat frozen prepared appetizer. Include index card with recipe and instructions for defrosting. Label with name of product, quantity, and date frozen.
- One container of a thaw and eat frozen prepared dessert. Include index card with recipe and instructions for defrosting. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar preserved item.

## **FORESTRY**

**SUPERINTENDENT:** Edward Oehlman 812-349-2575 eoehlman@purdue.edu

### **Monroe County Achievement Record Sheet required**

#### **Description:**

This project teaches youth natural resources and forestry related skills.

#### **State Fair Entries:**

3 per county; one per level

#### **Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this

reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### ***Beginner (grades 3-5 suggested)***

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate.

##### ***Intermediate (grades 6-8 suggested)***

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate.

##### ***Advanced (grades 9-12 suggested)***

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate, prepare a herbarium collection that contains at least 25 native Indiana forest leaves, or prepare a herbarium collection that contains at least 25 native Indiana forest shrubs. Youth can also design and complete an independent study activity.

Herbarium Collections - Collect 25 terminal twigs and at least two leaves, if space allows (only one compound leaf is required), from native forest trees. Mount the specimens on 11 ½" x 16 ½" paper. One leaf on the twig must be mounted to show the back side of the leaf. Label each sheet with the following: common name, scientific name, where collected, county where collected, date collected, name of collector, and specimen number. Cover each specimen. There are no specific references given for these exhibits. Youth are encouraged to use Extension publications, the Internet, books, and forest specialists when collecting and identifying specimens. The herbarium collection must be accessible to the judges. Do not cover it under the plastic that covers your poster. Youth may want to attach a folder or other holder over your poster to hold the mounted, covered specimens.

## **FUN WITH LEISURE**

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

### **Monroe County Achievement Record Sheet required**

**This project can be repeated, but you must choose a new subject each year.**

#### **Description:**

The Fun with Leisure project is designed to be "FUN." It is something that you do in your spare time to have fun and relax, i.e. music, cross-stitch, instrument playing, dancing, walking, etc. (It does not include something that you are committed to doing).

#### **State Fair Entries:**

No State Fair entry for Fun with Leisure

#### **Exhibit Guidelines:**

Exhibit can be a poster or notebook and must include:

- Log of hours spent in this project, along with the total number of hours spent.
- Pictures doing your activity (quality of pictures will not be judged)
- One-page summary about this project – why you chose it, how to do it, costs, etc.

All posters and notebooks must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally, placed in a clear plastic sleeve or covered with clear plastic to protect contents and have Velcro dots secured on the back of the poster. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### **Division 1 (grades 3-5)**

Exhibit a poster or notebook, detailing your activity. Must complete & record 15 hours.

**Division 2 (grades 6-8)**

Exhibit a poster or notebook, detailing your activity. Must complete & record 25 hours.

**Division 3 (grades 9-12)**

Exhibit a poster or notebook, detailing your activity. Must complete & record 30 hours.

**GARDENING**

**SUPERINTENDENT:** Alex Garman agarman2@ivytech.edu

**Monroe County Achievement Record Sheet required****Description:**

Youth will learn about plant growth, soil nutrition, and management of insects and diseases related to fresh vegetable and herb production.

**State Fair Entries:**

- 1 collection per member, unlimited number of county entries.
- 5 single vegetable entries per member, unlimited number of county entries.
- 3 herb entries per member, unlimited number of county entries.
- 1 potato tray entry per member, unlimited number of county entries.
- 1 tomato plate entry per member, unlimited number of county entries.
- 1 educational exhibit entry per county.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Refer to Suggested 4-H Garden Exhibits, 4-H 970-w, to learn about size, weight, and other suggested specifications.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Vegetable exhibit entered for state fair competition will not be displayed and instead will be donated to a central Indiana food bank.

**Exhibit Class Guidelines:****Level A (grades 3-4 suggested)**

Choose one or more options outlined below. All vegetable and herb exhibits must include common name, Latin name, and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

**Level B (grades 5-6 suggested)**

Choose one or more options outlined below. All vegetable and herb exhibits must include common name, Latin name, and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

**Level C (grades 7-9 suggested)**

Choose one or more options outlined below. All vegetable and herb exhibits must include common name, Latin name, and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

**Level D (grades 10-12 suggested)**

Choose one or more options outlined below. All vegetable and herb exhibits must include common name, Latin name, and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

**Garden Collection Option**

Create a 3-plate, 4-plate, or 5-plate collection display of vegetables you have grown and cared for from the single vegetable list. Display each vegetable on a disposable plate. Inclusion of flowers is optional.

## Single Vegetable Option

Display from the list below vegetables you have grown and cared for on a disposable plate.

Vegetable	Plated Display Description
Asparagus	Asparagus, 5 spears
Beans	Cowpea, black-eyed pea, southern pea, etc., 10 pods or ½ cup shelled
Beans	Snap, Green or Wax, 10 pods
Beans	Lima-large or small - 10 pods or ½ cup shelled
Beans	Navy, kidney, shell out, etc.-1/2 cup shelled
Beets	Round, flat, and long types, 3
Broccoli	Broccoli, 1 head
Broccoli raab	Broccoli raab, 3 heads
Brussels sprouts	Brussels sprouts, 5 heads
Cabbage	Chinese type (bok choy or pak choi), 1 head
Cabbage	Chinese type (napa cabbage), 1 head
Cabbage	Round, Flat or Pointed type, 1 head
Carrots	Carrots, 3
Cauliflower	Cauliflower, 1 head
Celery	Celery, 1 bunch
Chard	Chard, 10 bundled leaves
Collards	Collards, 10 bundled leaves
Corn	Sweet-yellow, white or bicolor, 3 ears
Cucumbers	Dill, Pickling, 3
Cucumbers	English or hothouse, 1
Cucumbers	Slicing with seeds, 3
Eggplant	Eggplant, 1
Kale	Kale, 10 bundled leaves
Kohlrabi	Kohlrabi, 3
Muskmelon	Muskmelon (cantaloupe), 1
Okra	Okra, 3 pods
Onions	Green, 5 onions in a bunch
Onions	Red, Yellow or White, 3
Parsnip	Parsnips, tops off, 3
Peas	Peas, edible pod such as snow peas ,10 pods
Peas	Peas, unshelled, 10 pods
Peppers	Bell type, 3
Peppers	Chili type, 3
Peppers	Serrano type, 3
Peppers	Banana/Long/Wax/Hungarian type, 3
Peppers	Pimiento type (red), 3
Peppers	Cayenne type, 3
Peppers	Jalapeno type, 3
Peppers	Cherry type, 3
Peppers	New Mexican, long green, Anaheim type, 3
Peppers	Ancho type, 3
Peppers	Tabasco type, 3
Peppers	Habanero type, 3
Potato	Potatoes, any color, 3
Pumpkin	Pumpkin, (other), 1
Pumpkin	Table, Canning, or Ornamental, 1
Radishes	Radishes, 5
Rhubarb	Rhubarb, 3 stalks bundled
Rutabaga	Rutabaga, 3
Spinach	Spinach, 10 bundled leaves
Squash	Banana, or other large winter squash type, 1
Squash	Buttercups, Turbans, 1
Squash	Butternut, 1
Squash	Cushaw, 1
Squash	Hubbards – blue, green or golden, 1
Squash	Scallops/Patty Pans, 1

Squash	Straight or crookneck – i.e. summer squash, 1
Squash	Acorn, 1
Squash	Zucchini or cocozelle, 1
Sweet Potato	Sweet potatoes, 3
Tomatillos	Tomatillos, 3
Turnips	Turnips, 3
Watermelon	Watermelon, 1

### Herb Option

Display from the list below a single herb plant you have grown and cared for in an appropriate size pot that has a saucer bottom.

Herb Name and Description
Basil ( <i>Ocimum basilicum</i> ) "all edible types"
Catnip ( <i>Nepeta cataria</i> ) "all edible types"
Chamomile ( <i>Chamaemelum nobile</i> ) "all edible types"
Chives ( <i>Allium schoenoprasum</i> ) "all edible types"
Coriander or Cilantro ( <i>Coriandrum sativum</i> ) "all edible types"
Dill ( <i>Anethum graveolens</i> )
French tarragon ( <i>Artemisia dracunculus</i> )
Lavender ( <i>Lavendula</i> sp.) "all edible types"
Mint ( <i>Mentha</i> sp.) "all edible types"
Oregano ( <i>Origanum vulgare</i> )
Parsley ( <i>Petroselinum crispum</i> ) "all edible types"
Rosemary ( <i>Rosemarinus officinalis</i> )
Sage ( <i>Salvia officinalis</i> )
Sweet Marjoram ( <i>Origanum majorana</i> )
Thyme ( <i>Thymus vulgaris</i> ) "all edible types"

### Potato Tray Option

Display from the list below approximately 30 potatoes you have grown and cared for in a 12 ½" x18" tray. A tray will be provided when checking-in potato exhibits at state fair.

Potato Description
Red (Norland, Triumph), etc.
Russett (Haig, Norgold, Superior), etc.
White, long type (Kennebec), etc.
White, oval type (Irish Cobbler), etc.
White, round type (Katahdin), etc.
Other (yellow, blue, etc.)

### Tomato Plate Option

Display from the list below tomatoes you have grown and cared for on a disposable plate.

Tomato Description
Pink or purple, 3
Red (for canning), 3
Red (for market), 3
Roma or paste type, 3
Intermediate type, 10
Small Cherry or Pear, 10
Yellow or orange, 3

### Educational Exhibit Option

Create an educational poster, notebook or display about any manual activity or on any gardening topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

## GENEALOGY

**SUPERINTENDENT:** Susan Snider-Salmon 765-346-7042 [susansnidersalmon@gmail.com](mailto:susansnidersalmon@gmail.com)

**Monroe County Achievement Record Sheet required**

**Genealogy Record Sheet required**

**Description:**

This project helps young people know where their ancestors resided, traveled, and developed some family tradition.

**State Fair Entries:**

5 entries per county; one per division.

**Exhibit Guidelines:**



Forms for this project are found on the Indiana 4-H Web site [www.extension.purdue.edu/4-H](http://www.extension.purdue.edu/4-H) click on "projects" and then on Genealogy to reach downloadable forms. This project is organized into divisions and not grades for a youth cannot start in Division 3 without first completing Division 1 and Division 2. This is a project that builds on the previous division information in order to be successful in building your family tree. If you are using a genealogical commercial software program, you may need to type in or hand write in information required by the Indiana 4-H genealogy project. See 4-H forms on the 4-H website linked above.

The exhibit will consist of no more than four (4) notebooks for Division 1-4 and first year Advanced Division. (If a notebook requires additional space, label it as notebook x, continued.) Those notebooks are:

- Book #1 – Appropriate size notebook or binder, contains introduction sheet, pedigree charts and family group sheets
- Book #2 – Appropriate size notebook or binder, contains additional information worksheets and diary of work
- Book #3 – Appropriate size notebook or binder, contains supporting documents, pictures, etc.
- Book #4 – Appropriate size notebook or binder, contains Advanced Division options only (Begin using this notebook in first year of the advanced division or the fifth year of project enrollment.)
- Another notebook should be maintained and kept in a secure place at home to keep original personal and legal documents as well as previously exhibited work.

*Note – Youth may consolidate information in order to have fewer notebooks. In this case indicate on the cover the notebook numbers included and use dividers to separate information by notebook number as well as contents as indicated below.*

Notebooks should be tabbed and in the following order:

Book #1 - Introductory Page; Pedigree Charts; Family Group Sheets

Book #2 - Additional Information Worksheets; Diary of Your Work

Book #3 - Any Other Documents (label with ancestor numbers on tab)

Book #4 – Advanced Division Options (label each tab separately with the specific option); Diary of Your Work (this will be a second diary describing work done for each advanced division option)

Pedigree Charts, Family Group Sheets, Additional Information Worksheets, and Diary Sheets are to be placed in the notebook back-to-back in sheet protectors to save space, reduce the information being damaged, and reduce the number of sheet protectors required.

So the notebook exhibit can be displayed to the public and to minimize the potential of identity theft, original legal documents are **NOT** to be included in the exhibit notebook. Instead, a photocopy of any legal document is to be included in the notebook and all identifiable information (like social security numbers) except for names is to be completely marked out. Original legal documents are to be kept in a secure location by the 4-H member and his/her family.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H members exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. Reference notations are to be made in the "source" column of the Family Group Sheet and on each document.

If information on a family member is unknown, an additional information worksheet for each required ancestor is still required. Write "unknown" or "NIA" (no information available) in PENCIL for each sheet of unknown ancestors or list several ancestors on a page and insert page in proper numerical order.

After exhibiting the 1<sup>st</sup> year of the ADVANCED Division, only the Advanced Division notebook (Book #4) with ALL OPTIONS (no pedigree charts, no family group sheets, no additional information sheets, no documents from Divisions 1-5) needs to be exhibited each year the genealogy project continues.

Suggested Genealogy Supply List:

Four 3" -ring (D-ring type suggested) notebooks (Book #1, #3, #4 will be exhibited and the fourth 3" D-ring notebook to maintain documents at home and NOT exhibited.)

One 2" -ring (D-ring type suggested) notebook (Book #2)

Computer or legible printing/handwriting (be consistent with method used)

#2 lead pencil with soft eraser Black ink pen

Yellow highlighter

Notebook tabs AND acid free dividers (several tabs will be needed, be consistent with style used, should not appear past edge of notebook)

Fine point permanent Black marker  
Acid free and non-glare sheet protectors Acid free  
paper  
Acid free glue stick  
Acid free satin Scotch tape Scissors  
Correction tape

Lots of creativity to make the exhibit your own while still following the exhibit guidelines.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **Exhibit Class Guidelines:**

#### ***Division 1 (1<sup>st</sup> year in project suggested)***

1. Exhibit notebook that includes the following:

- Book #1
  - An Introduction page with a recent photograph of yourself.
  - Completed three-generation pedigree chart. This includes you, your parents, and your grandparents, ancestors #1 through #7. Put all surnames in capital letters and all dates in military form (12 July 1974). Give each person a number, as described in the "Recording the Information" section of the Indiana 4-H Genealogy Resource Guide 4-H 748. **You must use the pedigree charts listed at the [www.extension.purdue.edu/4-H](http://www.extension.purdue.edu/4-H), **4-H 748Pc-W** or **4-H 748Pbw-W** or the commercial software forms, but not the old "packet" pedigree charts.**
  - A Family Group Sheet for your parents and each pair of grandparents. Sources of information **MUST** be filled in on family group sheets (see section "Recording the Information").
- Book #2 (Ancestors 1-7 information)
  - Four (4) "Additional Information Worksheets": one(1) for
    - you, the 4-H member
    - one (1) for your parents
    - one (1) for each set of grandparents (total = two worksheets)
  - A diary of your work
- Book #3 (Ancestors 1-7 information)
  - Any documents or pictures pertaining to these three generations. Documents must be labeled with ancestor name and ancestor number. Pictures need to be labeled with ancestor name, plus names of all known people, place and date picture was taken, as well as ancestor numbers.

#### ***Division 2 (2<sup>nd</sup> year in project suggested)***

• Exhibit notebook that includes the following:

- Book #1
  - Four-generation pedigree chart. This would include you, your parents, grandparents, and great-grandparents, ancestors #1 through #15. **You must use the pedigree charts listed at [www.extension.purdue.edu/4-H](http://www.extension.purdue.edu/4-H), **4-H 748Pc-W** or **4-H 748Pbw-W** or the commercial software forms, but not the old "packet" pedigree charts**
  - A Family Group Sheet for each pair of great-grandparents. Sources of information filled in on family group sheets (see section "Recording the Information" in the Indiana 4-H Genealogy Resource Guide 4-H 748).
- Book #2 (Ancestors 8-15 information)
  - An additional information worksheet for each set of great grandparents.
  - A diary of your work
- Book #3 (Ancestors 8-15 information)
  - Any photographs taken of tombstones of your ancestors and their children. Please document location of tombstone(s) and label with ancestor name, ancestor number, and date photo was taken. Rubbings are acceptable in lieu of photographs.
  - Any other documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 2 ancestors 8-15 and related information.

#### ***Division 3 (3<sup>rd</sup> year in project suggested)***

• Exhibit notebook that includes the following:

- Book #1
  - Five-generation pedigree chart, ancestors #1 through #31. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors. If an ancestor is UNKNOWN, please indicate as UNKNOWN. **You must use the pedigree charts listed at [www.extension.purdue.edu/4h](http://www.extension.purdue.edu/4h), 4-H 748Pc-W or 4-H 748Pbw-W**, or the commercial software forms, but not the old "packet" pedigree charts
  - Additional Family Group Sheets for generation five (5). Sources of information must be filled in on family group sheets (see section "Recording the Information" in Indiana 4-H Genealogy Resource Guide 4-H 748.).
- Book #2 (Ancestors 16-31 information)
  - Additional information worksheets
  - A diary of your work
- Book #3 (Ancestors 16-31 information)
  - Write an autobiography, the story of your life. Include pictures, relevant dates, and important events. OR, write an essay about what your hopes and dreams are for the future, or about life goals you hope to attain.
  - Any documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 3 ancestors 16- 31 and related information.

#### ***Division 4 (4<sup>th</sup> year in project suggested)***

- Exhibit a notebook(s) that includes the following:
  - Book #1
    - Six-generation pedigree charts, ancestors #1 through #63. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors. **You must use the pedigree charts listed at [www.extension.purdue.edu/4-H](http://www.extension.purdue.edu/4-H), 4-H 748Pc-W or 4-H 748Pbw-W**, or the commercial software forms, but not the old "packet" pedigree charts
    - Additional Family Group Sheets for generation six (6). Sources of information must be filled in on family group sheets (see section "Recording the Information").
  - Book #2 (Ancestors 32-63 information)
    - Additional information worksheets
    - A diary of your work
  - Book #3 (Ancestors 32-63 information)
    - A copy of a photograph or a story of a sixth-generation ancestor. Include information about the date when the photograph was taken, how or where you found it and what's happening in it or why it was taken. If this is unavailable, write a story about the historical period during which your sixth generation ancestor was living.
    - Any documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 4 ancestors 32- 63 and related information.

#### ***Advanced (5<sup>th</sup> year and above in project suggested)***

- Exhibit notebook that includes the following:
  - Book #1
    - Seventh and eighth-generation pedigree charts, ancestors #64 through #255. If ancestry is unknown, please indicate as Unknown. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors.
    - Your family group sheet for generations seven and eight.
    - Sources of information filled in on family group sheets (see section "Recording the Information" in the Indiana 4-H Genealogy Resource Guide, 4-H 748).
  - Book #2 (Ancestors 64-255 information)
    - Additional Information worksheets
    - Diary of your work

- Book #3 (Ancestors 64-255 information)
  - Any documents or pictures pertaining to these generations; correctly labeled.
- Book #4
  - One new advanced level option (see below). Advanced division exhibitors must include ALL options submitted in prior years, with each option labeled with the year completed.

Pedigree charts are available on the Indiana 4-H Web site for your additional genealogy research. EACH YEAR FOLLOWING, continue to add ancestors to your pedigree charts. In addition, choose one of the following options that has not been completed previously. Please identify, by letter, the option that you are completing (for example: Advanced Division, Year 1, Option A; Advanced Division, Year 2, Option C; etc.)

**Advanced Division Year 2 and beyond** – Exhibit Book #4 that contains advanced division options and a second diary of work. If additional ancestry information was found in the seventh and eighth generation, exhibit Book 1 noting ancestors completed this year along with Books 2 and 3 demonstrating this year's work.

EXPLAIN the information received as to how it relates to you and your ancestors. Copies of documents obtained in previous divisions are acceptable and should be utilized in the option chosen if needed.

- A. A migration map of your eight-generation ancestors. You should have at least one map per family line with charts or explanations of the migrations.
- B. A timeline historical report of a family line. Show how this family fits into history. Document your report as well as possible with dates, records, places or maps, pictures, etc. Be sure to include proper labels and sources.
- C. A census history of a family line. Census abstract forms can be found on several websites. Download forms to abstract the census. Your notebook should contain copies of the census and the completed abstract form for each census.
- D. A history of your family's religious background for any family line or lines. Include a brief history of the denomination. Include baptism, confirmation or profession of faith and membership records. Also include information or history of the congregations involved. Be sure to include proper labels and sources.
- E. A history of your family's military service for a family line. Include supporting documents when possible. These documents could include military records, (muster rolls, discharge papers, etc.), pension records, and bounty land records, as well as maps and pictures. Be sure to include proper labels and sources.
- F. A research paper on a famous ancestor. Prove your relationship to this person with documentation. Try to include pictures and anecdotes to enhance your paper.
- G. Complete a family line or lines back as many generations as possible beyond eight generations (ancestors 256 and beyond). Include pictures, maps and documents. Be sure to include proper labels and sources.
- H. A timeline historical report of another family line not previously completed. Document as well as possible as in Option B. You need to state at the beginning that this is a second family historical report on such ancestor.
- I. A history of your family's military service for a family line not previously completed. Include supporting documents as in Option E. You need to state at the beginning that this is a second family military history report on such ancestor.
- J. Family DNA history. (This can be a very expensive option) Please include charts and explanations. i.e. use pie charts, ethnicity estimates, approximate percentage regionally, number of countries searched, genetic percentage, family tree, graphs, etc.
- K. Any other genealogy related activity of choice.

## **GEOLOGY**

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

### **Monroe County Achievement Record Sheet required**

#### **Description:**

Geology involves studying the earth's crust, its layers, and their history. Youth learn to identify Indiana rocks, minerals, and fossils.

#### **State Fair Entries:**

3 per county; one per level

#### **Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Specimens may also be displayed in a 24"x 18"x 3" collection box, displayed horizontally.

You may purchase your specimens and may display rocks, fossils, and minerals. If you purchase a specimen, indicate when and where you purchased it and the location where you would expect to find the specimen. If you collect a specimen, indicate the county and township where you found it.

Posters and display boxes will be exhibited "standing up" at the Indiana State Fair. Therefore, you need to mount your specimens securely. Subject matter experts suggest the following methods: soaking ½ cotton ball in Elmer's glue, hot glue, or clear tub sealant. Place the cotton ball in your box and put your rock (or fossil or mineral) on the cotton ball and let sit. It will take 1-2 weeks for Elmer's glue to fully harden. Specimens mounted with Elmer's glue can be removed by soaking the cotton ball in water. Glue remaining on the rock may be brushed off with an old, damp toothbrush.

When exhibiting rocks show a fresh surface (recently cracked or broken surface) to help judges identify the rock.

Labels - Include the specific geographical location where you would expect to find any specimens as well as where you actually acquired it (found, purchased, etc.).

Do not identify your specimens any further than phylum and class. There is one exception to this for fossils which are identified to phylum OR class. Class should only be used for fossils of mollusks, backboned animals, and arthropods.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### ***Beginner (grades 3-5 suggested)***

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate.

##### ***Intermediate (grades 6-8 suggested)***

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate, or collection of 8-16 minerals and/or fossils.

##### ***Advanced (grades 9-12 suggested)***

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate, or collection of 15-25 minerals and/or fossils and/or jewel stones. Youth can also design and complete an independent study activity.

## **GIFT WRAPPING**

**SUPERINTENDENT:** Rhea Hollers rhollers@indiana.edu

### **Monroe County Achievement Record Sheet required**

#### **State Fair Entries:**

No State Fair Entry for Gift Wrapping

**Exhibit Guidelines:**

In divisions 1 through 5, package is not to exceed 18" in any direction. In division 6, package should not exceed 24" in any direction.

PURCHASED BOWS WILL NOT BE ACCEPTABLE.

On the "**Gift Wrapping Information Card**" (included in the manual and to be placed on each exhibit package) put the occasion, along with the age and gender of the receiver.

Packages for exhibit should not contain any articles inside.

All packages should be wrapped with no tape showing.

Your division is determined by the number of years you have participated in the project (i.e. if this is your first year, you are division 1, your second year, you are division 2, etc.)

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:****Division 1**

Exhibit one wrapped show box, including self-made bow, and the "**Gift Wrapping Information Card**".

**Division 2**

Exhibit one wrapped cylinder-shaped package and the exhibit tag. Show creativity in the materials you have chosen. Include the "**Gift Wrapping Information Card**".

**Division 3**

Exhibit one wrapped box with the top and bottom wrapped separately so the judge can open it. The box must contain a liner like tissue paper. It will be judged on the inside appearance and the outside wrapping. Include the "**Gift Wrapping Information Card**".

**Division 4**

Exhibit one wrapped box using any material other than purchased gift wrapping paper. Judging emphasis will be on originality and creativity. Include the "**Gift Wrapping Information Card**".

**Division 5**

Exhibit one round object you have wrapped, such as a ball. Include the "**Gift Wrapping Information Card**".

**Division 6**

Exhibit any unusually wrapped object not to exceed 24". Include the "**Gift Wrapping Information Card**".

## HEALTH

**SUPERINTENDENT:** Christy Scheid 812-325-0123 peach18731@aol.com

**Monroe County Achievement Record Sheet required****Description:**

The 4-H Health project is designed for youth interested in basic first aid and healthy well-being, as well as those interested in pursuing a medical profession career.

**State Fair Entries:**

3 exhibits per county; one per level.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:****Beginner (grades 3-5 suggested)**

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create a family first aid kit, emergency kit, an emergency kit to take on a hiking, biking, skiing or similar trip, or another similar kit.

**Intermediate (grades 6-8 suggested)**

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create a personal nutrition kit to use when doing physical activity like chores, working out at the gym, hiking, biking, skiing, or another similar kit.

**Advanced (grades 9-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create an activity or guide to help yourself or others become more aware of financial wellness, mental health, disease prevention, or other similar topic that promotes healthy habits. Youth can also design and complete an independent study activity.

## HOME ENVIRONMENT

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

**Monroe County Achievement Record Sheet required**

**All exhibits must include the Home Environment Exhibit Card 4-H-1011-D-W**

**Description:**

Youth will apply the principles of design to home design and decoration as well as learn about care of home furnishings.

**State Fair Entries:**

6 per county; two per level.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

**Beginner (grades 3-5 suggested)**

Choose one of the following options:

- Furniture Item and Notebook – create a wall hanging, storage organizer, a set of 3-5 accessory items or something similar for the home or similar activity.
- Design Board and Notebook – color a line drawing from your manual and create three color schemes, color a line drawing from your manual and demonstrate dominant and supportive color, or display a line drawing showing where furniture would be placed in the room or similar activity.
- Portfolio – Collect different color schemes, magazines showing different furniture designs, or magazines/photographs of formal vs informal balance, dominant and supportive colors, etc. or similar activity.

**Intermediate (grades 6-8 suggested)**

Choose one of the following options:

- Furniture Item and Notebook – refinish or repurpose a piece or set of furniture, storage unit, or display a collection of 3-5 similar home accessory items, or similar activity.
- Design Board and Notebook – create a line drawing for a room in your home showing furniture layout, accessory items and fixtures or similar activity.
- Portfolio – display a sample of three different types of wall treatment with explanation of each, three different floor treatments with explanation of each, an energy plan for your home, or similar activity.

**Advanced (grades 9-12 suggested)**

Choose one of the following options:

- Furniture Item and Notebook – refinish or repurpose a piece or set of furniture, storage unit, or display a collection of 3-5 similar home accessory items, or similar activity.

- Design Board and Notebook – display a floor plan for any room of your house or the whole house or apartment, or similar activity.
- Portfolio –display a sample of three different lighting or window treatments with an explanation of each, interview an interior designer and prepare a report, a home energy saving proposal plan, or similar activity.

#### **Exhibit Categories:**

##### **Furniture Item and Notebook**

An actual piece of furniture accompanied by a standard notebook (3-ring binder) explaining the who, what, when, where, why, and how of the chosen project. We suggest including pictures showing where the item will be used. Also, we encourage 4-H members to include pictures of themselves doing the project, but this is not required. Always place your identification information in the notebook and on the furniture.

##### **Design Board and Notebook**

Standard 22" x 28" poster, displayed horizontally with a firm backing. Design boards must be covered with plastic to protect and help hold items in place. An identification name tag must be attached in the lower right corner. The notebook is to help explain the who, what, when, where, why, and how of the chosen design. This can be a "before and after project" or "plan in the future" project.

##### **Portfolio**

Standard notebook (3-ring binder). If 4-H members choose to do this option more than one year, we suggest that they keep the previous year's materials in the notebook. Place materials for the current year in the front, with the previous year's materials clearly marked or labeled at the back. Always place your identification information in the notebook.

## **MICROWAVE**

**SUPERINTENDENT:** Penny Ramon 812-825-2164

#### **Monroe County Achievement Record Sheet required**

##### **Description:**

The microwave teaches basic uses of the microwave.

##### **State Fair Entries:**

No State Fair entry for Microwave

##### **Exhibit Guidelines:**

A completed recipe card is to be submitted with each exhibit. Recipe cards are for judging purposes only and will not be returned to the exhibitor. Laminating, wrapping the recipe card in plastic, or placing it in a clear plastic bag is optional. Since it is illegal in the State of Indiana for youth under the age of 21 to purchase or consume alcoholic beverages, 4-H members are to use recipes that do not include an alcoholic beverage as an ingredient. A suitable non-alcoholic or imitation product may be substituted.

*Recipes must be provided that identifies all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:*

- *Name*
- *Address (4-H member information can be taken from enrollment if needed)*
- *Contact information (phone and/or email address; 4-H member information can be taken from enrollment if needed)*
- *Date the food product was made*

Must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of the recipe card. A judge is not to discredit an exhibit for the way references are listed.

Food products should be covered during transport and displayed on a paper or foam plate. For cakes – cut a piece of cardboard about ½ inch larger than the bottom of the cake. Cover this cardboard with wax paper, plastic wrap, or foil before putting the cake on it. Any other product that may be sticky on the bottom, such as fruit crisps or pies, may be left in the container in which they were microwaved in. **The container should be labeled so it may be returned to you following judging.** All canned products must have the ring on the jar top to protect the seal.



Custards, cream, and cream cheese fillings or frostings **are not acceptable** in an exhibit because they are highly perishable when left at room temperatures. See "For Food Competitions" under Food project.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### **Level 1**

**Grade 3: Microwave snack mix (in a package).** Include recipe card.

**Grade 4:** Six squares or bars of **microwave fudge.** Include recipe card.

##### **Level 2**

**Grade 5:** Six bars of **microwave cookies or brownies.** Include recipe card.

**Grade 6:** One **microwave upside down cake.** Include recipe card.

##### **Level 3**

**Grade 7:** Six bars of **microwave fruit crisp.** Include recipe card.

**Grade 8:** One **microwave coffee cake.** Include recipe card.

**Grade 9:** One package of a **microwave candy product.** Include recipe card.

##### **Level 4**

**Grade 10:** One **microwave double layer or bundt cake.** Include recipe card.

**Grade 11:** One **microwave fruit and/or nut pie.** Include recipe card.

**Grade 12:** A jar of **microwave jam or jelly. Label with name of product, quantity, and date made.** Include recipe card.

## **MODEL CRAFT**

**SUPERINTENDENT:** Eric Scheid 812-296-0546 [scheido@aol.com](mailto:scheido@aol.com)

#### **Monroe County Achievement Record Sheet required**

##### **Description:**

Allows youth to learn life skills and grow in project knowledge while expressing creativity when building a model.

##### **State Fair Entries:**

2 entries per county as determined by the county 4-H educator and fair officials.

##### **Exhibit Guidelines:**

All arts and craft exhibits must include a 4-H Craft Information Card, 4-H 618A. This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.

Exhibits must be a small scale replica made of injected styrene plastics with approximately 25% of the surface painted. Wood, paper, clay die-cast, or snap together models are not permitted. Screws and pre-painted or pre-decaled factory models are not permitted. Exhibits made from building blocks (Lego) are not permitted.

If the model is being built from a kit, include a copy of the instructions with the information card. Original instructions should be kept by the exhibitor in a safe location at home.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### **Beginner (grades 3-5 suggested)**

Create and exhibit one age/grade appropriate model.

##### **Intermediate (grades 6-8 suggested)**

Create and exhibit one age/grade appropriate model.

##### **Advanced (grades 9-12 suggested)**

Create and exhibit one age/grade appropriate model.

## NEEDLE CRAFTS

**SUPERINTENDENT:** Lora Monix 812-935-5262 [monixfarms@gmail.com](mailto:monixfarms@gmail.com)  
Heather Grubb-Drake 812-929-2065

### Monroe County Achievement Record Sheet required

#### Description:

Allows youth to learn life skills and grow in project knowledge while expressing creativity in needle crafts.

#### State Fair Entries:

2 entries per county as determined by the county 4-H educator and fair officials.

#### Exhibit Guidelines:

All arts and craft exhibits must include a 4-H Craft Information Card, 4-H 618A. This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

You may exhibit **one project in each category**: Hand crafted knitting, embroidery, crocheting, needlepoint, crewel, candle wicking, chicken scratching, hand quilting, tatting, huck embroidery, and hemstitching are suggested exhibits. Entries may also include pulled, drawn and counted thread work and punch needle work. Needle craft exhibits do not include latch hook, plastic canvas, machine knitting, machine quilting, or arm knitting/crocheting.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-5 suggested)**

Create and exhibit one age/grade appropriate needle craft.

##### **Intermediate (grades 6-8 suggested)**

Create and exhibit one age/grade appropriate needle craft.

##### **Advanced (grades 9-12 suggested)**

Create and exhibit one age/grade appropriate needle craft.

## PET PALS

**SUPERINTENDENT:** Christy Scheid 812-325-0123 [peach18731@aol.com](mailto:peach18731@aol.com)

### Monroe County Achievement Record Sheet required

### Project Manual with completed activities

#### Description:

Pet Pals is for small animals that are not covered by other 4-H projects.

#### State Fair Entries:

No State Fair Entry for Pet Pals

#### Exhibit Guidelines:

Bring your pet and completed project manual to the 4-H Building on Monday, June 20, between 5:00-7:00pm. Your pet must be in an appropriate cage. You are responsible for the pet's care during judging. **You will take your pet home after judging.**

Manuals and ribbons will be given to exhibitor during project check-out. Your pet and project manual will be judged in combination for one ribbon placing.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-5)**

4-H member must care for pet for at least three months before fair.

Complete at least seven activities/challenges listed in your project manual that can be picked up at the Purdue Extension – Monroe County Office.

You will have your Project Helper sign your completed activities before arriving at fair.

##### **Intermediate (grades 6-8)**

4-H member must care for pet for at least three months before fair.

Complete at least seven activities/challenges listed in your project manual that can be picked up at the Purdue Extension – Monroe County Office.

You will have your Project Helper sign your completed activities before arriving at fair.

##### **Advanced (grades 9-12)**

4-H member must care for pet for at least three months before fair.

Complete at least seven activities/challenges listed in your project manual that can be picked up at the Purdue Extension – Monroe County Office.

You will have your Project Helper sign your completed activities before arriving at fair.

## PHOTOGRAPHY

**SUPERINTENDENT:** Kylie Moreland 812-369-2302 morelandkylie@yahoo.com

### Monroe County Achievement Record Sheet required

Note: Salon mounts are available in several colors for \$10.00 (complete set) at the Purdue Extension – Monroe Office while supplies last. Salon mounts can also be found in most photo and art supply stores. They are available either in plain or with a cutout of the picture area. You may make your own. Matting is not required.

#### Description:

This project teaches youth how to take quality photographs with a camera or digital device.

#### State Fair Entries:

**2 beginner per county**

**3 intermediate per county**

**3 advanced per county**

#### Exhibit Guidelines:

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

All images are to be original images taken by the 4-H member during the current program year. Captions are not recommended.

**Print board exhibits** are to include 10 photos mounted on a poster as described above, each no larger than 5"x7". Number each print 1-10. Prints may be a mix of digital and/or standard development. Create a title of choice for the print board exhibit. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

**Salon prints** are to be no larger than 11"x14", mounted on a standard 16"x20" salon mount, and displayed vertically. Salon prints are to be placed in a clear plastic sleeve and captions are not recommended. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Images may be taken with a film camera, digital camera, cell phone, or other electronic device. Altering of images by any other means besides the device it was taken with is to be entered in the **creative/experimental** category. Creative/experimental exhibits must include the original photo on the back side of the board, a description of how the image was altered, and equipment/software used to alter the image.

Editing photos such as cropping, color adjustment, and other enhancements are considered to be part of the normal photography educational learning process and are permissible. So judges can better evaluate a photography exhibit, the 4-H member is asked to attach to the back of their salon or print board exhibit the make and model of camera used and a description of any editing.

A phot that has been modified to change the original intent, meaning or story captured should be entered in the creative or experimental class. Photos exhibited as creative or experimental are to attach to the back of their exhibit the make and model of camera used, software or other tools used to change the photo, a description of how the photo was changed and copy of the original photo before editing.

Sepia tone photographs (mono chromatic) are to be entered as black and white photos.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-5 suggested)**

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

##### **Intermediate (grades 6-8 suggested)**

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

### **Advanced (grades 9-12 suggested)**

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

## **PHYSICALLY FIT**

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

### **Monroe County Achievement Record Sheet required**

#### **Description:**

The 4-H Physically Fit project focuses on keeping our bodies physically fit. Focus will be on the means to achieve Physical Fitness and the short- and long-term effect.

#### **State Fair Entries:**

No State Fair Entry for Physically Fit

#### **Exhibit Guidelines:**

All posters must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally, placed in a clear plastic sleeve or covered with clear plastic to protect contents and have Velcro dots secured on back of the poster. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff. See page 12 for general poster rules.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### **Beginner (grades 3-5 suggested)**

Exhibit a poster showing ways that an individual can achieve being physically fit.

##### **Intermediate (grades 6-8 suggested)**

Exhibit a poster showing/explaining a fitness program for a person your age.

##### **Advanced (grades 9-12 suggested)**

Exhibit a poster showing and explaining the effects of being physically fit in the body function; cardiovascular and respiratory system.

## **RECYCLING**

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

### **Monroe County Achievement Record Sheet required**

#### **Home Survey Required**

#### **State Fair Entries:**

There are no State Fair entries for Recycle

#### **Exhibit Guidelines:**

For all divisions, 4-H member can choose to complete one of the following: an article or display made of any discarded items and include a brief description of the exhibit or a poster showing what you have learned about recycling.

Complete the Home Survey included in the manuals available at the Purdue Extension – Monroe County Office. Attach the completed Home Survey to your exhibit.

Posters are to be 22"x28" and displayed horizontally, placed in a clear plastic sleeve or covered with clear plastic to protect contents and have Velcro dots secured on back of the poster. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff. See page 12 for general poster rules.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### **Beginner (grades 3-5)**

1. Complete one of the following:

- Exhibit an article or display made of any discarded items. Include a brief description of your exhibit. Projects will be judged on creativity and originality.
  - Exhibit a poster showing what you have learned about recycling. Please refer to the general poster rules.
2. Complete the Home Survey included in the manuals or available on the Purdue Extension-Monroe County Webpage. Attach the completed Home Survey to your exhibit.

**Intermediate (grades 6-8)**

1. Complete one of the following:
  - Exhibit an article or display made of any discarded items. Include a brief description of your exhibit. Projects will be judged on creativity and originality.
  - Exhibit a poster showing what you have learned about recycling. Please refer to the general poster rules.
2. Complete the Home Survey included in the manuals or available on the Purdue Extension-Monroe County Webpage. Attach the completed Home Survey to your exhibit.

**Advanced (grades 9-12)**

1. Complete one of the following:
  - Exhibit an article or display made of any discarded items. Include a brief description of your exhibit. Projects will be judged on creativity and originality.
  - Exhibit a poster showing what you have learned about recycling. Please refer to the general poster rules.
2. Complete the Home Survey included in the manuals or available on the Purdue Extension-Monroe County Webpage. Attach the completed Home Survey to your exhibit.

## SCRAPBOOK

**SUPERINTENDENT:** Purdue Extension-Monroe County Office 812-349-2575

**Monroe County Achievement Record Sheet required**

**State Fair Entries:**

There is no State Fair Entry for Scrapbook.

**Exhibit Guidelines:**

- Scrapbook should be an 8.5"x 11" or 12"x12" post bound or strap hinge type. No three ring binders or spiral bound books.
- All albums must have a name label placed on the first page of the exhibit (attached to the plastic page protector) for display purposes.
- The Fair Entry tag (available from the Extension Office, will be placed on the Outside front cover.
- All materials must be acid free and lignin free.
- Page protectors are required.
- Use photo squares, mono-adhesives, and other approved scrapbooking adhesives to assemble your pages. DO NOT use rubber cement, school glue, or tape.
- Minimum usage of stickers and patterned paper.
- All pictures on each individual page must be of the same theme or topic.
- Pages must have a minimum of two photos (same subject) each. A page is one side.
- Must include a journaling page as the first page of your scrapbook.

**NOTE: If including exhibit pages from previous years, please number and mark current year exhibit pages for judge's clarification.**

**Exhibit Class Guidelines:**

**Division 1 (grades 3-4)**

Create and exhibit 4 pages – Layout and cropping requirements include the use of stickers, die cuts, straight edges, and corner rounders. Decorative scissors may be used on paper only. Circles, ovals, etc. may be used on paper, not photos. The journaling requirement includes writing one sentence (**on a separate page – placed at the beginning of your scrapbook**) telling about the subject of your scrapbook.

**Division 2 (grades 5-6)**

Create and exhibit 6 pages - Layout and cropping requirements include the use of stickers, die cuts, straight edges, and corner rounders. Decorative scissors may be used on paper only. Circles, ovals, etc. may be used on paper, not photos. The journaling requirement includes writing three sentences (**on a separate page – placed at the beginning of your scrapbook**) telling about the subject of your scrapbook.

### **Division 3 (grades 7-8)**

Create and exhibit 8 pages- Layout and cropping requirements include more creative layouts. Circles, ovals and other shaped templates may be used. Do not use Silhouette cropping at this level. The journaling requirement includes writing a paragraph with at least five sentences (**on a separate page – placed at the beginning of your scrapbook**) telling about your scrapbook.

### **Division 4 (grades 9-12)**

Create and exhibit 10 pages – Layouts and cropping requirements should include quilt type pages and a variety of layouts. Silhouette cropping can be used as well as a variety of other techniques. The journaling requirement includes writing a complete story (**on a separate page – placed at the beginning of your scrapbook**) about the memory of one or more of the photos in your scrapbook. Please label the photo(s) used.

## **SEWING, NON-WEARABLE**

**SUPERINTENDENTS:** Syndi Swoape 812-825-4802 masonsyndi@aol.com

### **Monroe County Achievement Record Sheet required**

### **Sewing Skill Exhibit Cards Required**

#### **Note:**

1. All exhibitors must provide hanger for displaying judged garments. Garments may be covered with a clear plastic bag.
2. 4-H members may exhibit in both the wearable and/or non-wearable categories.
3. Each exhibit should use the required number of skills listed below, under “Skills to Learn and Include in both Wearable and Non-Wearable Sewing exhibits”.

**\*\*We encourage all sewing members to participate in the Fashion Revue\*\***

#### **Description:**

The sewing project teaches fabric selection, pattern selection and sewing machine use to construct items used around the home or other purposes.

#### **State Fair Entries:**

10 exhibits per county; one per grade level

#### **Exhibit Guidelines:**

Older youth enrolled in the 4-H sewing project for the first time may not feel comfortable demonstrating their assigned grade level skills. In this instance the county 4-H youth development educator may, at the request of the 4-H member and parent, assign the member to a lower level grade level to develop fundamental skills.

Provide a completed sewing skills card (Project Exhibit Card) with the exhibit. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

##### **Grade 3:**

Create one non-wearable sewn item demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W.

##### **Grade 4**

Create one non-wearable sewn item, or set of items, demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in the prior grade.

##### **Grade 5**

Create one non-wearable sewn item, or set of items, demonstrating at least 3 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

##### **Grade 6**

Create one non-wearable sewn item, or set of items, demonstrating at least 4 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

##### **Grade 7**

Create one non-wearable sewn item, or set of items, demonstrating at least 5 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

##### **Grades 8, 9, 10, 11 and 12:**

Create one non-wearable sewn item, or set of items, demonstrating at least 6 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades:

## SEWING, WEARABLE

**SUPERINTENDENTS:** Syndi Swoape 812-825-4802 masonsyndi@aol.com

### Monroe County Achievement Record Sheet required

### Sewing Skill Exhibit Cards Required

#### Note:

1. All exhibitors must provide hanger for displaying judged garments. Garments may be covered with a clear plastic bag.
2. 4-H members may exhibit in both the wearable and/or non-wearable categories.
3. Each exhibit should use the required number of skills listed below, under "Skills to Learn and Include in both Wearable and Non-Wearable Sewing exhibits".

**\*\*We encourage all sewing members to participate in the Fashion Revue\*\***

#### Description:

The sewing project teaches fabric selection, pattern selection and sewing machine use to construct garments and outfits to be worn by the 4-H member or another person.

#### State Fair Entries:

5 junior exhibits per county; one per grade level

6 senior exhibits per county; one per category

#### Exhibit Guidelines:

Older youth enrolled in the 4-H sewing project for the first time may not feel comfortable demonstrating their assigned grade level skills. In this instance the county 4-H youth development educator may, at the request of the 4-H member and parent, assign the member to a lower level grade level to develop fundamental skills.

Provide a completed sewing skills card (Project Exhibit Card) with the exhibit. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Junior Exhibit Class Guidelines:

##### Grade 3

Create one clothing article to be worn by the 4-H member or another person demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W.

##### Grade 4

Create one clothing article to be worn by the 4-H member or another person demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in the prior grade.

##### Grade 5

Create one clothing article or a simple two piece outfit to be worn by the 4-H member or another person demonstrating at least 3 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

##### Grade 6

Create two garments that can be worn together to be worn by the 4-H member or another person demonstrating at least 4 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

##### Grade 7

Create an outfit that can be worn by the 4-H member or another person demonstrating at least 5 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

#### Senior Exhibit Category Class Guidelines (grades 8-12 suggested):

Youth may enter an exhibit in one or more categories. Create an outfit from one of the categories defined below that can be worn by the exhibitor or another person demonstrating at least 6 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

All senior sewing outfits exhibited in Fashion Revue must be made and worn by the exhibitor.

**DEFINITION OF AN OUTFIT:** An outfit is a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt.

**Informal or Casual Wear:**

A complete outfit of 1 or 2 pieces suitable for school, weekend, or casual, informal activities. In this category, a complete outfit is defined as a garment or garments that when put together make a complete look – such as one or two piece dress, or one or two piece pant suit, or a combination, such as pants, vest, blouse or shirt.

**Dress Up:**

This is suitable for special, church, or social occasions that are not considered to be formal. It may be an outfit of one or more pieces with or without its own costume coat or jacket (lined or unlined). This is not an outfit that would be worn to school, weekend, or casual, informal activities.

**Free Choice:**

A complete outfit comprised of garments that do not fit in the other classifications. A complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt. Individual garment examples include: tennis wear, swim wear, athletic or sportswear, lounge wear, riding habits, historic, dance, theatrical, or international costumes, capes, and unlined coats.

**Suit or Coat:**

The suit consists of two pieces including a skirt or pants and its own lined jacket. It is not a dress with jacket as in "dress up wear". The coat is a separate lined coat. It will be judged separately as a coat with its own accessories.

**Separates:**

Consists of three garments that must be worn as a coordinated complete outfit. In this category a complete outfit is defined as a garment or garments that when put together make a complete look - a three piece combination, such as pants, vest, blouse or shirt. Each piece should be versatile enough to be worn with other garments.

**Formal Wear:**

This outfit may be one or more pieces suitable for any formal occasion, such as proms, weddings, and formal evening functions.

**Indiana 4-H Sewing Skills and Techniques**

Youth and their mentor/volunteer leader/instructor should use this chart as a guide when deciding appropriate skills to incorporate in a sewing wearable or non-wearable article, garment or outfit for exhibit. While this list is a guide, it is not meant to be an all-inclusive list and youth should demonstrate skills they are most comfortable mastering. For example, some youth in a 4<sup>th</sup> grader might feel comfortable attempting 6<sup>th</sup> grade level skills, but it is unlikely a 4<sup>th</sup> grade level exhibitor will be able to successfully master the 10<sup>th</sup> grade level skills. Exhibited items must demonstrate the minimum skill techniques from their given grade level but may also include higher/lower-level techniques that have been mastered. Any higher/lower-level techniques will not be counted as part of the minimum skills, but nevertheless will be evaluated for quality. Youth are encouraged to utilize a number of resources such as web sites, print material, social media, and television shows when learning sewing skills and techniques. Skills learned from these types of resources may be demonstrated provided they are age/grade appropriate.

**Grade 3 – Demonstrate at least 2 of the following skills:**

- Insert elastic or drawstring
- Sew and trim a crotch curve
- Machine topstitch hems
- Use a simple seam finish
- Stitch in the ditch

**Grade 4 – Demonstrate at least 2 of the following skills:**

- Use interfacing
- Staystitch and understitch
- Apply a facing or binding
- Stitch curved seams
- Trim and grade seams
- Work with fiberfill
- Machine topstitch hems

**Seam finishes are recommended on all exposed seams.**

**Grade 5 – Demonstrate at least 3 of the following skills:**

- match fabric design
- gather fabric
- insert zipper
- use a drawstring
- hand-stitch a hem
- sew a simple sleeve



- apply purchased trim or ribbons
- sew patch or inseam pockets
- use a simple lining
- do a machine blind hem
- apply machine topstitching
- do a machine topstitched hem
- sew with knit
- insert elastic
- apply facings
- sew buttons
- apply binding
- use batting

**Seam finishes are recommended on all exposed seams (except knits). Interfacing, understitching and trimming should be used when appropriate.**

**Grade 6 – Demonstrate at least 4 of the following skills:**

- make darts
- set in sleeves
- insert a lapped zipper
- hand-stitch a hem
- make buttonholes
- sew tucks or pleats
- sew ruffles
- hand sew buttons
- apply trim
- sew a simple lining
- sew patch pockets
- apply bindings
- do a machine topstitched hem
- sew facings
- apply ribbings
- sew a simple collar
- do a machine blind hem
- sew with knit
- match fabric design
- use fiberfill
- apply machine appliqué
- insert piping
- apply machine topstitching
- construct with a serger
- sew inseam pockets

**Seam finishes are recommended on all exposed seams (except knits). Interfacing, understitching and trimming should be used when appropriate.**

**Grade 7 – Demonstrate at least 5 of the following skills:**

- make darts
- set in sleeves
- sew facing
- apply ribbing
- apply a collar
- sew on buttons
- use doll joints
- apply inseam pockets
- apply front hip pockets
- match fabric design
- apply trims
- apply machine or hand appliqué
- apply machine topstitching
- insert a lapped zipper
- insert an invisible zipper
- insert a separating zipper
- insert a fly front zipper
- do machine quilting
- do a hand-stitched hem
- do a machine topstitched hem
- do a machine blind hem
- attach cuffs
- apply binding
- sew lining
- apply ruffles
- insert piping
- make buttonholes
- use fiberfill
- apply patch pockets
- use a twin needle
- apply tucks/pleats
- construct with a serger
- apply machine embroidery

**Seam finishes are recommended on all exposed seams (except knits). Interfacing, understitching and trimming should be used when appropriate.**

**Grades 8, 9, 10, 11 and 12 – Demonstrate at least 6 of the following skills:**

- make darts
- make tucks
- add lining
- add facings
- add plackets
- add lapels
- make sleeves
- add gathers
- apply trim
- apply ribbing
- add a drawstring
- use shaped seams

- use fiberfill and/or batting
- add a waistband
- add patch pockets
- add front hip pockets
- match fabric design
- make shoulder pads
- apply machine embroidery
- coordination of fabric for quilted item
- attach cuffs
- make pleats
- insert elastic
- add boning
- apply a collar
- insert piping
- make a neckband
- add vents
- sew buttons
- add underlining
- add ruffles
- sew with knit
- make button loops
- do hand beading
- add inseam pockets
- add welt pockets
- use twin needle
- create bound edges
- hand/machine beading
- make a reversable item
- do machine or hand quilting
- apply machine or hand appliqué
- apply machine topstitching
- insert an invisible zipper
- insert a separating zipper
- insert a fly front zipper
- insert a lapped zipper
- insert a hand picked zipper
- do a machine topstitched hem
- do a machine blind hem
- do a hand-stitched hem
- make self-covered buttons
- use specialty threads
- make self-enclosed seams
- sew with difficult fabric
- construct with a serger
- make machine buttonholes
- make bound buttonholes
- piece quilted item
- other skills not listed above

Seam finishes are recommended on all exposed seams (except knits). Interfacing, understitching and trimming should be used when appropriate.

## **SHOOTING SPORTS**

**SUPERINTENDENT:** Paul Gray  
Steve Strahl  
Rick Webb

### **Monroe County Achievement Record Sheet required**

#### **Description:**

The 4-H shooting sports project teaches safe operation of firearms and archery equipment.

#### **State Fair Entries:**

3 per county; one per level

#### **Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Live ammunition is not allowed to be exhibited (no powder or primer). Firearms or ready to shoot bows are not allowed to be exhibited. Unstrung bows are permissible.

An arrow with its arrowhead attached must be displayed in a secure case. An arrowhead without the arrow attached must be displayed in a secure case. An arrow may be displayed unsecured if its arrowhead is removed. Modern broadhead arrows are not allowed to be exhibited.

Displays involving firearms or bows may be exhibited as a photographic display on a poster or in a notebook following grade level guidelines. Handmade items must include information explaining how the item was made and its intended use. Photos are encouraged.

Some county 4-H programs offer in-person shooting instruction, depending on facilities. Disciplines include archery, rifle, shotgun, muzzleloader and pistol. In-person instruction in any of these disciplines must be led by a 4-H certified instructor. While some counties provide an option to exhibit at the county level, there is no state fair exhibit in these specific disciplines. Contact your county 4-H educator to learn about discipline opportunities in your county.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

***Beginner (grades 3-5 suggested)***

Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate.

***Intermediate (grades 6-8 suggested)***

Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing shooting sports skills.

***Advanced (grades 9-12 suggested)***

Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing shooting sports skills. Youth can also design and complete an independent study activity.

## **SMALL ENGINES**

**SUPERINTENDENTS:** Ed and Lora Monix 812-360-3608 monixfarms@gmail.com

**Monroe County Achievement Record Sheet required**

**Description:**

The 4-H Small Engine project creates the education and hands-on opportunity for youth to learn all about engines.

**State Fair Entries:**

3 per county; one per level.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

The actual small engine may be displayed if mounted on a stable base. For safety reasons, all fluids (fuel and oil) must be removed before taking the exhibit inside a building. A notebook is to accompany the engine display and include details and pictures of what was done to the engine.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

***Beginner (grades 3-5 suggested)***

Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine.

***Intermediate (grades 6-8 suggested)***

Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine.

***Advanced (grades 9-12 suggested)***

Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine. Youth can also design and complete an independent study activity.

## SOIL AND WATER SCIENCE

**SUPERINTENDENT:** Cody and Leslie New 812-360-2640 lafnew@yahoo.com

### Monroe County Achievement Record Sheet required

#### Description:

The soil and water science project teaches youth about soil, water, and environmental stewardship.

#### State Fair Entries:

3 per county; one per level

#### Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-5 suggested)**

Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate.

##### **Intermediate (grades 6-8 suggested)**

Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate.

##### **Advanced (grades 9-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

## SPORTFISHING

**SUPERINTENDENT:** Cody and Leslie New 812-360-2640 lafnew@yahoo.com

### Monroe County Achievement Record Sheet required

#### Description:

The 4-H sportfishing project teaches safe habits and youth develop an appreciation for natural resources.

#### State Fair Entries:

3 per county; one per level

#### Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-5 suggested)**

Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate.

**Intermediate (grades 6-8 suggested)**

Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing sportfishing skills.

**Advanced (grades 9-12 suggested)**

Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing sportfishing skills. Youth can also design and complete an independent study activity.

**SPORTS**

**SUPERINTENDENT:** William Helton dathrillbish@gmail.com

**Monroe County Achievement Record Sheet required**

**Project Title: Sports**

**Description:**

The 4-H sports project provides youth the opportunity to explore one sport of their choosing.

**State Fair Entries:**

There is no State Fair Entry for Sports.

**Exhibit Guidelines:**

Project exhibit for all divisions can be a poster or a notebook about one sport of your choice. Project should include: A one-page report on topics as stated for each year (typed or neatly written). Pictures should not be included on the report page but may be used to emphasize the report. Limit pictures to four pages.

Choose one topic per year (do not repeat topics). Use some sort of divider to separate current year's project from previous years.

All posters and notebooks, must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally, placed in a clear plastic sleeve or covered with clear plastic to protect contents and have Velcro dots on back of the poster. Space should be left in the lower right-hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

**Division 1 (grades 3-5)**

Choose one topic each year

- Rules
- Equipment
- Your participation

**Division 2 (grades 6-8)**

Choose one topic each year

- Favorite person
- History
- **Preparation or warm up**

**Division 3 (grades 9-12)**

Choose one topic each year

- Special Skills or techniques
- Officiating
- Exercise value and health benefits
- Teaching someone else

**TRACTOR (Non-Driving)**

**SUPERINTENDENTS:** Ed & Lora Monix 812-360-3608 monixfarms@gmail.com

**Monroe County Achievement Record Sheet required**

Exhibits will be judged as follows:

**LEVEL A: Grades 3 - 4**

**LEVEL B: Grades 5 - 6**

**LEVEL C: Grades 7 - 9**

## LEVEL D: Grades 10 – 12

### Exhibit Requirements at all levels to complete this project:

- Poster
- Notebook report
- Display board: display boards differ from a poster in that real objects are normally used rather than drawings or pictures. Three-dimensional items are attached to the board.

**Note:** Subject matter on exhibit must correspond to the subject matter content found in the manuals.

**State Fair Entry:** One entry for each Level may be chosen

### **TRACTOR DRIVING (PETROLEUM POWER OPERATORS CONTEST)**

**TRACTOR DRIVING CONTEST:** TBD

### **Lawn and Garden Tractor Safety and Operator Skills**

#### **Description:**

The 4-H lawn and garden tractor and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

#### **State Fair Entries:**

4 educational exhibits per county; one per level

3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

#### **Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option must select one, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **Exhibit Class Guidelines:**

#### **Educational Exhibit Option**

##### **Level A (grades 3-4 suggested)**

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

##### **Level B (grades 5-6 suggested)**

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

##### **Level C (grades 7-9 suggested)**

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

#### **Operator Skills Option**

The operator skills equipment is an educational and training activity conducted by adult 4-H volunteers. A parent or guardian is encouraged to be present when their child is operating a lawn and garden tractor. The adult 4-H volunteer has the authority to deny a child the opportunity to participate in the operator skills option when it is deemed a child is unable to safely operate a lawn and garden tractor due to size, weight, or any other reason that could place the child and/or others in harm.

##### **Junior (grades 3-7 suggested)**

Youth will demonstrate their operation skills by driving a lawn and garden tractor through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

**Senior (grades 8-12 suggested)**

Youth will demonstrate their operation skills by driving a lawn and garden tractor through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

**Tractor Safety and Operator Skills**

**Description:**

The 4-H tractor and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

**State Fair Entries:**

4 educational exhibits per county; one per level

3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option must select one, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

**Educational Exhibit Option**

**Level A (grades 3-4 suggested)**

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

**Level B (grades 5-6 suggested)**

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

**Level C (grades 7-9 suggested)**

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

**Operator Skills Option**

The operator skills equipment is an educational and training activity conducted by adult 4-H volunteers. A parent or guardian is encouraged to be present when their child is operating a tractor. The adult 4-H volunteer has the authority to deny a child the opportunity to participate in the operator skills option when it is deemed a child is unable to safely operate a tractor due to size, weight, or any other reason that could place the child and/or others in harm.

**Junior (grades 3-7 suggested)**

Youth will demonstrate their operation skills by driving a tractor through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

**Senior (grades 8-12 suggested)**

Youth will demonstrate their operation skills by driving a tractor through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

**Zero-Turn Mower Safety and Operator Skills**

**Description:**

The 4-H zero-turn mower and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

**State Fair Entries:**

4 educational exhibits per county; one per level

3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option must select one, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:****Educational Exhibit Option****Level A (grades 3-4 suggested)**

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

**Level B (grades 5-6 suggested)**

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

**Level C (grades 7-9 suggested)**

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

**Operator Skills Option**

The operator skills equipment is an educational and training activity conducted by adult 4-H volunteers. A parent or guardian is encouraged to be present when their child is operating a tractor. The adult 4-H volunteer has the authority to deny a child the opportunity to participate in the operator skills option when it is deemed a child is unable to safely operate a zero-turn mower due to size, weight, or any other reason that could place the child and/or others in harm.

**Junior (grades 3-7 suggested)**

Youth will demonstrate their operation skills by driving a zero-turn mower through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

**Senior (grades 8-12 suggested)**

Youth will demonstrate their operation skills by driving a zero-turn mower through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.



## VETERINARY SCIENCE

**SUPERINTENDENT:** Jason Scott 812-327-7827 scotthogfarms@yahoo.com

### Monroe County Achievement Record Sheet required

#### Description:

This project provides a hands-on learning experience that helps youth learn more about the Veterinary Science profession.

#### State Fair Entries:

3 per county; one per level.

#### Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-5 suggested)**

Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate.

##### **Intermediate (grades 6-8 suggested)**

Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate.

##### **Advanced (grades 9-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate. Youth may also choose to develop a teaching aid, develop a project in conjunction with a veterinarian and present a report about that project and its findings, or another report of your choosing.

## WEATHER and CLIMATE SCIENCE

**SUPERINTENDENT:** Cody and Leslie New 812-360-2640 lafnew@yahoo.com

### Monroe County Achievement Record Sheet required

#### Description:

Youth will learn information about weather and climate science.

#### State Fair Entries:

3 per county; one per level

#### Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Beginner (grades 3-5 suggested)**

Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate.

**Intermediate (grades 6-8 suggested)**

Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate.

**Advanced (grades 9-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

## **WELDING**

**SUPERINTENDENT:** Paul Clarke 812-876-4136

**Monroe County Achievement Record Sheet required**

**Description:**

In the 4-H welding project members will learn to operate appropriate welding equipment, basic welding techniques with the opportunity to learn others, will learn SMAW and GMAW, and opportunities to learn project layout techniques and cost estimation

**State Fair Entries:**

There is no State Fair Entry for Welding.

**Exhibit Guidelines:**

4-H member is expected to exhibit one project that he or she is capable of building and be prepared to answer a few questions from the judge regarding this project at the time of judging.

The 4-H project must have been built during the current 4-H year.

Safety – The 4-H member is required to learn about and wear all appropriate safety gear at all times. The 4-H member must be able to name and display all safety practices and procedures.

**Exhibit Classes:**

**Beginner (grades 3-5 suggested)**

**Intermediate (grades 6-8 suggested)**

**Advanced (grades 9-12 suggested)**

## **WILDLIFE**

**SUPERINTENDENT:** Edward Oehlman 812-349-2575 eoehlman@purdue.edu

**Monroe County Achievement Record Sheet required**

**Description:**

This project helps youth learn to identify wildlife, basic wildlife needs, and how wildlife interacts with other wildlife and people.

**State Fair Entries:**

3 per county; one per level

**Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Exhibit Class Guidelines:**

**Beginner (grades 3-5 suggested)**

Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate.

**Intermediate (grades 6-8 suggested)**

Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate.

**Advanced (grades 9-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

## WOODWORKING (Wood Science)

SUPERINTENDENT: David Allgood 812-606-8442 allgood@indiana.edu

### Monroe County Achievement Record Sheet required

Woodworking Skills Sheet 4-H 6875d- <https://extension.purdue.edu/4-H/projects/4-h-project-woodworking.html>

#### Description:

The 4-H woodworking project provides youth with educational information about wood and how it can be used to construct items.

#### State Fair Entries:

4 per county; one per level.

#### Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### Exhibit Class Guidelines:

##### **Level 1 (grades 3-4 suggested)**

Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills Chart 4-H 6875C-W. Exhibits may also include higher level techniques that have been mastered. Any higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

##### **Level 2 (grades 5-6 suggested)**

Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills Chart, 4-H 6875C-W. Exhibits may also include lower and/or higher level techniques that have been mastered. Any lower/higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

##### **Level 3 (grades 7-9 suggested)**

Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills Chart, 4-H 6875C-W. Exhibits may also include lower and/or higher level techniques that have been mastered. Any lower/higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

##### **Level 4 (grades 10-12 suggested)**

Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills Chart, 4-H 6875C-W. Exhibits may also include lower level techniques that have been mastered. Any lower level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

## MINI 4-H

**SUPERINTENDENT:** Purdue Extension – Monroe County Office – 812-349-2575

*Mini 4-H is a program designed to offer educational and recreational activities for youngsters interested in 4-H but are too young to participate in traditional club activities. Mini 4-H serves to introduce boys and girls from kindergarten, first, and second grade to 4-H club programs and acts as a stepping stone to regular 4-H work.*

All Mini projects are awarded First place blue ribbons.

**Bring ALL Mini 4-H exhibits (including perishables) to the 4-H Building on Thursday, June 23, from 5 - 7 pm.**

### RULES

1. All projects must have a Fair Entry tag, available through the Extension Office.
2. Refer to project manuals for exhibit requirements and suggestions.
3. For all Mini 4-H projects, divisions are as follows:

**Division 1: Kindergarten**

**Division 2: First Grade**

**Division 3: Second Grade**

**Poster Requirements** for ALL Mini 4-H projects that require posters: Poster board should be 14" x 22" with stiff backing, displayed horizontally and covered with clear plastic. A title should be at the top of the poster.

The following projects are available for Mini 4-Hers. Please refer to the project manuals for additional activities and suggestions. Project manuals are available online or at the Purdue Extension-Monroe County Office.

**Bicycle:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Take or draw a picture of you with your bike: add traffic signs, rules of the road, or label bicycle parts.
- Take or draw a picture of you with your helmet. Tell about the importance of wearing a helmet.
- Decorate your bike for a parade and take pictures.
- Plan a short trip and make a map. Include traffic signs, speed limits, danger points, corners, one way streets, things you need for the trip, etc.
- Write a story about you and your bike.

**Collections:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Suggestions are:

- Your collection of 5 items or 5 pairs of items
- Write a story about what you, your family, or your friends collect and why they collect what they do.
- Visit a museum and write a report on your visit.

**Crafts:** Make your own creative craft.

**Dinosaurs:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Suggestions are:

- Make a fossil cast
- Make a dinosaur model
- Using pictures of dinosaurs, discuss important facts about each dinosaur
- Using pictures, compare the size of different dinosaurs to you, your house, your school, etc.

**Entomology:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Suggestions are:

- The life cycle of an insect
- Insects and their environment
- Design your own insect with items around your house

**Farm Animals:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Suggestions are:

- Different things we get from the farm and farm animals
- Different kinds of farm animals
- A story about your favorite farm animal
- A model of a farm

**Foods:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Kitchen Safety Rules
- MyPlate
- How to measure ingredients
- Bring in two no bake cookies, popcorn snack, peanut butter sandwich, OR marshmallow bars in a plastic sandwich bag

**Forestry:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Parts of a tree
- Uses of wood from a tree
- Animal Homes
- Types of leaves or trees

**Garden:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Different types of vegetables,
- A potted plant
- Display with three vegetables

**Helping Mom and Dad:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Activities you have done to help around the house

**Lego Building:** Build an article of your choice, no larger than 12"x12"x24

**Models:** Some suggestions are:

- Make a snap together plastic model
- Make a model from clay or popsicle sticks
- Make a model using the items of your choice
- Visit a museum and write a story about your visit

**My Pet and Me:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Suggestions are:

- Your special pet
- Write a story about a pet show you attended
- Pet sitting
- Daily chores you have to do when you have a pet

**Plants and Flowers:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Suggestions are:

- Three cut flowers in a vase
- A flowering plant or house plant
- A poster showing parts of a plant
- Find three pictures of flowers. And include information on each flower

**Sewing:**

- Make a sewing kit
- Make a pin cushion
- Sew a pillow, teddy bear, or cat

**Soil and Water:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Water cycle
- Layers of soil
- Write a story about the adventures of a worm or the travels of a raindrop

**Sportfishing:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Suggestions are:

- Diagram of a fish
- Different types of fishing equipment
- Different types of fish bait
- Fishing safety tips

**Sun, Stars and Space:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Solar System
- Model or poster of the shuttle. Label the parts.
- Different planets
- Different constellations

**Whales and Dolphins:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Ocean diorama
- Whales and dolphins mobile
- Paper mache whale or dolphin
- Different types of whales and dolphins with important information on each

**Wildlife Adventure:** Create a poster, notebook, or display. Include photos, drawn pictures, stickers, etc. Some suggestions are:

- Wildlife animals and their characteristics
- Bird feeder
- Bird watching chart



**INDIANA BOARD OF ANIMAL HEALTH  
ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION OF DOMESTIC ANIMALS IN INDIANA 2023**

*This document describes the Indiana State Board of Animal Health's (BOAH) requirements for all animal exhibitions in the state. HOWEVER, exhibition organizers may impose additional requirements as a condition of exhibition. BOAH recommends contacting the exhibition organizer for specific information about requirements for each event. Please call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at [www.in.gov/boah](http://www.in.gov/boah) for questions concerning exhibition requirements in Indiana.*

**GENERAL REQUIREMENTS FOR ALL SPECIES**

**A. Limitations on Exhibition**

This section describes limitations on exhibiting animals in Indiana. Other exhibition limitations may be described in the species-specific requirements that follow.

1. **Failure to meet all animal health requirements will result in removal of animals from the exhibition premises.**
2. The following animals are not eligible for exhibition in Indiana:
  - a. Animals that originate from a herd that is under quarantine.
  - b. An animal prohibited from exhibition under any law or order.
  - c. Any animal classified as a brucellosis "suspect".
  - d. Animals showing signs of any infectious or communicable disease or that are a health hazard to people or other animals.
  - e. Any animal that does not meet state animal health requirements.
3. Any animal that develops or shows signs of any infectious or communicable disease during exhibition must be removed from the premises, including the surrounding exhibition grounds. An owner who is disputing the exclusion of his/her animal(s) from exhibition may not exhibit the animal in question pending any appeal.
4. The State Veterinarian is authorized to make the final determination as to an animal's eligibility for exhibition. The state veterinarian may order removal of any animal from the exhibition grounds.
5. Exhibition organizers may impose health requirements in addition to those prescribed by BOAH. Added requirements may not contradict requirements imposed by BOAH.
6. Exhibition organizers may have a licensed and accredited veterinarian review animals and animal health documentation during the exhibition.

**B. Certificates of Veterinary Inspection**

1. **For animals that originate within Indiana**, a certificate of veterinary inspection (commonly known as a "health paper") is not required by BOAH for exhibition. Contact the exhibition organizer to determine if a certificate of veterinary inspection (CVI) is necessary to meet the organizers exhibition requirements.
2. **For animals that originate outside of Indiana**, the exhibitor must have a properly completed CVI for all animals prior to entry. This requirement applies to all domestic animals (except fish and poultry).
  - a. CVIs must be completed by a licensed and accredited veterinarian who has personally inspected the animals.
  - b. A CVI for any animal is valid for 30 days from the date it is issued by a licensed and accredited veterinarian. *NOTE: Animal(s) must be inspected by a licensed and accredited veterinarian no more than ten days prior to the date in which the CVI is issued.*
  - c. CVIs must clearly include a description of each animal including the age, sex, and breed of the animal, and the official individual identification.
  - d. CVIs must accompany the animal while on the exhibition premises.

**C. Pre-Entry Movement Permit**

1. **For swine and cattle that originate within of Indiana**, a pre-entry movement permit is not required.
2. **For swine and cattle that originate outside of Indiana**, a pre-entry movement permit is **not required** when an **electronic** certificate of veterinary inspection is issued.
3. **For swine and cattle originating outside of Indiana**, a pre-entry movement permit **is required** when a **paper** certificate of veterinary inspection is issued.
  - a. The 2023 Indiana State Fair pre-entry movement permit number is "INSF23" and must be noted on all paper certificates of veterinary inspection.
4. **For farmed cervids that originate outside of Indiana**, a BOAH approved pre-entry movement permit number must be noted on the certificate of veterinary inspection. Permit applications are available online at: [www.in.gov/boah/species-information/cervids-deer-elk/](http://www.in.gov/boah/species-information/cervids-deer-elk/)
  - a. The pre-entry movement permit application must be received by BOAH at least 5 business days before moving into Indiana.
  - b. The Indiana State Board of Animal Health must authorize any proposed movements **prior** to entry into the State.

**D. Indiana State Fairgrounds**

1. The Federal Premises Identification Number for the Indiana State Fairgrounds that should be recorded on all associated CVIs is: **00C6T69**.
2. The physical address for the Indiana State Fairgrounds that should be recorded on all associated CVIs is: **1202 E 38th St, Indianapolis, IN 46205**.

**E. Identification**

All exhibition animals must be permanently and individually identified unless otherwise noted. Official ear tags are tags approved by the USDA that bear the US shield. All official identification and any additional identification devices should be recorded on the certificate of veterinary inspection.

**F. Testing**

1. All tests required for exhibition must be conducted at the Animal Disease Diagnostic Laboratory (ADDL) at Purdue University, a laboratory approved by the Indiana State Board of Animal Health or a state or federal-approved laboratory.

2. All animals, including Indiana animals, that are to be offered for sale to out of state buyers should have the necessary testing completed prior to the sale date. The destination state should be contacted to ensure all pre-entry movement requirements are met prior to the planned movement. [www.in.gov/boah/movements-out-of-indiana](http://www.in.gov/boah/movements-out-of-indiana)

### **SPECIES SPECIFIC REQUIREMENTS**

#### **A. Cattle**

For more information on cattle health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/cattle-sheep-and-other-ruminants/cattle-dairy-and-beef/](http://www.in.gov/boah/species-information/cattle-sheep-and-other-ruminants/cattle-dairy-and-beef/)

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**

2. Identification (**ONE** of the following)
  - a. 840 tags
    - May or may not be an RFID (radio frequency device)
    - 15 digits, beginning with "840," with US shield
  - b. NUES (brite) tags
    - National Uniform Ear Tagging System
    - Steel or plastic acceptable, with US shield
  - c. Official USDA Program tags
    - Orange calfhood vaccination tags, with US shield
3. Testing
  - a. **Cattle that originate within Indiana** do not need a brucellosis test or a tuberculosis test for exhibition in Indiana.
  - b. **Cattle from outside of Indiana** do not need a brucellosis test or a tuberculosis test for exhibition in Indiana as long as the state of origin is classified as brucellosis free **AND** tuberculosis free by the USDA.
    - Cattle from states that are NOT designated as free by the USDA must meet additional requirements for entry into Indiana. Contact the Indiana State Board of Animal Health for specific information.

#### **B. Swine**

For more information on swine health requirements, call the Indiana State Board of Animal Health at (317) 554-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/swinepigs/](http://www.in.gov/boah/species-information/swinepigs/).

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**

2. Identification (**ONE** of the following)
  - a. 840 tags
    - May or may not be an RFID (radio frequency device)
    - 15 digits, beginning with "840," with US shield
  - b. NUES (brite) tags
    - National Uniform Ear Tagging System
    - Steel or plastic acceptable, with US shield
  - c. Official Premises ID Number ("PIN") tag
    - Official PIN tags **MUST** include a premises number and unique animal ID imprinted by the manufacturer. (Standard PIN tags usually do not include an individual ID number; therefore, owners need to specify when ordering.)
  - d. Ear notch
    - Ear notch must be recorded in the book of record of a purebred registry association.
  - e. Tattoo
    - Tattoo must be registered with a swine registry association.
3. Testing
  - a. **Swine that originate within Indiana** do not need a brucellosis test or a pseudorabies test for exhibition in Indiana.
  - b. **Swine that originate outside of Indiana** do not need a brucellosis test or pseudorabies test as long as the state of origin is classified as brucellosis **AND** pseudorabies free by the USDA.

#### **C. Sheep and Goats**

For more information on sheep and goat health requirements, call the Indiana State Board of Animal Health (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/cattle-sheep-and-other-ruminants/sheep-and-goats/](http://www.in.gov/boah/species-information/cattle-sheep-and-other-ruminants/sheep-and-goats/).

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**

2. Identification (**ONE** of the following)
  - a. Official Scrapie identification tag, with US shield
  - b. Official Scrapie tattoo
    - Must begin with the state postal code along with a unique individual animal ID number
  - c. Registration tattoo
    - Tattoo must be noted on the registration paper and accompany the animal.
  - d. Registration microchip
    - Electronic implant must be noted on the registration paper and accompany the animal.
3. Testing - No testing is required on any sheep or goat for exhibition in Indiana.

*NOTE: Wethers younger than 18 months of age must bear a unique, permanent form of identification*

#### **D. Horses**

For more information on horse health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/equinehorses/](http://www.in.gov/boah/species-information/equinehorses/).

*NOTE: Indiana State 4-H may impose vaccination requirements for horse show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**

2. Identification (**ONE** of the following)
  - a. Physical description of the animal including: name, age, breed, color, gender, distinctive markings, cowlicks, scars, blemishes, biometric measures, brands, tattoos, etc.
  - b. Digital photographs sufficient to identify the individual animal
  - c. USDA-approved electronic implant (microchip)
3. Testing
  - a. **Horses coming within Indiana** do not need an equine infectious anemia (EIA, Coggins) test for exhibition in Indiana:
  - b. **Horses coming from outside of Indiana** must meet the following requirements prior to entering Indiana:
    - Each horse must test negative for (EIA) within 12 months of the date of exhibition. Each horse must be accompanied by an official certificate of veterinary inspection that indicates the date and results of the EIA test.

*NOTE: A suckling foals that are accompanied by their dam, when the dam has tested negative for EIA within the last twelve months, are exempt from the EIA testing requirement.*

#### E. Llamas/Alpacas

For more information on llama/alpaca health requirements call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/cattle-sheep-and-other-ruminants/camelids/camelid-entry-requirements/](http://www.in.gov/boah/species-information/cattle-sheep-and-other-ruminants/camelids/camelid-entry-requirements/).

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**
2. Identification (**ONE** of the following)
  - a. Physical description of the animal including: name, age, breed, color, gender, distinctive markings, cowlicks, scars, blemishes, biometric measures, etc.
  - b. Digital photographs sufficient to identify the individual animal
  - c. Official ear tag
  - d. Tattoo
  - e. USDA-approved electronic implant (microchip)
3. Testing - No testing is required on any llamas or alpacas for exhibition in Indiana.

#### F. Poultry

For more information on poultry health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/avianbirds](http://www.in.gov/boah/species-information/avianbirds)

Indiana defines poultry as: chickens, turkeys, ostriches, emus, rheas, cassowaries, waterfowl (domesticated fowl that normally swim, such as ducks, geese and swans), and game birds (domesticated fowl such as pheasants, pea fowl, partridge, quail, grouse, and guineas) but **NOT** doves and pigeons.

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**
2. Identification - No individual identification is required on any poultry for exhibition in Indiana.
3. Testing
 

All poultry presented for exhibition, except waterfowl, must meet **ONE** of the following requirements:

  - a. Test negative for pullorum-typhoid within 90 days prior to the date of the exhibition.
  - b. Hatched from eggs that originate from a certified NPIP pullorum-typhoid clean parent flock.
  - c. Originate from a flock where the entire flock is certified NPIP pullorum-typhoid clean.

#### G. Farmed cervids

For more information on farmed cervid health requirements call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/cervids-deer-elk](http://www.in.gov/boah/species-information/cervids-deer-elk).

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**
2. Identification – Farmed cervids must be identified with an **official ear tag** containing the US shield **AND** one of the following:
  - a. Tattoo
  - b. Electronic identification implant (microchip)
  - c. Farm/Management ear tag
3. Testing
  - a. **Farmed cervids from within Indiana**, 12 months of age and older that are to be exhibited in Indiana must meet **ONE** of the following **tuberculosis** testing requirements:
    4. Test negative for tuberculosis within 90 days prior to the date of the exhibition.
    5. Originate from a herd that is accredited under a state tuberculosis accreditation program. 345 IAC 2.5-5-4.
    6. From a herd that meets other herd testing standard described in 345 IAC 2.5-5-3(1).
  - b. **Farmed cervids that originate within Indiana**, that are from a species known to be susceptible to chronic wasting disease (CWD), that are to be exhibited in Indiana must originate from a Certified CWD program herd defined under Indiana requirements 345 IAC 2-7-4.
  - c. **Farmed cervids from outside Indiana** must be from a **CWD** non-susceptible species (i.e. fallow deer) **AND** meet one of the following requirements:
    - Originate from an accredited herd. 345 IAC 1-3-29
    - Have two tuberculosis tests, 90 days apart, with the last test within 90 days of entry to Indiana. 345 IAC 1-3-29

#### H. Dogs

For more information on dog health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/companion-animals-dogs-cats/](http://www.in.gov/boah/species-information/companion-animals-dogs-cats/).

*NOTE: Indiana State 4-H may impose vaccination requirements for dog show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**



2. Identification - Physical description sufficient to identify the individual animal.
3. Vaccination
  - a. All dogs 3 months of age and older must be vaccinated for rabies by a licensed and accredited veterinarian in accordance with the state rabies vaccination law.
  - b. A certificate of vaccination or other statement, signed by a licensed and accredited veterinarian, that indicates the vaccination each animal has been given must accompany the animal to the exhibition.
  - c. A certificate of veterinary inspection may be used to document vaccinations.

**I. Cats**

For more information on cat health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species-information/companion-animals-dogs-cats/](http://www.in.gov/boah/species-information/companion-animals-dogs-cats/).

*NOTE: Indiana State 4-H may impose vaccination requirements for cat show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES**
2. Identification - Physical description sufficient to identify the individual animal.
3. Vaccination
  - a. All cats 3 months of age and older must be vaccinated for rabies by a licensed and accredited veterinarian in accordance with the state rabies vaccination law.
  - b. A certificate of vaccination or other statement, signed by a licensed and accredited veterinarian, that indicates the vaccination each animal has been given must accompany the animal to the exhibition.
  - c. A certificate of veterinary inspection may be used to document vaccinations.

**Required Animal ID per Species**

*The table below lists the different types of animals and their respective form of identification that is required to be eligible for 4-H Animal Shows at the Monroe County Fair and the Indiana State Fair.*

<b>SPECIES</b>	<b>FOR COUNTY FAIR</b>	<b>FOR STATE FAIR</b>
Beef and Dairy Beef Steers	840-RFID tag <b>AND</b> 5-digit county tag	County requirements <b>AND</b> DNA hair sample
Commercial & Market Heifers	840-RFID tag <b>AND</b> 5-digit county tag	County requirements <b>AND</b> DNA hair sample
Registered Heifers	840-RFID tag <b>AND</b> tattoo	County requirements <b>AND</b> DNA hair sample
Market Lambs	5-digit county tag	County req. <b>AND</b> 840-RFID tag <b>AND</b> DNA hair sample
Commercial Ewes	5-digit county tag	County req. <b>AND</b> 840-RFID tag <b>AND</b> DNA hair sample
Registered Ewes	ID matching registration paper	840-RFID tag <b>AND</b> ID matching registration papers <b>AND</b> DNA hair sample
Swine	840-RFID tag <b>AND</b> ear notches	DNA hair sample <b>AND</b> DNA hair sample
Dairy Cattle Females	840-RFID tag <b>AND</b> animal's registered name	County requirement <b>AND</b> registration number <b>AND</b> DNA hair sample
Meat Goat Wethers	5-digit county tag	County requirements <b>AND</b> 840-RFID tag <b>AND</b> DNA hair sample
Market Goat Does	5-digit county tag	County requirements <b>AND</b> 840-RFID tag <b>AND</b> DNA hair sample
Boar Goat Females - Registered	Tattoo matching registration paper	County requirements <b>AND</b> DNA hair sample
Boar Goat Females – not registered	5-digit county tag	No state fair entries
Dairy Goat Females - Registered	Tattoo matching registration paper	No additional requirements
Dairy Goat Wethers	5-digit county tag <b>OR</b> tattoo	No additional requirements
Pygmy Goats – registered	Tattoo matching registration paper	County requirements <b>OR</b> Microchip that matches registration papers
Pygmy Goats – unregistered	5-digit county tag	Official USDA Scrapie tag <b>OR</b> Official Scrapie tattoo
Horse & Pony	Color picture with head & all four legs	Color picture with head & all four legs

## 4-H ANIMAL PROJECT GENERAL GUIDELINES

Beef  
Cats  
Dairy

Dogs  
Goats  
Horse & Pony

Pigeons  
Poultry  
Rabbits

Sheep  
Swine

### TERMS & CONDITIONS FOR 4-H ANIMAL PROJECTS - LIVESTOCK RULES & REGULATIONS

1. Read **GENERAL 4-H RULES AND REGULATIONS**, and know the rules for your 4-H animal project.
2. All animals must meet Animal Health Requirements for Indiana.
3. All animals must be attended to and cared for while at fair which will partially be taught during the required animal care training presented by Clint Deck, Extension Educator, 4-H Youth Development at club meetings.
4. Each club member must own his/her own exhibit. Ownership, personal possession, and regular care of the animal must be in effect on or before the county and state enrollment deadlines and continuously until after the 4-H show at the county and/or state fair. A certificate of registration or transfer (no photocopies or carbons) must be presented to the 4-H Project Superintendent in charge at check-in at the Monroe County Fair. This certificate must show that the member owns the animal exhibited, either entirely or in part, before the State identification date as described Indiana 4-H Animal Policy. 4-H animals in 4-H breeding classes will NOT be accepted at the Indiana State Fair that are registered in a father's name only, farm name only, or partnerships with unrelated persons (such as, "Smith View", "Smith Oak," "John Doe & William Smith," "Long Oak & William Smith," etc.). Acceptable registrations are (1) in the 4-H member's name, (2) John Smith & Sons, (3) John Smith, Sons & Daughters, (4) John Smith & Family (sons, daughters and legal guardian of youth only), (5) Family corporations where the 4-H member's name appears as a holder of stock in the corporation, and proof of same must be supplied on or before the species-specific enrollment date, (6) Family partnerships where the father, mother, brother, sister, and/or legal guardian is also in the family partnership and the 4-H member's name appears on the partnership. Proof of same must be supplied on or before the species-specific enrollment date. Leasing is acceptable for the Horse & Pony and Dairy Clubs: Member must follow the county guidelines for leasing. Please refer to the Vaqueros Horse & Pony Club Guidelines and contact Dairy Club Leader for dairy lease guidelines.
5. All 4-H Mini animal members enrolled in the Beef, Dairy, Goats, Sheep and Swine clubs are expected to participate in the designated Mini 4-H Animal Show day held on Thursday during fair week. See the fair schedule for exact date and times. Please note that each species will show immediately after the other and will only break in between to set up for ring changes, if necessary.
6. Any 4-H Mini animal member bringing their own animal to the Monroe County Fair, **must** attend and bring their animal to the respective species annual tagging day for their animal to be properly tagged and identified. In addition, all Mini 4-H animal exhibits must be properly identified and entered in FairEntry between May 1-June 5. This option could be limited due to barn space.
7. To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Indiana 4-H Quality Livestock Care Program. This annual program will be presented in person during club meetings for **FREE**. The YQCA certificates will still be accepted at the County and State level, but members are completely responsible for this option. You must register, pay and obtain a copy of the completion certificate on your own, as the Extension Office no longer has access to the YQCA program.org site. If completing the YQCA option, Members are responsible for sending proof of certification to their club leader(s) by June 12. The Indiana 4-H Quality Livestock Care program requirement can be completed by attending any one of the six scheduled trainings. It is strongly encouraged to attend one of the following in person meetings on one of the following six scheduled dates February 27 at 5:30pm, March 1 at 6:30pm, March 20 at 7:00pm, April 7 at 7:30pm, or May 10 at 7:00pm. All meetings will be held at the 4-H Building at the Monroe County Fairgrounds. **Unless you need the YQCA for a National Show, the Indiana 4-H Quality Livestock Care Program offers a free, quick and easy option for you to complete this requirement.** No pre-registration is required, just show up and be sure to sign in.
8. Some animal projects require specific forms (see list below). Please contact your club leaders or the Purdue Extension Office staff if you have any questions about the forms.
  - **Livestock Location Forms** are required for Beef, Dairy, Goat, Poultry, Sheep and Swine. These completed forms should be turned in at the designated tagging date, with the exception of poultry (see poultry rules).
  - **Livestock Agreement Forms** are required for Beef, Goat, Sheep and Swine. These completed forms should be turned in at designated tagging date.
  - **Mini Liability Forms** are required for all mini members participating in an animal project. These completed forms should be turned into the Purdue Extension – Monroe County Office by May 15.

- **Livestock Sale Consignment Form** must be turned in by the required time, as set forth by the Purdue Extension-Monroe County Office.
  - All livestock animal, including horses, must have a **Premise ID number**. Please contact BOAH at 877-747-3038 if you do not have one.
  - Vaccination Forms are required for Cats, Dogs, and Horse and should be submitted to the club leaders at the date set forth by the club. Swine members attending the make-up tagging day on May 9<sup>th</sup> will be required to have the required vaccination administered by a veterinarian and submit the vaccination form to the Purdue Extension – Monroe Office by May 15.
9. **PLEASE READ the TAGGING POLICY FOR 2023 CAREFULLY.** This includes **ELIGIBILITY REQUIREMENTS per species:**

**Beef Cattle** – Steers, Market Heifers, and crossbred heifers must attend designated annual tagging day to have animals tagged and properly identified, to be eligible to show at the Monroe County Fair and Indiana State Fair. Registered heifers must have an 840-RFID tag in ear and tattoo by May 15, to be eligible to show at the Monroe County Fair and Indiana State Fair.

**Dairy Heifers** – All Dairy Heifers must have an 840-RFID tag in ear by May 15, to be eligible to show at the Monroe County Fair and the Indiana State Fair.

**Goats-** Wethers and Market Does must attend designated tagging day to have animals tagged and identified to be eligible to show at the Monroe County Fair. Registered Does must have registration papers and tattoo by May 15.

**Sheep** – Market and Commercial Ewes must attend designated tagging day to have animals tagged and properly identified to be eligible to show at the Monroe County Fair. Registered Ewes must have registration papers and ID matching registration papers by May 15.

**Swine-** All swine must attend the designated annual tagging day to have animals tagged and properly identified and vaccinated to be eligible to show at the Monroe County Fair. Note: There will only be a vet available at the April tagging day. Which means if you choose to attend the make-up tagging day the 4-H member/family is responsible for getting a veterinarian to administer and fill out the vaccination form and turn the form into the Purdue Extension – Monroe County Office by May 15.

**ALL SPECIES – Indiana State Fair ONLY** animals are **not** required to attend tagging day but please be aware that if you choose not to attend tagging day, you are declaring that animal ineligible to show at the Monroe County Fair. Members **must** attend and bring all animals planning to show at the Monroe County Fair to one of the tagging days listed in the table below. IF you are planning to show at the Indiana State Fair, you must still come to one of the dates listed in the box below to purchase the proper tags for each animal not attending. Tags will be available **ONLY** on the days specified below. There will be no exceptions and tags will not be available early, so please plan accordingly.

**Mandatory Tagging Days:**

Species	Preferred Tagging Day	Makeup Tagging Day
Steers, market heifers, and crossbred heifers	February 26, from 2:00 – 4:00pm	March 5, from 2:00-4:00pm
Sheep (Market & Commercial)	April 22, from 8:00-11:00am	*May 9, at 5:00pm – make up date for goat, sheep or swine
Swine (ALL)	April 22, from 8:00-11:00am	*May 9, at 5:00pm – make up date for goat, sheep or swine
Goats (Market & Unregistered)	April 30, from 8:00-11:00am	*May 9, at 5:00pm – make up date for goat, sheep or swine

**Makeup Tagging Day Policy:**

A written request must be submitted via email to Clint Deck at [cjdeck@purdue.edu](mailto:cjdeck@purdue.edu) explaining any unavoidable schedule conflicts. The Livestock Committee will consider your request. You will receive an email with an answer, explanation, and further instructions if needed.

However, **PLEASE NOTE:** there will not be a vet on hand at the make-up tag-in, so Swine members will be required to have their pigs vaccinated by a licensed veterinarian and turn in a signed vaccination

**form to the Purdue Extension – Monroe County office by May 15. Failure to comply, will result in your pigs not being eligible to show at the Monroe County Fair or participate and sell in the auction.**

10. 4-H animals exhibited after the animal ID deadline (April 1 for steers, and May 15 for all other animals) at any show by anyone other than the person whose 4-H enrollment record is connected to the ID of the animal in Indiana 4HOnline will not be eligible to be shown in the 4-H show at the Indiana State Fair. This term/condition does not apply to siblings and parents, who may show each other's animals at any show during the year without jeopardizing State Fair eligibility. This policy applies to all 4-H animal projects. For animal projects without ID deadlines, the person who enters them in the Monroe County 4-H show is the equivalent of the owner of the animals.
11. 4-H animals purchased, sold or offered for sale after the ID deadline and prior to the Indiana State Fair (**including animals that have gone through a "Premium Only Auction"**), shall not be eligible to show in the 4-H show at the Indiana State Fair. Sale of products of animals (milk, cheese, wool, etc.) in lieu of the animal, are considered equivalent to a "Premium Only Auction."
12. All entries must follow entry time and release time of the particular project.
13. Breed will be determined by registration papers.
14. All 4-H members will be showing by exhibitor numbers.
15. Animals being exhibited may only be shown by a current 4-H member.
16. Advertisement insignia on 4-H members while showing their animals is prohibited.
17. Any 4-H member removing their 4-H animal exhibit from fairgrounds before their release time will forfeit all awards.
18. **Monroe County 4-H members can request assistant with the fitting and grooming of their animals from whomever they choose. We still strongly encourage the 4-H member to do as much of the clipping and grooming as possible, as we want and expect this to be an educational, hands-on learning experience. It is encouraged that Monroe County 4-H members and immediate family members help other Monroe County 4-H members. This does not negate any additional guidance on show day regarding reasonable crowd control and safety requests. In other words, we cannot accommodate large groups of people helping a 4-H member on show day, and measures may be implemented to improve the learning experience if problems arise.**
19. **Prior to any injections being administered Leaders MUST be notified. Any injection(s) must be administered or witnessed by a veterinarian, and if possible, a Leader present.**
20. Leaders must be notified immediately of any oral medications given while on the Monroe County Fairgrounds.
21. No stall rent or pen rent will be charged to 4-H members.
22. All feed, bedding, and equipment will be furnished by the members, and it must be stored out of the aisle; this includes grooming chutes and trimming stands.
23. No livestock, trucks or trailers will be permitted on the east side of any of the livestock barns at any time. Parking on the west side of the livestock barns is permitted for loading and unloading purposes **ONLY**.
24. A child's parents/guardians will be responsible for him or her while the child is on the fairgrounds. Responsibility cannot be assumed for members by Leaders, other parents/guardians, Purdue Extension-Monroe County staff, or fair officials. Parents/guardians will be called if a member does not conduct himself or herself properly.
25. The Grand and Reserve Grand Champion Beef, Goat, Swine and Sheep winners may be subjected to drug testing immediately following their selection. If a club chooses the Top 5, those animals may be subjected to drug testing.
26. It is not necessary for a 4-H animal exhibit to have been displayed at the Monroe County Fair to enter and compete at the Indiana State Fair.
27. Grand Drive: Each species can choose between a Grand Drive where they award a Grand Champion, Reserve Grand Champion or Top 5.
  - a. The top five selections will take place in the Grand and Supreme overall drives of each show (this does not include Born & Bred or Bred & Owned).
  - b. Once a Grand Champion is selected, the reserve from that breed will enter the ring and become eligible for selection.
  - c. Once the Reserve Grand Champion is selected, the reserve from that breed will enter the ring and become eligible for selection.
  - d. The process of bringing in the reserve champion from each breed will continue until all top 5 animals are selected.
  - e. Any exhibitor may have more than one animal in the top 5 selections.

28. Champion and Reserve Champion in Home Farm Born, Born and Bred, Bred and Owned and other similar classes will be decided by the placings during regular breeding and market classes.
29. The violation of any rules, misstatement of fact or discourteous conduct toward a 4-H Superintendent, Judge, Purdue Extension-Monroe County staff member, or fair official may exclude the 4-H member from the right to exhibit at the Monroe County Fair.
30. **SHOWMANSHIP** - 4-H members must show their own animal, or a sibling's animal, unless health and/or member safety issues are present. Any issues with member safety or animal health resulting in the members' need to use a different animal, other than their own or a sibling's animal, must be approved by the current 4-H Livestock Committee. If a 4-H member completes a poster project they may use another 4-H member's animal to compete in showmanship in the respective species.

**Mini 4-H Showmanship** – participation only. Exhibitors in K-2nd grade are eligible if club permits. All exhibitors will receive a blue ribbon.

**First year:** For members in their first year

**Intermediate:** Grades 6-8 in current year

**Junior:** Grades 3-5 in current year

**Senior:** Grades 9-12 in current year

\*The **Horse & Pony Club** does Mini, Junior, Intermediate, and Senior Age brackets. Please note accordingly.

## **FRAUD AND DECEPTION**

**Fraud and/or deception will not be allowed relative to 4-H exhibits. Fraud and/or deception is defined to include, but is not limited to:**

1. **TAMPERING (ALTERING)** and/or **MISREPRESENTATION** of an animal's breeding, age, ownership, and/or method of preparation or completion.
2. **UNETHICAL FITTING OF ANIMAL EXHIBITS** is considered as consisting of administration of any substance or performance of any surgical procedure, altering the animal's consumption and/or rendering its tissues unfit for human consumption at the time of exhibition and subsequent slaughter. Exceptions include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair, and treatments or surgical procedures applied to relieve pain and suffering of a sick or injured animal (providing such treatments do not render the animal's tissues unfit for human consumption).

## **DETERMINATION OF FRAUD OR DECEPTION**

1. The 4-H Board Grievance Committee will determine if fraud and deception have occurred. Their decision is final.

## **PENALTY**

Upon determination that fraud and/or deception have occurred prior to, during, or after judging, one or more of the following penalties shall be imposed.

1. The exhibition in question will be immediately disqualified.
2. The exhibit will not be allowed to be sold in the Monroe County Livestock Sale.
  - a. In case of an exhibit already sold in the Livestock Sale, the member will be required to refund/return all sale money in excess of market value to the Monroe County Livestock Sale Committee; at the discretion of the Monroe County Livestock Committee, the money will be returned to the buyer or the Monroe County 4-H Board of Directors. (NOTE: Placings of other exhibits will not be adjusted as a result of the imposition of this penalty).
3. Any or all premiums, trophies and awards won by the member will be disqualified.
4. Any or all premiums, trophies and awards won by the member in any or all Monroe County Fair projects will be withdrawn and required to be returned to the Monroe County Fair Board or designated donor.
5. The 4-H member will be barred from enrolling in that project for up to three (3) years.

## **DUE PROCESS**

The assessment of any or all penalty(s) for fraud and/or deception, excepting immediate disqualification (see Penalty section above) shall follow the process listed below:

1. The Monroe County 4-H Board of Directors will determine which penalty(s) to impose.
2. The member will be notified by the Board secretary in writing of the penalty(s) imposed.
3. Within seven days of receiving written notification, the member may appeal the decision in writing to the Monroe County Extension Board.

## **ALL JUDGES DECISIONS ARE FINAL**

## **BEEF**

**SUPERINTENDENTS:** Taylor Ferguson 812-360-9749 [tferguson@rbbschools.net](mailto:tferguson@rbbschools.net)  
Johnna Martin 812-606-7345 [johnnasue01@gmail.com](mailto:johnnasue01@gmail.com)

1. **READ and FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**

2. **READ and FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**
3. See Fitting and Grooming rule #18 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES.
4. Mini 4-H Members see rules #5 and #6 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES for show information.
5. All steers must be born January 1 or later of the previous year.
6. All 4-H members must show proof of a premise ID to show at the Monroe County Fair and IN State Fair.
7. All steers, market heifers, and crossbred heifers must have an 840-RFID tag and a county tag. Any other tags need to be removed before tag-in Registered heifers must have an 840-RFID tag. Animals MUST have a readable ear tattoo identical to the one recorded on their registration certificates for breed cattle. Only one number sequence per ear will be permitted.
8. All steers, market heifers, and crossbred heifers must attend and be tagged on 4-H tagging and weigh-in day.
9. **All steers must be identified in 4HOnline by April 1.** Registered steers' breeds need to be declared in 4HOnline by April 1. Steers may only exhibit at the Monroe County Fair as crossbred or the breed(s) they are declared as in 4HOnline. All market, crossbred, and registered heifers and **must be identified in 4HOnline by May 15.**
10. Any heifer that chooses to show in the market class during Monroe County Fair will designate that heifer as a market animal by **May 15** of the current year. All designated market heifers will then be ineligible to show in the Monroe County Breeding show during the fair.
11. The 4-H member must own all animals they identified in 4HOnline. The animal MUST be under the continuous care, responsibility, and ownership through the date of release at the Monroe County Fair. The 4-H animal exhibit may NOT be maintained at a professional fitter's facility.
12. Eligibility for the MONROE COUNTY Born and Bred Class requires a breeder's certificate card signed by the 4-H member, his/her parent/guardian, and breeder stating the heifer/steer being exhibited was bred and born in Monroe County (the member **DOES NOT** have to live in Monroe County). Cards for all steers and crossbred heifers must be turned in at the designated 4-H tagging/weigh-in. Cards for registered heifers must be turned in to the Purdue Extension-Monroe County Office on or before May 15.
13. Eligibility for Bred and Owned class requires a certificate card signed by the 4-H member and his/her parent/guardian, certifying that the heifer/steer was born from a Dam that is owned by the 4-H member or sibling. Cards for all steers and crossbred heifers must be turned in at the designated 4-H tagging/weigh-in. Cards for registered heifers must be turned in to the Purdue Extension-Monroe County Office on or before May 15. Registered animals must have the 4-H member or a sibling listed as the "breeder" on their registration papers.
14. All members exhibiting in this project must attend one of the FREE in person Indiana 4-H Quality Livestock Care Program sessions or pay and obtain the online YQCA certifications by June 12 See **Rule #7** in the **4-H ANIMAL PROJECT GENERAL GUIDELINES** for more details.
15. Each 4-H member must enter each animal in all possible classes they may participate at the county fair in the **FairEntry**. FairEntry will be open from May 1 through June 5.
16. Registration papers for both steers and heifers must be presented to the Beef Superintendents at Monroe County Fair Check-in.
17. At fair check-in, any animal which does not have a legible tattoo corresponding to its registration certificate is ineligible to show in breed classes. Once disqualified from breed classes due to an incorrect or illegible tattoo, animals cannot be re-tattooed and rechecked. Likewise, new registration papers being sent by a breed association will not change the status of the disqualified animal. Tattoos need to be completed before arriving at the fairgrounds for check-ins and may not be done the premises. Bleeding tattoos will not be accepted and the animal will show as crossbred.
18. All beef animals will be stalled in the beef barns unless the 4-H member has animals in the dairy barn; They will have the option of stalling their beef with their dairy, with the approval of the Superintendents.
19. Stall adjustments may be made as necessary by Beef Superintendents.
20. All beef animals selling in the Livestock Sale are required to have the official sale picture taken at the required time, and 4-H members should be dressed in appropriate attire for the picture.
21. Livestock Sale Consignment form must be turned in by the required time, as set forth by the Purdue Extension-Monroe County office.
22. Non-compliance with any of the Beef rules may result in the elimination of the animal and member from the 4-H Beef show and the Livestock Sale.
23. 4-H members are responsible for having the stalls and aisles clean and presentable to the public. Aisles **MUST be clean by 5:00 PM daily.**

24. Limit one grooming chute per two head. Grooming chutes will be allowed to be set up in the aisle ways in the Beef Barn throughout the entirety of the show. Throughout the week, chutes used for regular, daily work need to be put away and out of the aisles when not in use.
25. False switches and the use of artificial hair are prohibited. Only natural hair grown in its original location will be permitted.
26. Pumping with hose down the throat of an animal is prohibited while animal is on the fairgrounds.
27. One overhead fan will be allowed for each two head of cattle. Fans will be placed on the lead side, or left side, of the cattle. Absolutely NO butt fans or misters will be allowed.
28. No generators on the premises.
29. Tie-out times for livestock will be after 9:30pm and must be back in the barn by 9:00am. Any member choosing to not take their animal to tie-outs are aware that the Monroe County Fairboard and 4-H Board are not responsible for their animals. Neck ties are required to be worn by all cattle from 9:30pm until 9:00am to avoid loose, lost or injured cattle.
30. Allowable breeds are determined by current year Indiana State Fair recognized breed guidelines in the Indiana State Fair 4-H Handbook/Premium List (see chart on page 80). All registered heifer and market steer entries will be shown in their breed class.
31. No calves with horns will be permitted to show (except breeding stock).
32. All Exhibitors must be a current member of the Monroe County Beef Project in order to exhibit an animal in the ring during the Monroe County 4-H Beef Show.
33. Every attempt will be made to create approximately equal size classes. Steers, market heifers, and crossbred heifers will be divided by weight. Registered heifers will be divided by date of birth.
34. The Order of Show will be alphabetical order by breed, then AOB, crossbred, then market heifers.
35. A champion (and reserve champion) Monroe County Born and Bred steer or market heifer will be selected from eligible steers and market heifers from the beef and dairy steer divisions.
36. A champion (and reserve champion) Monroe County Born and Bred heifer will be selected from eligible heifers from the heifer divisions.
37. A champion (and reserve champion) Bred and Owned steer or market heifer will be selected from eligible steers from the beef and dairy steer divisions.
38. A champion (and reserve champion) Bred and Owned heifer will be selected from eligible heifers from the heifer divisions.
39. Cow/Calf Classes – Any 4-H Beef member may show in a Cow/Calf Class at the Monroe County Fair. To be eligible, the cow must have been shown by the 4-H member as a heifer at the Monroe County Fair and the calf born at the 4-H member's home. The calf must have been born in 2021. Cow/Calf exhibits will be tied in the stalls with the member's other exhibits (animals).
40. A 4-H member may not use graphite, charcoal, or any other powdered substances in any form. Anyone entering the show ring with any substance or excessive rub-off of any substance on their cattle will be sent back to the barn and dismissed from that class at the discretion of the judge.
41. The beef barn will be open only to immediate family (as defined in rule #13 of the 4-H Animal Project General Guidelines) of the 4-H member during specific times for the 4-H Beef show.
42. Those who are eligible to be in the barn to fit and groom according to the current rule above will be allowed to be within the beef barns on show day. Anyone else who is NOT eligible to fit or groom during show day will be asked to leave the barn. It is the responsibility of the beef club and its members to enforce this rule. Anyone seen violating the rule needs to be reported to the leaders for them to remove from the barns. Gates will be placed at all openings of the barn on show day to limit the flow of the general public through the barns.
43. On day of the 4-H Beef show, all animals must be fitted in the barn or in restricted area.
44. Thank-you notes must be filled out in a responsible and appropriately grateful manner. Thank-you notes will be available from the Beef Superintendents.
45. **BEEF POSTER OPTION:** A poster can be exhibited in place of participating in a show or in addition to participating in a show (*see general poster rules on page 12*). A poster can also be completed if for some reason the member cannot show their animal during the fair (i.e., the animal is sick or has died). **Please bring completed poster to the fairgrounds for judging the day of the corresponding animal show.**  
The 4-H Beef Poster option is open to any 4-H member and not limited to members in the 4-H Beef Club. 4-H members wishing to submit a beef poster must enroll in the **Beef Project** in 4HOnline. Members are not required to attend beef club meetings to submit a poster.

#### ORDER OF SHOW:

1. Breeding Show

The order of show will be in alphabetical order: Angus, Charolais, etc., AOB, with Crossbred last.

- a. Junior Heifer Calves: Calved after January 1, 2022
- b. Senior Heifer Calves: Calved between September 1 and December 31, 2021
- c. Summer Yearling Heifer:
  - Calved between July 1 and August 31, 2021
  - Calved between May 1 and June 30, 2021
- d. Junior/Spring Yearling Heifer:
  - Calved between March 1 and April 30, 2021
  - Calved between January 1 and February 28, 2021
- e. Senior/Winter Yearling Heifer:
  - Calved between November 1 and December 31, 2020
  - Calved between September 1 and October 31, 2020
- f. Crossbred Heifers: Shown by weight
- g. There will be a Monroe County Born and Bred Division.
- h. There will be a Bred & Owned Division.
- i. Cow/Calf Division

2. Market Show

The order of show will be in alphabetical order: Angus, Charolais, etc., AOB, then Crossbred.

- j. Market Heifers will show in a class following steers. There will be no BREEDS in the Market Heifer class. Market heifers will all be shown in the same class (a class of market heifers) and would show by weight only and follow the same rules as the crossbred steers. Members would have to weigh-in like the crossbred heifers and steers at tag-ins in February to be eligible and would not be able to show in the Breeding Show. The Champion Market Heifer would then show against the Champion Breed Steers and the Champion Crossbred Steer in the grand drive. The Champion Market Heifer would be eligible to make the Top 5 in the Steer Show. All market heifers would be eligible to sell in the auction
- k. Monroe County Born and Bred Division.
- l. Bred & Owned Division.

3. Showmanship

First year: Members in their first year  
 Junior: Members in Grades 3-5

Intermediate: Members in Grades 6-8  
 Senior: Members in Grades 9-12

Grand Drive: Beef will award the Top 5 in Breeding Heifers and Market Show. Overall Grand selection does NOT include Born & Bred or Bred & Owned Divisions. Please refer to **Rule #20 of 4-H ANIMAL PROJECT GENERAL GUIDELINES.**

	Aberdeen Angus	Belted Galloway	Charolais	Charolais Composite	Chi Angus	Chianina	Gelbvieh	Hereford	Mimi Hereford	Limousin	Maine-Anjou	Maintainer	Red Angus	Red Poll
Minimum Heifer %	100%	100%	100%	*	*	registerable	75%	100%	*	75%	75%	25%	100%	100%
Minimum Steer %	100%	50%	50%	--/--	*	registerable	50%	100%	*	registerable	25%	--/--	87%	100%

	Santa Gertrudis	Shorthorn & Polled Shorthorn	Shorthorn Plus	Simmental	Sim-Solution	Crossbred, commercial, and other breeds	Salers	Diary Beef	Feeder Steer	All other Purebreds
Minimum Heifer %	100%	93.75%	50%	76%	50%	--/--	50%	---	---	
Minimum Steer %	100%	93.75%	50%	50%	--/--	--/--	50%	100%	100%	

*\*Information will be available in the 2022 Indiana State Fair Entry Book*

*This is the 2022 State fair chart and is subject to change in the 2023 State Fair book.*

**AWARDS:** All specific award sponsors will be listed on the 2022 Monroe County Beef Program during the fair

**THANK YOU 2022 4-H Beef Club Sponsors!**



# CATS

**SUPERINTENDENTS:** Mindy Bartlett 812-331-1724

Robin Lemieux 812-340-3244

## RULES

1. **READ and FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**
2. **READ and FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**
3. Cat must be born by April 1 of the year of competition.
4. 4-H member must be in possession of the cat by May 15, 2022.
5. All cats must have a veterinarian certify that **ALL REQUIRED** immunizations and/or tests are up to date. Vet Forms must be completed and signed by a Certified Vet. Vet form due to the leaders by June 15 of the current year - No Exceptions.
6. Each 4-H member may show only his/her cat or the family cat.
7. All cats will be signed up into categories by the ARPIL meeting.
8. Cats will be classed according to their age group. The 4-H member is responsible for getting the cat in the correct classification. The superintendent reserves the right to change categories according to the vet forms turned in.
9. For the 4-H Cat show, the cat may be either a purebred, household pet or outdoor cat.
10. The cat must be fed and cared for by the 4-H member.
11. The **first year** the 4-H member is in the project, he/she may only show **one cat** (This includes mini members who move into traditional 4-H). 4-H members may show only **two cats** after the first year of showing. The cats must be shown in different classes.
12. Minis are only allowed to show one cat but may compete in other mini classes.
13. The 4-H member must stay and present his/her cat for the judging. A parent/legal guardian must be present during the cat judging. They will be allowed to assist in getting the cat out of their carrier.
14. The day of the show, all cats are required to be in a carrier at all times and be in a harness and have a leash. This is to protect the cats since we are in open space on the fairgrounds.
15. The 4-H member must take the cat home immediately following the show.
16. All cats must have their nails clipped. This is a safety factor for both the member and the judge.
17. **ALL** cat exhibits possibilities must be entered in FairEntry between May 1 – June 5, including Cat Showmanship, Cat Carrier, Cat Costume, Cat Toy and Cat Personality.
18. **CAT POSTER OPTION:** A poster can be exhibited in place of participating in a show or in addition to participating in a show (*see General Poster rules on page 12*). **Please bring completed poster to the fairgrounds for judging on Non-Perishable Exhibit check-in night.**

There will be one Indiana State Fair entry for each division.

### **Division 1 - Grades 3-5**

### **Division 2 - Grades 6-8**

### **Division 3 - Grades 9-12**

If the 4-H member's animal gets sick or dies between non-perishable exhibit check-in night and the animal show, the member may turn in a poster for completion, however the poster will not be eligible for State Fair. The 4-H Cat Poster Option is open to any 4-H member and not limited to members in the 4-H Cat Club. 4-H members wishing to submit a cat poster must enroll in the **cat poster project** in 4HOnline. Members are not required to attend cat club meetings to submit a poster.

\*Mini members can also complete a poster for completion; however, it will not be eligible for State Fair.

## **4-H CAT SHOW CATEGORIES**

Minis

Kitten (4-12 months)

12 months +1 day to 24 mos

2 years + 1 day to 4 years

4 years + 1 day to 5 years

5 years + 1 day to 7 years

7 years + 1 day to 9 years

9 years + 1 day to 10 years

10 years + 1 day to 12 years

12 years + 1 day to 14 years

14 years + 1 day and up

## **OTHER CLASSIFICATION AND AWARDS**

Best in Show (pulled from champions)

Cat Toy Division

Purrrrrfect Personality (Judges Choice)

Cat Carrier Decoration

Cat Costume (pictures)

Mini Toy Division

Mini Cat Carrier Decoration

Mini Cat Costume (pictures)

**SHOWMANSHIP DIVISIONS:** Mini, Junior, Intermediate and Senior

Classes are subject to change as needs arise. Cat superintendents reserve the right to alter classes for time, interest, safety and numbers.

## THANK YOU 2022 4-H Cat Club Sponsors!

### DAIRY

**SUPERINTENDENTS:** Brandon Clark 812-272-8420  
Shawntel Alexander 812-325-0303  
James Farmer 812-558-0674

1. READ THE GENERAL 4-H RULES AND REGULATIONS.
2. READ AND FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.
3. See Fitting and Grooming rule #18 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES
4. Mini 4-H Members see rules #5 and #6 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES for show information.
5. All dairy animals must be 100% Dairy – no beef crosses.
6. All animals must have an 840 RFID tag in compliance with USDA regulations.
7. Dairy animals may be any one (1) of the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, or AOB (All Other Breeds – 100% Dairy). AOB acceptable breeds are: Busa, Canadienne, Dutch Belted, Estonian Red, Fleckvieh, Friesian, Girolando, Illawarra, Irish Moiled, Kerry, Lineback, Meuse Rhine Isse, Milking Devon, Montbéliarde, Normande, Norwegian Red, Randall, Sahiwal, Dairy Cross Breeds (must be 100% dairy), or any other breed not listed approved by the Dairy Club Leaders.
8. A 4-H exhibitor may register unlimited number of animals in each breed and/or age group classes, but they may not show more than two (2) animals in each of the age group classes per breed.
9. All dairy animals must be identified in 4HOnline by May 15 to be eligible to show. Dairy animals must be identified in 4HOnline with an 840-RFID tag # and animal's registered name.
10. Any animals expected to be born May 15 or after and want to be shown in the Heifer Bucket Calf Class or Feeder Steer Class, must be added as well. See enrolling online instructions or talk with a leader on how to list them online.
11. The Dairy Lease Program is only for 4-H members who do not own their own dairy cows and/or heifers. 4-H members may not enroll both leased and owned dairy animals. Only dairy heifers under two (2) years-of-age and not in milk may be leased. Leasing a dairy heifer will be considered the equivalent of ownership. The 4-H member should be regularly involved in the care of the heifer regardless of where the heifer is kept, and the 4-H member should have exclusive show rights to the heifer during the 4-H lease period from May 15 through the 4-H dairy show at the Indiana State Fair. Leased animals must be entered online with 840-RFID tag # and animal's registered name.
12. All members exhibiting in this project must attend one of the FREE in person Indiana 4-H Quality Livestock Care Program sessions or pay and obtain the online YQCA certifications by June 12 See **Rule #7** in the **4-H Animal Project General Guidelines** for more details.
13. All Dairy animals must be stalled by 12:00 pm on Sunday, July 2, 2023.
14. Mini 4-H animals must stall with another 4-H member. All Mini 4-H animals need to be checked in by 12:00 pm on Sunday, July 2, 2023 and will be released on Friday with all other non-sale animal release day.
15. Dairy Mini 4-H members may participate in the 4-H Dairy Show however, every Dairy mini member is expected to participate in the designated 4-H Animal Mini Show Day, please see schedule for date and times.
16. Both Full size and Mini size will show in their respective classes.
17. No bulls may be shown in the 4-H Dairy show (except feeder calves born January or later of the current year).
18. No animal over the age of 12 months may have horns.
19. All Dairy Animals must remain on the fairgrounds until released with other non-sale animals except Dairy Cows in Milk. All Dairy Cows in Mil will be released immediately after the show IF those families have other dairy animals on the fairgrounds. If a Dairy Cow in Milk is your only animal, then you must stay until released with all other non-sale animals.
20. Mini 4-H – participation only showmanship class. Leaders to determine if older 4-Her needs to accompany Mini 4-Her into the ring (determined by animal being lead).
21. **DAIRY POSTER OPTION:** A poster can be exhibited in place of participating in a show or in addition to participating in a show (*see general poster rules on page 12*). A poster can also be completed if for some reason the member cannot show their animal during the fair (i.e., the animal is sick or has died). Poster is due by 5:00 pm on dairy check in night (same time animals must be stalled). The 4-H Dairy Poster option is open to any 4-H member and not limited to members in the 4-H Dairy Club. 4-H members wishing to submit a dairy poster must enroll in the **Dairy Project** in 4HOnline. Members are not required to attend dairy club meetings to submit a poster.

## **SHOW ORDER**

### **4-H Dairy Classes**

**Showmanship Classes** – Grade in school on January 1st of current year

- **Mini 4-H Showmanship Class** – participation only, all Mini exhibitors in K, 1st, or 2nd grade are eligible. All participants will receive trophies and 1st place ribbons.
- First year: Members in their first year
- Junior: Members in Grades 3-5
- Intermediate: Members in Grades 6-8
- Senior: Members in Grades 9-12

### **Age Classes**

- Heifer Bucket Calf Class – all heifers born May 16, 2023 and after
- Feeder Steer/Bull Calf Class – all calves born January 1, 2023 and after
- Spring heifer calf — born March 1, 2022 to May 15, 2023
- Winter heifer calf — born December 1, 2021 to February 28, 2023
- Fall heifer calf — born September 1, 2021 to November 30, 2022
- Summer yearling heifer — born June 1, 2021 to August 31, 2022
- Spring yearling heifer — born March 1, 2021 to May 31, 2022
- Winter yearling heifer — born December 1, 2020 to February 28, 2021
- Fall yearling heifer — born September 1, 2020 to November 30, 2021
- Breed Champions – Junior Champion – Award: TBA
- Junior Supreme Dairy Heifer – Award: TBA
- Junior Reserve Supreme Dairy Heifer – Award: TBA
- Yearling heifer in milk — born September 1, 2021 or later
- Junior 2-year-old cow — born March 1, 2021 to August 31, 2021
- Senior 2-year-old cow — born September 1, 2020 to February 28, 2021
- Junior 3-year-old cow - born March 1, 2020 to August 31, 2020
- Senior 3-year-old cow - born September 1, 2019 to February 28, 2020
- 4-year-old cow - born September 1, 2018 to August 31, 2018
- 5-year-old cow — born September 1, 2017 to August 31, 2018
- Aged cow six years and older, born prior to September 1, 2017
- Dry cow, any milking age (must have had at least 1 calf)
- Breed Champions – Senior Champion – Award: TBA
- Breed Champions – Grand Champion – Award: TBA
- Supreme Dairy Female – Award: TBA
- Reserve Supreme Dairy Female – Award: TBA
- Bred & Owned – to qualify, the 4-H member must be listed as the BREEDER and OWNER on the animal's registration paper. Papers must be provided to leaders at check-in.

## **THANK YOU 2022 4-H Dairy Club Sponsors!**

### **DOGS**

**SUPERINTENDENTS:** Nichole Day 812-327-8632  
Jefferson Wilson 812-345-5984  
Jennifer Andrews 812-337-0329

### **HEALTH REQUIREMENTS**

All 4-H dogs must be accompanied by the 2023 4-H 671, Certificate of Vaccination, signed by a licensed, accredited veterinarian indicating the dog to have been vaccinated for rabies, distemper, hepatitis, parvovirus, leptospirosis and kennel cough, all within one year of the date of exhibition. Annual heartworm tests and fecal parasite exams are highly recommended procedures.

### **RULES**

1. **READ AND FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**
2. **READ AND FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**
3. Sturdy, closed-toed shoes are required at training classes; athletic shoes are preferred.

4. A 4-H member mistreating his/her dog or showing poor sportsmanship at any 4-H activity may be dismissed from the 4-H Dog program at the discretion of the 4-H Dog Leaders and/or the Extension Educator.
5. A parent/guardian or responsible adult must be in attendance at all training classes. The only exception is for 4-H members who drive themselves to meetings.
6. A dog being shown in the dog project must belong to the exhibitor or to a member of the immediate family or household. Dogs may only be shown by the 4-H member. This term does not apply to sibling and parents.
7. All 4-H members and their dogs must be evaluated for safety prior to the fair in order to at the county fair. The club will announce Safety Meeting dates for 2023.
8. A dog displaying signs of aggression will not be allowed to show in the interest of safety to others associated with the show. Dogs that bite anyone (including judges) will be disqualified from all further activities and will be sent home from the show.
9. Dogs must be at least 6 months old on the day of the show to participate in obedience and showmanship. Dogs must be at least 1 year old on day of show to participate in agility.
10. The same dog may be shown by more than one Family Member, IF that dog is the only dog available to the family. HOWEVER, the dog may not be shown in the same obedience or showmanship levels. Only one 4-H member may show the dog at the STATE FAIR.
11. Each 4-H Dog member must show in obedience in order to show in showmanship and agility.
12. Outside of the show ring, all 4-H dogs must be on a leash or in their crate.
13. Female dogs who are "in season" will not be allowed to compete in the dog show. These dogs should be left at home, so they do not distract other dogs and prevent the exhibitors from being able to demonstrate their true abilities **OR** Female dogs who are "in season" on the day of the show may go through competition at another location, usually an hour before or after the show at the discretion of the leaders **and** only if the judge agrees to do so. Also, female dogs who are "in season" may not attend any classes or practices.
14. 4-H dogs must wear a well fitted slip, buckle, or Martindale collar made of leather, fabric or chain in order to be exhibited in dog show classes. The leash must be made of fabric or leather and must be six (6) feet in length. Collar tags will not be allowed in the 4-H show. Head halters are useful training tools, and are acceptable in the 4-H training program. However, the head halter is not acceptable show equipment.
15. The 4-H showmanship and agility dog must be the same animal that was shown by the 4-H exhibitor in an obedience class. Dogs that have been disqualified in their obedience class are not eligible for exhibition in showmanship or agility.
16. The 4-H arm band number should be exhibited on the handler's left arm at all times when competing in the ring.
17. No bait allowed in the ring except for showmanship.
18. If at least three members compete in a class, the champion of the class will be required to advance to the next class. The Grand Champion and Grand Reserve Champions will also advance to the next class respectively.
19. **DOG POSTER OPTION:** A poster can be exhibited in place of participating in a show or in addition to participating in a show (*see General Poster rules on page 12*). **Please bring completed poster to the fairgrounds for judging on Non-Perishable Exhibit check-in night.**

There will be one Indiana State Fair entry for each division.

**Division 1 - Grades 3-5**

**Division 2 - Grades 6-8**

**Division 3 - Grades 9-12**

If the 4-H member's animal gets sick or dies between non-perishable exhibit check-in night and the animal show, the member may turn in a poster for completion, however the poster will not be eligible for State Fair.

The 4-H Dog Poster option is open to any 4-H member and not limited to members in the 4-H Dog Club. 4-H members wishing to submit a dog poster must enroll in the **dog poster project** in 4HOnline. Members are not required to attend dog club meetings to submit a poster.

\*Mini members can also complete a poster for completion; however, it will not be eligible for State Fair.

**JUDGING CLASSES**

**Agility:**

- Dogs showing in agility are required to have shown in obedience and must be at least 18 months old on day of show. Agility is recommended for 1B dogs and higher.
- Dogs 7 years and over (Veterans) may jump ne jump height lower than their actual height.
- All agility work will be done on a flat, buckle collar. Beginning level A must use a six-foot lead. All other levels will be off lead. Collar tags will not be allowed.
- Once all paws have touched contact equipment, the dog must either complete the obstacle or move to the next one. No additional attempts will be allowed.

1. Beginner-A
2. Beginner-B

3. Intermediate-A
4. Intermediate-B

5. Advanced-A
6. Advanced-B

7. Excellence-A
8. Excellence-B

**Obedience:**

**1<sup>st</sup> Year (Class 1-A):** For 4-H'ers with no previous formal dog training experience with a dog which has received no obedience training prior to January 1 of the current year. Previous mini-dog member showing at any obedience show must advance to Level 1-B.

**1<sup>st</sup> Year (Class 1-B):** For 4-H'ers with previous dog training experience (4-H or otherwise), coming back with a new dog, or for 4-H'ers with no experience whose dogs have had training, which disqualifies them for 1-A.

**2<sup>nd</sup> Year (Class 2-A):** For 4-H'ers and dogs which have completed 1-A and/or 1-B.

**2<sup>nd</sup> Year (Class 2-B):** Same as 2-A, only has drop on recall and three (3) and five (5) minute sit and downs.

**3<sup>rd</sup> Year (Class 3-A):** For 4-H'ers and dogs which have completed second year work.

**3<sup>rd</sup> Year (Class 3-B):** For 4-H'ers and dogs which have spent a year in 3-A, but are not ready for fourth year work. May be repeated.

**4<sup>th</sup> Year (Class 4-A):** For 4-H'ers and dogs which have completed third year work.

**4<sup>th</sup> Year (Class 4-B):** For 4-H'ers and dogs which have spent a year in 4-A, but are not ready for fifth year work. May be repeated.

**5<sup>th</sup> Year (Class 5-A):** For 4-H'ers and dogs which have completed fourth year work.

**5<sup>th</sup> Year (Class 5-B):** For 4-H'ers and dogs which have spent a year in 5-A, but are not ready for sixth year work. May be repeated.

**6<sup>th</sup> Year (Class 6-A):** For 4-H'ers and dogs who have completed fifth year work.

**6<sup>th</sup> Year (Class 6-B):** For 4-H'ers and dogs which have spent a year in 6-A and may repeat.

**Veterans Class:** For dogs 7 years old and above, or who have physical impairments which prohibit them from participating in other classes. The dog must have completed at least class 2-B in previous years. Dogs which are physically challenged must be accompanied by a letter from a veterinarian stating that the dog is unable to perform jumping and/or retrieving exercises. A dog may not show in any other obedience class, once they have competed in the Veteran's Class. May be repeated.

#### **Showmanship:**

Proper attire: girls; dress, skirt and blouse, culottes, or dress pants. Boys; dress pants, and a shirt with collar. Inappropriate attire: smooth soled boots, high heels, backless slip-on shoes, loose fitting shoes or other unsafe footwear.

A dog fouling in the ring will be placed lower in the class.

**Junior Showmanship:** For any 4-H exhibitor in grades 3-5. Once an exhibitor is the Junior Showmanship Winner, he/she is only eligible to compete in intermediate or senior showmanship.

**Intermediate Showmanship:** For any 4-H exhibitor in grades 6-8. Exceptions only for previous Junior Showmanship winners. Once an exhibitor is the Intermediate Showmanship Winner, he/she is only eligible to compete in Senior Showmanship.

**Senior Showmanship:** For any 4-H exhibitor in grades 9 or above. Exceptions only for previous Intermediate Showmanship winners.

#### **MINI 4-H DOG PROJECT**

Mini 4-H dog members can participate by attending training classes, showing in obedience and agility, and/or completing a poster.

## **THANK YOU 2022 4-H Dog Club Sponsors**

### **GOATS**

**SUPERINTENDENTS:** Paul Clarke 812-876-4136

Kevin Blake 812-345-4244

Jillian Pennington 812-272-7297 jillpenn7@gmail.com

#### **RULES**

1. **READ AND FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**
2. **READ AND FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**
3. See Fitting and Grooming rule #18 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES
4. Mini 4-H Members see rules #5 and #6 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES for show information.
5. All goats need to be identified in 4HOnline by May 15.

6. All 4-H members must have and be able to show proof of a premise ID to be eligible to show at the Monroe County Fair and the Indiana State Fair.
7. All goats must be correctly tattooed or ear tagged with proof of registration. If 4-H member's doe was purchased, the member must show proof of transfer.
8. All Wethers and Market Does must have a USDA scrapie tag placed in the ear prior to tag-in day. A Market Doe is a doe that is shown for meat qualities and subject to rule #7.
9. In addition to being correctly tattooed or tagged with the "53 prefix," Meat Goat Wethers and Market Does need an 840-RFID (Shearwell) tag and a DNA hair sample in order to be eligible to show at the Indiana State Fair.
10. Members must identify which of their animals are eligible for Home Farm Born and Own Herd Born, by submitting the completed respective certificate card signed by the member and parent or guardian at tag-in day. Cards must be turned in on tag-in day, no late exceptions.
11. All goat exhibits need to be entered in FairEntry between May 1 and June 5.
12. All members exhibiting in this project must attend one of the FREE in person Indiana 4-H Quality Livestock Care Program sessions or pay and obtain the online YQCA certifications by June 12 See **Rule #7** in the **4-H ANIMAL PROJECT GENERAL GUIDELINES** for more details.
13. No goats are to be unloaded prior to check-in time and must be checked in by a Goat Superintendent.
14. No bucks are permitted on the Monroe County Fairgrounds during Fair.
15. Livestock Sale Consignment form for animals being sold at the Livestock Sale must be turned in by the required time, as set forth by the Purdue Extension-Monroe County office. Minimum weight for sale is 70 pounds.
16. 4-H members are responsible for keeping their pens and aisle area clean at all times.
17. Sufficient water must be provided to all animals.
18. Bedding will NOT be furnished.
19. The barn must be cleaned, pens put away, and "thank you" cards filled out in a responsible and grateful manner.
20. If a 4-H member's ONLY enrolled goat is not eligible to compete at the Monroe County Fair due to health issues/death, the 4-H member may show another 4-H member's goat in showmanship to complete their project.
21. 4-H members must show their own animal. In cases where the 4-H member has two or more animals in the same class, the owner may have animals shown by another 4-H member in the Goat project.
22. PRODUCE OF DAM: to consist of 2 does, any age, the produce of 1 dam. The dam should be owned/registered by the 4-H member.
23. MOTHER AND DAUGHTER: to consist of 2 does, any age so long as one is the daughter of the other. Dam should be owned/registered by the 4-H member.
24. Pygmy goats will be judged as closely as possible to National Pygmy Goat Association (NPGA) rules. Pygmy Wether classes are judged as pets, not meat.
25. Classes may be combined at Goat Superintendents' discretion based on number of entries.
26. Home Farm Born – 4-H member must own the dam, and the goat must be born on 4-H member's farm under the general care of the 4-H member. The farm must be the place of residence of the member.
27. Own Herd Born – 4-H member must own the dam of the born goat.
28. A member cannot compete in both own herd born and home farm born, nor can the same goat be used in both categories. Members must pick one of the two classes in which to compete.
29. **COMMERCIAL DOE**
  - Commercial does are unregistered does shown for their breeding qualities. The commercial class will be divided by age and subject to rule 20. They are not subject to sale in the auction.
30. **MEAT GOAT WETHERS and MARKET DOE**
  - Wether and Market Doe classes will be divided according to the weight of the animals.
  - The number of the classes will depend on the number of Wethers and Market Does that arrive at check-in time at Monroe County Fair.
  - 4-H members may show Wethers or Market Does horned or dehorned (horns must be tipped).
  - All Wethers must be castrated males and have all their milk teeth in place (will be disqualified with remnants of testicles). Wethers and Market Does must have all their milk teeth in place; missing teeth or permanent adult teeth coming in will be disqualified.
31. **GOAT POSTER OPTION:** A poster can be exhibited in place of participating in a show or in addition to participating in a show (*see general poster rules on page 12*). A poster can also be completed if for some reason the member cannot show their animal during the fair (i.e., the animal is sick or has died). **Please bring completed poster to the fairgrounds for judging the day of the corresponding animal check-in day.** The 4-H Goat Poster option is open to any 4-H member and not limited to members in the 4-H Goat Club. 4-H members wishing to submit a goat poster must enroll in the **Goat Project** in 4HOnline. Members are not required to attend goat club meetings to submit a poster.

## **ORDER OF SHOW:**

### **Boer Show**

- Home Farm Born Does
- Own Herd Does
- Commercial Does
- Percentage Does
- Fullblood Does
- Market Does
- Home Farm Born Wethers
- Own Herd Wethers
- Boer Market Wethers
- Boer Market Grand Drive

### **Pygmy Show**

- Pygmy Does
- Pygmy Wethers

### **Dairy Show**

- Dairy Does
- Dairy Wethers

### **Specials**

- Produce of Dam
- Mother Daughter
- Grand Drive Doe
- Showmanship – First year, Senior, Intermediate, Junior
- Rate of Gain
- Pen Decoration Award
- Clean Pen Award
- Herdsman Award
- Senior Recognition

## **THANK YOU 2022 4-H Goat Club Sponsors!**

### **Horse & Pony**

**CLUB LEADERS:** Dawn Keller 812-391-9809  
Jenny Vanesky 812-249-2198

## **GUIDELINES, RULES, AND REGULATIONS**

### **Animal Well Being:**

1. All 4-H Horse & Pony animals participating in 4-H activities must be sound, humanely treated, and healthy, and exhibit a minimum Body Condition Score of three (3.0) while the preferred BCS is between 4.0 and 7.0 (See AS-552, AS-554, and ID-269 for more information). Animals are subject to inspection by a licensed veterinarian, and questionable animals may be removed.
2. The judge must excuse any animal from the ring he/she deems unsafe, lame, bleeding from mouth or sides, or in any way being treated inhumanely.
3. The soundness of an animal as determined by the judge or official are not protestable.
4. All animals competing must have a current and completed Certificate of Completion of Indiana 4-H Requirements for Exhibition of 4-H Horse and Pony (4-H-1031-W).
5. Proof of vaccination must be presented to the Horse and Pony leaders annually by May 15. The Horse and Pony vaccination form is available on the Indiana 4-H Horse and Pony webpage here: <https://extension.purdue.edu/4h/Pages/project.aspx?proj=7>. All required vaccinations are listed on the vaccination form and will be required as listed.
6. All 4-H animal exhibits must be free of drug, steroids, and chemical or foreign substance residue (unless written approval from a vet specifying the drug(s), their intended purpose, and the fact that they are not inhibiting/enhancing the animal's performance).

### **Horse Project Ownership/Leasing:**

7. Exhibitors must be enrolled during the current year in the 4-H Project.

8. It is strongly encouraged that any enrolled horse is primarily available to the 4-H member for their full use in all educational clinics, demonstrations, workshops, trail rides, other 4-H activities, and competitions.
9. Each member is expected to be involved in the regular care of any identification project horse, regardless of where it is stabled, from the horse identification deadline (See Key Due Dates) until the conclusion of the Monroe County Fair.
10. Leasing is considered the equivalent of ownership of a 4-H project horse.
  - Horse & Pony animals may be leased, subject to approval of both the 4-H Youth Educator and the county 4-H Horse & Pony Adult Leaders. The intent of this lease agreement program is to ensure the opportunity for membership and/or participation of all interested youth and that their leased animal is available for their use for all educational clinics, demonstrations, workshops, trade rides, other 4-H activities, and competitions through the lease period.
  - The 4-H'er should be regularly involved in the care of the horse, regardless of where stabled and the 4-H'er should determine her/his primary show use of the horse during the 4-H lease period.
11. The enrolled horse is not to be under the training of any other individual from the horse enrollment deadline (See Key Due Dates) to the completion of the county fair.
12. Animal(s) must be under the 4-H member's ownership or lease by horse enrollment deadline and this ownership must be maintained continuously until the completion of the Monroe County Fair. Absolutely no animal may be substituted or traded for the original animal after horse enrollment deadline (unless due to extreme medical issues that are supported by a vet's statement and approved by the adult leaders).

#### **Approved Protective Attire**

13. All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified equestrian helmet whenever mounted or driving at all 4-H horse and pony events, shows, or activities. Original tags must be present in all approved helmet.
14. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness fastened in place whenever mounted.
15. Helmet policies apply to all county, area, and state 4-H horse and pony events, shows, and activities.
16. Protective vests are recommended in all mounted classes.
17. All 4-H members must wear the proper footwear of western, hunt, or Jodhpur boots at any 4-H Horse & Pony event. Drivers may wear boots or closed shoes.

#### **Animal Classification and Identification**

18. The age of an animal is computed on the basis of a calendar year starting on January 1 of the year foaled. For example, an animal foaled any time in 2010 is considered 1 year old (a yearling) on January 1, 2011, 2 years old on January 1, 2012, etc. Animals 5 years of age and younger are considered junior animals and those over 5 years of age are considered senior animals.
19. Animals may not be ridden in 4-H Horse & Pony competitive events before July 1 of their 2-year-old year for reasons pertaining to the horse's physical development.
20. Animals under 40 inches in height shall not be ridden at 4-H events. It is recommended that the weight of the rider does not exceed 30 percent of the weight of the animal.
21. Stallions are not eligible to show, except during the calendar year they are foaled.
22. Weanlings, yearlings and two-year-old animals must be shown at the height of the dam, unless their height exceeds that of the dam. If the dam's height is unknown, the animal will show in the over 56" class. Animals may be measured by the certified personnel.

#### **Measurement Procedures**

23. The show management may request measurement, one time only, of any animal of questionable height.
24. The Indiana 4-H Horse & Pony program considers animals 56 inches and under to be ponies, and animals over 56 inches to be horses.

#### **Equipment and Attire**

25. The use of illegal or prohibited equipment or attire in any class will result in a disqualification. Equipment that unnaturally attaches the rider to the saddle or horse is prohibited unless specifically allowed in the class guidelines.
26. Additional hair may be added to a horse's tail.
27. Ribbons previously won will not be worn in any classes (by rider or horse). Advertisement insignia on 4-H exhibitors while showing their animals is prohibited.
28. The Fairboard only allows horse trailers in designated areas. See an adult leader with any questions.
29. Rope hay bags are not allowed. Use vinyl hay bags or put hay on the ground. Rope hay bags will be removed by an adult leader or barn manager.

#### **Show Guidelines**



30. All participants in the ring while a class is judged shall be 4-H members (An exception is made for attendants and headers in driving classes and for assistants in assisted equitation classes). Adults serving in this capacity must be an authorized 4-H volunteer, or a family member.
31. 4-H members with special needs are encouraged to be involved in the club and all club activities. Special assistance and rule modifications shall be allowed when appropriate. This includes, but is not limited to, use of adaptive tack and equipment.
32. In all riding classes, animals must be ridden astride (one leg on each side) of the horse, or with an approved side saddle.
33. Judge's decisions that represent his/her individual preference are not protestable.
34. Use of electronic devices in the show ring and when mounted at any 4-H Horse and Pony event is prohibited unless approved by the leaders.
35. Exhibitor numbers must be in a visible position(s) from both sides during the show. Exhibitors with hair covering and/or obstructing the view of their numbers, may be penalized.

### **Safety**

36. Only Monroe County 4-H horse and pony members may ride or drive 4-H animals at 4-H related events (clinics, open rides, Fair, etc.).
  - No parents, trainers, or friends from other 4-H clubs are allowed to ride at 4-H functions.
  - Volunteers with approval from the 4-H Youth Development Extension Educator may ride his/her horse for the purpose of teaching, demonstration and ring monitoring.
  - Clinicians hired by the club may ride during the clinic, workshop or meeting they have been hired for. Clinicians must follow rules/guidelines set by Purdue.
37. If there are any safety concerns regarding the control of a horse, please see the Adult Leaders.
38. A red ribbon should be tied into a horse's tail if it is prone to kick other horses.
39. During contesting and jumping events, horses will not be allowed to run in or out of the entry ramp. Contestants must start and stop their horses inside the arena.
40. If a situation arises where safety is a concern for the 4-H member, other exhibitors, or spectators, the 4-H member should be encouraged to not enter the class(es).

### **Monroe County Fair Procedures & Information:**

41. Free riding time is typically between 6:30 am – 7:45 am. Horses can also be worked after the day's show until 10:00 pm. A parent or another designated adult must be present when you are riding.
42. The make-up arenas are to be used for showing purposes only from 30 minutes prior show start time through the end of the day's show.
43. Horses are not allowed up by the grandstands, on the East or West side of the arena, in or near the campsites.
44. Riding is only allowed in the arena or make-up arenas. No riding or mounting in the barns.
45. During fair week, classes may be added at the entry booth/announcer's stand until the start of the show for the day. A class can be dropped at any time.
46. Barn aisles are to be kept clean and neat at all times.
47. Storage areas can be used for hay, grain, and equipment. Due to the space limitations, no more than 1 standard sized square bale's footprint will be allowed. Members are expected to be considerate to each other.
48. Clean your stalls daily (Sawdust will be provided). Remember there are Clean Stall Awards.
49. Fans are recommended. Please be careful in mounting fans and cords away from any access to any horse. Fans are to have plastic blades & covers.
50. Barns are shut down by adult leaders or barn managers at 10:30 pm each night.
51. Stall cards are handed out during check-in. Please fill out your stall card and place it on the front of the stall. Written on this card should be your name and an adult leader's name and number. Parents'/guardians' names and contact numbers are recorded for the club's records only and should not be recorded on the stall card.
52. All stall decorations are to be completed by 12:00 pm on day of check-in (see schedule). Stall decorations are strongly encouraged. They will be judged that day later in the afternoon. Three awards will be given: "Best Theme", "Most Original", and "Most Creative".
53. Horses must arrive by 5:00 pm on day of check-in. Release of horses will be Saturday morning from 9:00 am to 12:00 pm. Prior to horses being released, your stall must be carefully stripped (cleaned) and any staples, nails, decorations, etc. removed.
54. Round Robin Showmanship Contest Procedure:  
All winners of the Western type, English type, and showmanship classes are eligible to have a chance to be chosen to represent the Horse and Pony Club. One Junior (grades 3-5), one Intermediate (grades 6-8), and one Senior (grades 9-12) will be picked. The names will be placed in a hat and the Horse and Pony

representative will be drawn for each division. Names of the eligible members will be announced as soon as possible after the Showmanship classes are completed. The actual competition will take place the week of fair on a date set by the 4-H Board of Directors.

**Other:**

55. Remember to **read the Indiana Horse and Pony Handbook (4-H 661) carefully** (<https://www.extension.purdue.edu/extmedia/4h/4-h-661-w.pdf>). Read over the class procedures and guidelines for the various classes that you will be showing in. Extra attention should be paid to acceptable and unacceptable tack and attire. \*\*Look over the rules for disqualifications.
56. **Indiana State Fair:** The 4-H Horse and Pony State Fair Terms and Conditions are published each year and can be found in the Indiana State Fair Handbook. This information can also be found online at <http://www.in.gov/statefair/fair/files/Dept401.pdf> .
  - a. **There are stricter requirements for the State Fair Horse Show eligibility. Please refer to the State Fair Horse Show eligibility requirements regarding the State Show animal eligibility. All horses must be enrolled in 4HOnline in order to show at Indiana State Fair.**
  - b. Members are encouraged to follow the State Fair Horse Show requirements in order to be eligible to show at the State Fair.
57. **HORSE & PONY POSTER OPTION :** A poster can be exhibited in place of participating in a show or in addition to participating in a show (*see general poster rules on page 12*). A poster can also be completed if for some reason the member cannot show their animal during the fair (i.e., the animal is sick or has died). Please bring completed poster to the fairgrounds for judging the day of the corresponding animal check-in. The 4-H Horse & Pony Poster option is open to any 4-H member and not limited to members in the 4-H Horse & Pony Club. 4-H Members wishing to submit a Horse & Pony poster must enroll in the Horse & Pony project in 4HOnline. Members are not required to attend Horse & Pony Club meetings to submit a poster.

**KEY DUE DATES**

**May 15, 2023**

- Horse & Pony Club Dues
- 2023 Certificate of Completion of Indiana 4-H Requirements for Exhibition of 4-H Horse and Pony (Vaccination Form 4-H-1031W)
- Rules, Guidelines, and Key Due Dates Compliance Statement
- Animal Lease Agreements (if applicable)
- Online Horse and Pony Identification in 4HOnline

**May 1-June 5** FairEntry open to enter all classes

**May 30, 2023** Sponsorships (to be included on banners)

**July 11, 2023** Above & Beyond Forms

**SHOW TIMES: Considerations to show times will be made for weather-related situations.**

Saturday, July 1 ..... 12:00 pm ..... All stall decorations must be completed and ready for judging  
..... 3:00 – 5:00 pm. .... Horse Check-in  
..... 5:00 pm. .... All horses are to be in their stalls

Sunday, July 2 ..... 8:30 am. .... English Show – Halter and Performance Classes

Monday, July 3 ..... 8:30 am. .... Western Show

Tuesday, July 4 ..... 8:30 am. .... Contesting

Wednesday, July 5 ..... 8:30 am ..... Driving, Trail, Versatility & Minis

Thursday, July 6 ..... 8:30 am ..... Rain Makeup Day

Friday, July 7 ..... 8:30 am ..... Fun Show

Saturday, July 8 ..... 9:00 am-12:00 pm.... Check out and release of all horses

**THANK YOU 2022 4-H Horse & Pony Club Sponsors!**

## PIGEONS

**SUPERINTENDENTS:** Jennifer Musgrave 812-325-2991 [jenniferlynairmusgrave@yahoo.com](mailto:jenniferlynairmusgrave@yahoo.com)

Kristy Olsen 812-369-9379 [klolsen19@outlook.com](mailto:klolsen19@outlook.com)

Randy Olsen 812-360-9379 [rolsenfarms@icloud.com](mailto:rolsenfarms@icloud.com)

1. **READ and FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**
2. **READ and FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**
3. The National Pigeon Association *Standard of Perfection* governs the quality and judging of birds and will be referenced as such for the Monroe County Fair.
4. Pigeons exhibited must be selected from loft owned by the 4-H member and be in his or her possession no later than May 15.
5. Each pigeon must be identified by the proper sized seamless band. All band numbers of birds exhibited at the Monroe County Fair must be submitted to Pigeon Superintendent on or before May 15.
6. **ALL** pigeon exhibits must be entered in FairEntry between May 1-June 5. Please list all pigeon possibilities, including pigeon art, photography, technology, writing, loft, poster & showmanship.
7. Members are encouraged to show a variety of birds from their loft. In the event of coop space shortage, quantity of birds exhibited may be limited. Mini 4-H members may show one pigeon.
8. All members are to share the responsibility of coop set up and tear down prior to and after the Monroe County Fair. Members are personally responsible for feeding, watering and coop area cleanliness during the Monroe County Fair. Members are to provide their own bedding and feed.
9. Each member must be present at time of judging. 4-H member is responsible for bringing his/her own birds to the judging table. Assistance from another 4-H member is permitted when carrying several birds.
10. Livestock Sale slots will be filled by the grand champion and reserve grand champion owners. If either member chooses not to sell in the auction, the vacated slot will be offered to the next highest award placing member until the slot is filled with quantity in class considered in the event of a tie situation. (A 4-H member may only sell in one small livestock slot.)
11. Livestock Sale Consignment form must be turned in by the required time, as set forth by the Purdue Extension-Monroe County office.
12. Sale birds must be champion or reserve champion of their class in the event the member wishes to retain grand champion bird for breeding stock.

### Showmanship:

**Mini Showmanship** – Grades K-2, Participation only. All exhibitors will receive a blue ribbon.

**First year:** Members in their first year

**Intermediate:** Grades 6-8

**Junior:** Grades 3-5

**Senior:** Grades 9-12

### OTHER PIGEON PROJECTS

The following projects are open to any enrolled 4-H member and must be completed since last year's fair.

#### Divisions:

Mini: Grades K - 2

Division 2: Grades 6 - 8

Division 1: Grades 3 - 5

Division 3: Grades 9 - 12

#### PIGEON POSTER OPTION

A poster can be exhibited in place of participating in a show or in addition to participating in a show (*see general poster rules on page 12*). A poster can also be completed if for some reason the member cannot show their animal during the fair (i.e., the animal is sick or has died). **Please bring completed poster to the fairgrounds for judging the day of the corresponding animal check-in.**

The 4-H Pigeon Poster Exhibit is open to any 4-H member and not limited to members in the 4-H Pigeon Club. 4-H members wishing to submit a pigeon poster must enroll in the **Pigeon Project** in 4HOnline. Members are not required to attend Pigeon club meetings to submit a poster.

#### Standard of Evaluation:

Content & Information (60 points)

Neatness & Appearance (20 points)

Originality & Creativity (20 points)

#### Pigeon Art Project

Its purpose of this project is to encourage creativity, enhance breed identification and understanding of each breed's standard of perfection. Artwork is to be as close to the represented breed as possible and must be labeled with the name and variety of represented breed. All projects should be labeled with the exhibitor's name and division.

#### Classes include:

- black and white sketch action
- black and white sketch still life

- color sketch action
- color sketch still life
- watercolor action
- watercolor still life
- oil paint action
- oil paint still life

Please feel free to exhibit other categories not listed such as sculpture, diorama, etc.

Mini 4-Hers may exhibit a coloring page representing their chosen breed and variety as close to the standard and life as possible if they choose not to do any of the above listed projects. Artwork is to be no bigger than 10" x 13", no smaller than 4" x 6", and should be framed or matted. 4-Her must be the actual artist of all work exhibited and may enter one exhibit from each class

**Standard of Evaluation:**

Representation of Breed (50 points)      Originality/Creativity (30 points)      Neatness & Presentation (20 points)

**Pigeon Photography Project**

Purpose of project is to capture quality images of pigeons and pigeon hobby activities to increase visual representation and education within the 4-H and pigeon hobby communities. Member may enter one in each class. Title allowed if appropriate, but not required. Photos are to be no larger than 10" x 13", no smaller than 4" x 6" in a series, must be matted and protected with a clear covering. Photo must be taken by 4-H member.

Classes:

- Action single color photograph
- Action single B&W photograph
- Action photograph series of 4-6 prints
- Posed single bird photograph
- Posed bird series of 3-6 prints

Creative photo editing is allowed, but a copy of the original photograph must be attached to the back of the frame. The posed photos should be appropriate for use as a characteristic breed example with emphasis on the quality and position of bird. Lighting should be such that it accurately captures the color of the bird. The background should be uncluttered and of a contrasting color to the pigeon.

**Standard of Evaluation:**

Photo Content and Purpose (50 points) Presentation and Display (20 points) Representation of Breed (30 points)

**Pigeon Technology Project**

Purpose of project is to creatively share pigeon research, knowledge and experience, to encourage active, innovative member contributions and participation in the pigeon project.

**Classes:**

- Video project – 4-H member is to personally plan and produce a 15 to 45 minute educational video pertaining to any aspect of pigeon husbandry. Mini 4-H members are to produce a 5 to 10 minute educational video pertaining to any aspect of pigeon husbandry.
- Power point – 4-H member is to personally plan and produce a 10 to 25 slide power point project pertaining to any educational aspect of pigeon husbandry. Mini 4-H members are to produce a 3 to 7 slide power point project pertaining to any aspect of pigeon husbandry. All technology projects must include bibliography & credits. Video and PowerPoint projects are to be on DVD/CD or an electronic storage device that can be viewed via computer. This project is to be brought to the fairgrounds on the day of show. If storage device cannot be purchased, then the 4-Her may e-mail their presentation to the project superintendent (see contact information above). Discs and cases are to be labeled with title, member name, and grade/division. It is recommended that 4-H members keep an extra copy of their project in their possession.

**Standard of Evaluation:**

Content and Educational Value (60 points) Picture/Slide/Video/Audio Quality (15 points) Creativity (25 points)

**Pigeon Writing Project**

Classes: Personal Experience Pigeon Article OR Educational Pigeon Article

Record keeping in the form of breeding and genetic experiments within the realms of scientific enquiry are also permitted with explanatory notes. Articles are to be 1 to 5 pages and authored by the 4-H member. Mini 4-H members' articles should be ½ to 1 page and authored by the Mini 4-H member. The article must pertain to some aspect of experience or knowledge gained pertaining to pigeon husbandry or showmanship. Title page and bibliography are to be included with the article. Any quotes must be written as such and credit given. Any appearance of plagiarism will disqualify exhibit. Purpose of the project is to articulate and share the above with others, and come to understand that many publications within the pigeon hobby rely heavily on research, knowledge and input from pigeon breeders of all ages throughout the pigeon community.

**Standard of Evaluation:**

Content (50 points) Writing/Language Skills (25 points) Creativity and Clarity (25 points)

**Pigeon Construction and Design Project**

Purpose is to encourage creativity; problem solving and increase experience by designing and/or constructing any equipment or loft facility for use in the pigeon arena.

Classes include but are not limited to:

- Pigeon Loft Equipment
- Pigeon Transport & Show Equipment
- Loft Design
- Loft Construction

Any project too large to exhibit may be exhibited in the form of photos in a notebook, poster, or binder. Photos should include the constructing phase and final product. All projects should include a notebook consisting of a typed, brief description of the item, cost, materials used, the benefits of its design, steps of construction with in process photos and credits when applicable. A handwritten, rather than typed, notebook is acceptable for Mini 4-H members.

**Standard of Evaluation:**

Design and Benefits	40 points
Construction	45 points
Notebook	20 points

**Standard of Evaluation for Loft Designs:**

Design and Benefits	60 points
Neatness and Presentation	20 points
Notebook	20 points

## THANK YOU 2022 4-H Pigeon Club Sponsors!

### POULTRY

**SUPERINTENDENTS:** Krissi Livingston 812-369-5844 [krissi.livingston@gmail.com](mailto:krissi.livingston@gmail.com)

Jeff Livingston 812-821-2235 [jeff.livingston84@gmail.com](mailto:jeff.livingston84@gmail.com)

Amber Bohall 812-369-2247 [foxandthehound11@yahoo.com](mailto:foxandthehound11@yahoo.com)

#### RULES

1. **READ and FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**

2. **READ and FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**

3. For 4-H members to exhibit a Poultry project, the following items must be completed:

- Enrollment in the 4HOnline system must be completed. Enrollment is open October 1st through January 15th every year. ([v2.4honline.com](http://v2.4honline.com))
- All projects must be in the 4-H member's possession by May 15.
- Poultry Club Member Dues are \$10 per member and must be paid on the annual Blood Testing date designated by the club leader.
- All members exhibiting in this project must attend one of the FREE in person Indiana 4-H Quality Livestock Care Program sessions or pay and obtain the online YQCA certification by June 12. See Rule #7 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES for more details.
- Indiana Poultry Exhibitor Form must be completed and signed. There will be two dates in which members can complete their required Blood Testing: May 20, 2023 and June 7, 2023.
  - The Indiana P-T testing requirement states that **all poultry** shown at an Exhibition event, County Fair or the State Fair must have originated directly from an NPIP P-T certified clean flock within 1 (one) year prior to the date of the event or have had a negative P-T Test within 90 (ninety) days prior to the date of the event.
    - All projects (chickens & turkeys) entered into the Monroe County Fair will be required to complete blood testing with the exception of:
    - Waterfowl (geese & ducks)
    - Meat Projects purchased through the Poultry Club in the current year
    - Chickens purchased from an NPIP breeder no more than 1 (one) year prior to the County Fair (must have breeder's State NPIP Approval Number).
    - Chickens that have had a negative P-T Test no more than 90 (ninety) days prior to the County Fair (must have a completed certificate with a signature).
- Fair Entry Form must be completed by the deadline. This form is required *in place of* the online Fair Entry system for Poultry.
  - All projects being displayed at the County Fair are required to be on this form.
  - There is a maximum of 9 entries per member.
  - No late entries will be accepted.
  - Incorrect entries will either be disqualified or will not receive a placement ribbon.
  - No substitutions or replacement birds allowed.
- Mini Liability Forms are required for all mini members participating in an animal project. These

- completed forms should be turned into the Extension Office by May 15.
- h. Livestock Location Form must be completed by club members who do not house their Poultry projects on their own property.
  - i. Livestock Sale Consignment Form for animals being sold at the Livestock Sale must be turned in by the required time, as set forth by the Extension Office.
4. 4-H Poultry Projects
- a. Mini's
    - Current Mini 4-H members are eligible to bring one (1) bird to the County Fair.
    - All Mini's will receive a blue ribbon. (See Mini 4-H Non-Competitive Policy in the General 4-H Guidelines/Rules and Regulations for more information.)
  - b. Meat Projects
    - All birds must originate from the same source, be hatched on the same date, and be of the same breed.
    - The 4-H Poultry Club will place the order(s), but the cost is the 4-H member's responsibility.
    - To participate, members must sign up no later than the February meeting. No exceptions.
    - Due to limited caging, meat projects cannot be placed into the exhibition, commercial or egg layer classes.
      - Meat Chickens
        - Current 4-H Poultry members can exhibit one pen consisting of two (2) broiler chickens of the same sex, and as close to the same size as possible.
        - All Meat Chickens will be released after the show, except for the Grand Champion and Reserve Grand Champion.
        - Grand Champion Meat Chicken will be eligible to enter the Livestock Sale.
      - Meat Ducks
        - Current 4-H Poultry members can exhibit one meat duck.
        - Grand Champion Meat Duck will be eligible to enter the Livestock Sale.
      - Meat Turkeys
        - Current 4-H Poultry members can exhibit one meat turkey.
        - Grand Champion Meat Turkey will be eligible to enter the Livestock Sale.
  - c. Commercial Egg Layer
    - Egg Layers (hens or pullets) of any commercial type of chicken (purebred or cross) are eligible. These include blue, brown, and white egg layers.
    - Grand Champion Commercial Egg Layer will be eligible to enter the Livestock Sale.
  - d. Production Rooster
    - Roosters of any production type chicken (purebred or cross) are eligible.
  - e. Exhibition Large Fowl
    - Only purebred large fowl chickens are eligible.
    - Available classes can be found in the American Standard of Perfection.
  - f. Exhibition Bantam
    - Only purebred bantam chickens are eligible.
    - Available classes can be found in the American Standard of Perfection.
  - g. Exhibition Waterfowl
    - Only purebred waterfowl are eligible.
    - Duck classes are Heavy, Medium, Light, or Bantam.
    - Geese classes are Heavy, Medium, or Light.
    - Available classes can be found in the American Standard of Perfection.
  - h. Exhibition Turkey
    - Only purebred turkeys are eligible.
    - Available classes can be found in the American Standard of Perfection.
  - i. Exhibition Guinea Fowl
    - Only purebred Guinea Fowl are eligible.
  - j. Cage Decorating
    - Members can decorate one (1) cage assigned to their Poultry projects at the County Fair.
    - Decorating should be completed by 12pm (noon) on Kids Day, which is usually the Wednesday during fair week. Judging will begin at 12pm (noon).
  - k. Egg Quality
    - 4-H members can enter six (6) eggs produced by their own flock.
    - Eggs should be clean and similar in shape and size.
    - Entries with more or less than six (6) eggs will be disqualified.
    - Classes are White Shell, Brown Shell, Blue Shell and All Other Eggs (Turkey, Duck & Geese).
  - l. Showmanship

- All current 4-H Poultry Club members are eligible.
  - Members will demonstrate their ability to present birds that are clean, healthy, trained, and manageable, along with the techniques of proper display.
  - Members will demonstrate knowledge and skill in raising, conditioning, evaluating, and handling poultry.
  - Classes are Junior (Grades 3-5), Intermediate (Grades 6-8), and Senior (Grades 9-12)
- m. Home Cross
- Only poultry that has been bred and hatched by the current 4-H member are eligible.
  - Display should be one (1) male and one (1) female that are the result of a cross between two or more recognized breeds.
  - The birds must be accompanied by a report that describes the improved features of the crossbreed, the genetics of the features selected, and possibly details about productivity (meat or eggs).
  - The entry must also contain a pedigree that links the initial purebred founders to the birds that are on display.
  - Judging will be based on the appearance and condition of the birds (40%), the accompanying report (40%), and the pedigree (20%).
- n. Portable Coop
- Only coops built by current 4-H members are eligible.
  - Coop should be small and movable (weight up to 250 lbs).
  - 4-H members may receive help/guidance from an adult but should do the majority of the work.
  - The coop(s) must be accompanied by a report of the building process that describes the coop design (drawing or photo), at least five (5) pictures of the construction process and a list of materials.
  - Judging will be based on design, security, craftsmanship, innovative reuse of materials and the completed report.
- o. Poultry Poster
- One (1) poster can be exhibited in place of, or in addition to, a live project at the County Fair. (See General Poster Rules on Page 12 of the Monroe County 4-H Project Requirement Book for more information.)
- p. Science Project
- One (1) science project can be exhibited in place of, or in addition to, a live project at the County Fair.
  - Develop an idea and build it into an attractive display as well as learn the technical aspect of some part of the poultry industry.
  - The 3-dimensional poultry science project display should occupy a space no larger than 30" deep x 48" wide x 72" high.
5. Fair Procedures & Information
- a. All members are expected to participate in Barn Set Up 1-2 weeks prior to the fair and Barn Clean Up after animals are released.
  - b. Members are responsible for reading all daily postings on the Poultry Bulletin Board at the front of the Poultry Barn.
  - c. Barn hours are approximately 6am to 10:30pm during fair week.
  - d. 4-H Members are responsible for always having their cages and the barn aisles clean and presentable to the public. Aisles must be clean by 5pm daily.
  - e. 4-H members are responsible for always providing their animals with fresh food & water.
  - f. Failure to keep cages clean and presentable will result in early dismissal.
  - g. 4-H Members should not open a cage or handle a project that is not theirs, unless asked to do so.
  - h. All projects must arrive during check in time(s) set by club leaders. No projects should arrive prior to check in time. No projects should enter the barn unless checked in by an adult leader.
  - i. Projects are organized in the barn based on their Class, Breed and Variety.
  - j. Grooming of animals must be done by the current 4-H member. The 4-H member may receive assistance from members of his/her immediate family, or from another current 4-H member. (See 4-H Animal Project General Guidelines Rule #13 for more details.)
  - k. Any sick or infested birds that are detected by the judge must be removed from the barn that same day. On-site treatment of sickness or infestation is not permitted.
  - l. A Poultry Superintendent may request any birds displaying overly aggressive or self-mutilating behavior must be removed from the barn. If the member is not on-site during the time of the decision, the Poultry Superintendent may move the bird to an isolated area until the member can remove it from the barn.
  - m. 4-H members must be present during the show and should arrive no later than thirty (30) minutes prior

- to the designated start time.
- n. All poultry and cages should be clean and presentable for judging.
  - o. Food cups may be removed from cages before the barn closes the night before the show but must be placed back in cages immediately after judging. Water cups must stay.
  - p. Exhibition projects will be judged on the American Poultry Association (APA) Standard of Perfection.
  - q. Bantam Exhibition projects will be judged on the American Bantam Association (ABA) Standard of Perfection.
  - r. Poultry projects that win Best in Show, Reserve Best in Show, Grand Champion Large Fowl, Grand Champion Bantam, Grand Champion Commercial Egg Layer, and Grand Champion Production Rooster will be moved after the show to "Champion Row" at the front of the barn.
  - s. An Awards Ceremony will take place immediately following the show.
  - t. The Small Animal Auction will be held on the Tuesday of fair week at 7:00pm.
    - See 4-H Small Animal Auction section of the 4-H Animal Project General Guidelines for more information.
    - Members should report to the Poultry barn by 6:30pm on sale day.
    - All entries will be assigned an entry number. Members will present their entries one at a time during the auction.
    - If members have more than one entry, another 4-H member may help present entries during the auction.
    - Thank You cards should be completed and presented to buyers.
  - u. Non-Sale Projects will be released on the date & time set by the 4-H Board. Any projects removed before the release date will be disqualified, except for the projects sold during the Small Animal Auction.
  - v. The Livestock Sale date & time will be set by the 4-H Board.
    - See 4-H Livestock Auction section of the 4-H Animal Project General Guidelines for more information.
    - Members who qualify for a Livestock Sale slot should report to the Show Arena no later than 30 minutes prior to the designated start time.
    - All animals being sold in the Livestock Sale are required to have the official sale picture taken at the required date & time, and 4-H Members should be dressed in appropriate attire for the picture.
    - Thank You cards should be completed and presented to buyers.
  - w. Important Dates (dates & times are subject to change)
    - Sunday, May 15, 2023 - Project Possession Deadline
    - Saturday, May 20, 2023
      - 10:00am - Blood Testing
      - We strongly encourage members to turn in forms and pay Member Dues on this date, regardless of blood testing requirements.
    - Wednesday, June 7, 2023
      - 6:30pm - Final Poultry Club Meeting before fair
      - Final date to pay Member Dues and turn in forms.
    - Friday, June 10, 2023
      - 4:00pm - Fair Entry Form Deadline
      - If a member cannot turn in forms on May 20 or June 7, they will be responsible for dropping their forms off to the Monroe County 4-H Extension Office by the Fair Entry Deadline. Members turning in forms at the office should request a copy of each form or make their own copies. Members will also be responsible for emailing a copy of the form to the Poultry Club Superintendent.
    - Wednesday, June 14, 2023 – YQCA Certification Deadline
    - Saturday, June 24, 2023
      - 10:00am - Poultry Barn Set Up
    - Saturday, July 1, 2023
      - 10:00am - Poultry Project Check In for 2022 Monroe County Fair
    - Sunday, July 2, 2023
      - 11:00am – Showmanship
      - 12:00pm – Poultry Judging
      - Award Ceremony immediately following judging
      - Livestock Auction Photos (time TBD)
    - Monday, July 3, 2023
      - 7:00pm - Small Animal Auction Entry Deadline
    - Tuesday, July 4, 2023



- 7:00pm - Small Animal Auction
- Wednesday, July 5, 2023
  - 12:00pm - Cage Decorating Judging
- Friday, July 7, 2023
  - 8:00pm - Non-Sale Project Release + Barn Clean Up
- Saturday, July 8, 2023
  - 8:30am - 4-H Livestock Auction
- Sunday, July 9, 2023
  - Meat Project Butcher Party (time & location TBD)
    - All members who sold poultry in the Small Animal Auction and/or 4-H Livestock Auction are highly encouraged to participate in the butcher party, so they can present the meat to their buyers.

## THANK YOU 2022 4-H Poultry Club Sponsors!

### RABBITS

**SUPERINTENDENTS:** Jessica Underwood 812-272-4595  
 Rhi Clarke 812-340-8396  
 Heather Sterrett 812-606-6866

**ENTRY DEADLINE:** All Rabbit entries must be entered into FairEntry by **May 15**. Please list all rabbits that are show prospects. There will be no changes allowed, only scratches. For Meat Pen and Single Fryers, please list the due date in FairEntry for each entry, since they should not be over 69 days old at time of the show. The Rabbit Superintendents will offer tattooing at different times throughout the year. Please watch emails and/or Facebook for notifications.

### RULES

1. **READ and FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**
2. **READ and FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**
3. All members exhibiting in this project must attend one of the FREE in person Indiana 4-H Quality Livestock Care Program sessions or pay and obtain the online YQCA certifications by June 12 See **Rule #7** in the **4-H Animal Project General Guidelines** for more details.
4. Rabbits entered in the Monroe County Fair must be owned and cared for by the 4-H member. All 4-H members must have the rabbits in their possession by May 15.
5. All rabbits must be permanently marked with a legible tattoo in the rabbit's left ear.
6. All rabbits will be shown and judged under American Rabbit Breeders Association (ARBA) rules and regulations.
7. 4-H members will be personally responsible for maintaining clean pens and help in keeping an attractive exhibit at the Monroe County Fair. The 4-H member is responsible for providing his/her own bedding.
8. All 4-H members are responsible for bringing their rabbits and judging remark cards to the judge's table. If a 4-H member is in need of assistance getting several rabbits to the table, another 4-H member may assist.
9. 4-H members may show up to two entries in each of the following meat classes: Meat Pen, Single Fryer, Roaster, and Stewer. Animals shown in meat classes may also be shown in the breed class. Animals must be pure breed animals and meet all ARBA requirements. Animals shown in the Fryer and Meat pen classes must be born at the 4-H member's residence. The 4-H member must own and have the doe in his/her possession by May 15.
10. Any rabbits going through the Livestock Sale become sole possession of the buyer. **NO SUBSTITUTIONS.** The rabbits that will sell through the Livestock Sale will consist of: (2) Meat Pens, (1) Single Fryer, (1) Roaster and (1) Stewer. It will be determined who sells by the highest placing in each meat class. If the first place declines to sell, the opportunity will be given to the owner of the next rabbit in the placings for that class. (Please remember a 4-H member can only sell one small livestock.)
11. Livestock Sale Consignment form for animals being sold at the Livestock Sale must be turned in by the required time, as set forth by the Purdue Extension-Monroe County office.
12. The Rabbit Barn will be open from 8:30 am until 10:00 pm, during Monroe County Fair activities.
13. Everyone must help tear down and clean up the barn after rabbits are released.
14. 4-H members are encouraged and permitted to exhibit both rabbit(s) and a poster.
15. There is no limit on rabbit entries in the regular show (non-meat classes). However, if cage space or overload on the judge becomes a problem, Rabbit Superintendents will ask 4-H members with the most animals entered to reduce entries.
16. **MINI 4-H RABBIT PROJECT:** Mini 4-H members will be allowed to exhibit one rabbit and show in the Mini 4-H show on Saturday, July 1, or they must exhibit one poster about rabbits.
17. **RABBIT POSTER OPTION.** A poster can be exhibited in place of participating in a show or in addition to participating in a show (see *General Poster rules on page 12*). **Please bring completed poster to the fairgrounds for judging on Non-Perishable Exhibit check-in night.**  
 There will be one Indiana State Fair entry for each division.

**Division 1 - Grades 3-5****Division 2 - Grades 6-8****Division 3 - Grades 9-12**

If the 4-H member's animal gets sick or dies between non-perishable exhibit check-in night and the animal show, the member may turn in a poster for completion however the poster will not be eligible for State Fair.

The 4-H Rabbit Poster option is open to any 4-H member and not limited to members in the 4-H Rabbit Club. 4-H members wishing to submit a rabbit poster must enroll in the **rabbit poster project** in 4HOnline.

Members are not required to attend rabbit club meetings to submit a poster.

\*Mini members can also complete a poster for completion; however, it will not be eligible for State Fair.

**CLASSES:**

Senior Buck

Senior Doe

Intermediate Buck (6-8 months of age)

Intermediate Doe (6-8 months of age)

Junior Buck (under 6 months of age)

Junior Doe (under 6 months of age)

Meat Pen three (3) (rabbits same breed and variety, not over 10 weeks)

Weight limit 3-5 pounds. Weight must be uniform.

Single Fryer (same as meat pen, only one rabbit)

Roaster (any rabbit over 69 days old and over 5 pounds)

Stewers (over 6 months of age; weight over 8 pounds)

**AWARDS:** Harey Hoppers 4-H Rabbit Club will hold an awards and recognition banquet in August.

**RABBIT AMBASSADORS:** Rabbit Ambassadors will be judged using the Indiana State Fair rules. There will be a winner from each age division. The winner will be allowed to represent Monroe County at the Indiana State Fair Rabbit Ambassadors. If he/she declines, it will be offered to the next highest score in the division.

**CAROL FRANCIS CLARK MEMORIAL SCHOLARSHIP**

*This scholarship is given in loving memory of Carol Francis Clark. Carol was one of the first members of this club when it was founded in 1971. Her winning smile, cheerful attitude, and sportsmanship helped set an example for all who knew her.*

Requirements:

1. Be an active member of the 4-H Rabbit Club for at least the last 2 years, exhibiting good sportsmanship.
2. Graduated in the current year and going on to some form of advanced training or school and has never been a recipient of the Carol Francis Clark Scholarship.
3. Write a short essay on one of the following:
  - a. What 4-H has meant to you.
  - b. How you have benefited from the 4-H Rabbit Club.
  - c. The rabbit industry, any or all of it.

Applications must be turned in by Thursday, the week of the Fair.

## THANK YOU 2022 Harey Hoppers Sponsor

**SHEEP**

**SUPERINTENDENTS:** Randi Naylor 812-327-6952 rnaylor2@iuhealth.org  
 Laura Buehler 812-929-7365 radambuehler@gmail.com

**RULES**

1. **READ and FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**
2. **READ and FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**
3. See Fitting and Grooming rule #18 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES
4. Mini 4-H Members see rules #5 and #6 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES for show information.
5. All market animals and commercial ewes must be correctly tattooed or ear tagged with Monroe County ear tags or breeders' ear tag to match registration papers. **All sheep must be identified in 4HOnline system by May 15.**
6. All sheep must have USDA scrapie tags in ear by tag-in day.
7. In addition to being correctly identified or tagged, all market animals and commercial ewes must have an 840-RFID tag and DNA hair sample in order to be eligible to show at Indiana State Fair. A 4-H member must notify the Sheep Superintendent(s) if any of their animals have a contagious disease, member must make special arrangements prior to tagging. All registration papers must be shown at check-in at fair.
8. Members must indicate which of their animals are eligible for Home Farm Born by submitting a Home Farm Born certificate card signed by the member and parent or guardian. Cards must be turned in on tag-in day, no late exceptions.
9. All 4-H members must show proof of a premise ID to show at the Monroe Co Fair and Indiana State Fair

10. All sheep that will be shown at the fair must enter in FairEntry between May 1 - June 5.
11. All members exhibiting in this project must attend one of the FREE in person Indiana 4-H Quality Livestock Care Program sessions or pay and obtain the online YQCA certifications by June 12 See **Rule #7** in the **4-H ANIMAL PROJECT GENERAL GUIDELINES** for more details.
12. NO sheep are to be unloaded unless inspection team and Sheep Superintendent(s) are present to receive sheep. Any animal penned prior to entry time will be disqualified from the 4-H Sheep Show. Once animal has been penned, vehicle is to be moved from behind sheep barn to allow access to others.
13. All sheep are to be checked in and weighed during designated time, as set forth by the Purdue Extension – Monroe County office, see schedule.
14. Blankets must be removed from all sheep at the time of arrival.
15. All market animals should be slick sheared everywhere from the knee up at arrival for inspection. They should have no flank or belly wool.
16. Livestock Sale Consignment form for animals being sold at the Livestock Sale must be turned in by the required time, as set forth by the Purdue Extension-Monroe County office. No animal can be sold without this form.
17. Any refrigerant to the hide of a lamb is prohibited. Such action may be penalized under the Fraud and Deception Rule. No abuse of animals will be allowed. Prohibited activities include, but not limited to: burning, stabbing, gouging, punching, slapping, pumping anything into the stomach, electrical shock or other treatment.
18. Products such as electrolytes, feed additives and grooming supplies or products that are safe for human or animal use are allowed. Drenching is allowed in the barn only.
19. Sheep can only be walked in between the sheep and goat barn or on the hill behind the barn between 6:00 am and 11:00 pm. Sheep may be walked in the show arena before the show when it is available.
20. The barn must be cleaned, pens put away and “thank you” cards filled out in a responsible and grateful manner prior to livestock checks being distributed.
21. Any exhibit moved from public display prior to the official release by the Sheep Superintendent will be disqualified.
22. BARN IS CLOSED FROM 11:00 PM to 6:00 AM, except on show day. No sheep are to be dealt with between these hours.
23. All registered ewes will be shown in their recognized breed when accompanied by registration papers (original, not fax or copy), breeders’ ear label and/or Association ear label. All other breeding ewes will be shown in the commercial class.
24. 4-H members are responsible for showing their own sheep. If a 4-H member has more than one animal in a class, then current 4-H Sheep project members may be substituted. Only one person allowed in the arena to show their lamb during the show, with the exception of yearling ewes. Yearling ewes may be shown in the ring by two exhibitors. If two exhibitors are used, the 4-H exhibitor who owns the ewe being shown must hold the ewe's head. Pairs of yearling ewes may have three exhibitors.
25. Market lambs will be shown by breed
  - There must be at least two animals of the same breed to make a class.
  - Commercial class will be an additional class for any designated commercial animals Breed class options determined by current year Indiana State Fair recognized breed guidelines in the Indiana State Fair 4-H Handbook Premium List.
  - Judge will determine if animals meet breed standards. This determination is final.
  - Breed Champions will compete for Grand Champion Market Lamb.
26. HOME FARM BORN – Object: To encourage 4-H members to raise their own sheep, improve their flock and give them an opportunity to get involved in the entire sheep industry process.
27. Female Flock consists of 2 yearling ewes and 2 ewe lambs.
28. Ewe and Lamb class consists of any aged ewe and her lamb.
29. The top 5 Supreme Ewes and Market Lambs will be chosen in each show respectively.
36. Each 4-H member must enter each animal in all possible classes they may participate in at the Monroe County Fair in FairEntry between May 1 – June 5.
37. Those who are eligible to be in the barn to fit and groom (according to Monroe County 4-H Animal Project Rule #18) will be allowed to be within the sheep barn up to 2 hours prior to the sheep show and during the sheep show. All approved 4-H members and guests will be required to wear an armband for entry into the barn. (This armband will be distributed by the Sheep Superintendents between Sheep Check-in and 2 hours prior to beginning of the 4-H Sheep Show). Gates will be placed at all openings of the barn on show day to limit the flow of the general public through the barns.

**SHEEP POSTER OPTION:** A poster can be exhibited in place of OR in addition to participating in a show. A poster can also be completed if for some reason the member cannot show their animal during the fair (i.e., the animal is sick or has died). **Please bring completed poster to the fairgrounds for judging the day of the corresponding animal check-in.** The 4-H Sheep Poster option is open to any 4-H member and not limited to members in the 4-H Sheep Club. 4-H members wishing to submit a sheep poster must enroll in the **Sheep project** in 4HOnline. Members are not required to attend sheep club meetings to submit a poster.

## MONROE COUNTY 4-H SHEEP SHEPHERD AWARD

### ORDER OF SHOW:

1. Sheep Dress Up
2. Breeding Show
  - a. Broken down into and shown by breed in alphabetical order (Dorset, Dorset Advantage, Hampshire, Katahdin, Montadale, Natural Colored, Oxford, Shropshire, Southdown, Suffolk, Tunis, etc. Ending with Blackface Cross, Whiteface Cross)
  - b. Each breed broken down into Yearlings and Lambs
  - c. Grand Drive for Breeding
3. Market Show

The order of show will be in alphabetical order: Angus, Charolais, etc., AOB, then Crossbred.

  - a. Broken down into and shown by breed in alphabetical order (Dorset, Dorset Advantage, Hampshire, Katahdin, Montadale, Natural Colored, Oxford, Shropshire, Southdown, Suffolk, Tunis, etc. Ending with Blackface Cross, Whiteface Cross)
  - b. Grand Drive for Breeding
4. Home Farm Born
5. Pair of Yearlings
6. Pair of Ewe Lambs
7. Flock – Female Flock is 2 yearling ewes and 2 ewe lambs
8. Ewe and Lamb
9. Showmanship (subject to moving up in the show order)
10. Senior Recognition (subject to moving up in the show order)
11. Pen Decorating Award (subject to moving up in the show order)
12. Ten-Year Members Recognition (subject to moving up in the show order)

## THANK YOU 2022 4-H Sheep Club Sponsors

### SWINE

**SUPERINTENDENTS:** Brandy Brinegar 812-322-0998 [branbrineg@netzero.com](mailto:branbrineg@netzero.com)  
Lacy Brinegar 812-929-5947 [brinegarlacy@gmail.com](mailto:brinegarlacy@gmail.com)  
Kelly Olsen 812-327-2923 [kblyle13@yahoo.com](mailto:kblyle13@yahoo.com)  
Ryan Olsen 812-272-1112  
Jillian Pennington 812-272-7297 [jillpenn7@gmail.com](mailto:jillpenn7@gmail.com)  
Mini - Sarah Ferguson 812-325-8398 [sarahleighferg@gmail.com](mailto:sarahleighferg@gmail.com)

### RULES

1. **READ and FOLLOW THE GENERAL 4-H RULES AND REGULATIONS.**
2. **READ and FOLLOW THE 4-H ANIMAL PROJECT GENERAL GUIDELINES.**
3. See Fitting and Grooming rule #18 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES
4. Mini 4-H Members see rules #5 and #6 in the 4-H ANIMAL PROJECT GENERAL GUIDELINES for show information.
5. All gilts and barrows must be born on or after December 1 of the previous year.
6. Members and families must be respectful and attentive during club functions. Members should not be on cell phones during meetings.
7. Mini members will be paired with a regular 4-H member. Minis will have a separate show but are required to show a current 4-Her's pig.
8. All 4-H members must show proof of a premise ID to show at the Monroe County Fair and IN State Fair.
9. In order for 4-H members to exhibit the Swine project, the members must complete the following items:
  - Complete enrollment in the 4HOnline System.
  - Members must attend annual tagging day to have the swine properly tagged and identified for the Monroe County Fair. **All swine must be identified in 4HOnline by May 15 and have 840-RFID tags in place.**
10. **Random farm checks will be made to ensure this is followed.**
10. **All swine must be vaccinated for H1N1 prior to coming to the fairgrounds.** Swine Superintendents require a designated form with a licensed veterinarian's signature regarding the vaccinations administered-if animals attend the makeup tagging day. **Forms must be given to the Extension Office by May 15.**
11. All 4-H swine need to be ear tagged with an 840-RFID tag and have a standard ear notch to exhibit at the Monroe County Fair.
12. Home Farm born cards need to be completed and turned in at the annual tag-in day
13. All swine that will be shown at the fair must enter in FairEntry between May 1 - June 5.

14. All members exhibiting in this project must attend one of the FREE in person Indiana 4-H Quality Livestock Care Program sessions or pay and obtain the online YQCA certifications by June 12 See **Rule #7** in the **4-H A ANIMAL PROJECT GENERAL GUIDELINES** for more details.
15. The Adult Leaders reserve the right to limit the number of pens per 4-H member/family if necessary.
16. All purebred breeding stock gilts must have registration papers. They will be shown by breed and age.
17. All purebred barrows must have registration papers. They will be shown by breed and weight. Animals without papers will be considered a crossbred. Papers will be submitted to Swine Superintendents (or designee) at time of unloading/check-in/weigh-in at fair.
18. All swine shall arrive at the fairgrounds between 6:00 am and 10:00 am on Saturday, June 25 for check-in/weigh-in.
19. All swine must be unloaded and checked in at the loading ramp or right next to it at the gate. No swine are to be unloaded unless the Swine Superintendent(s) or a designated person is present.
20. Swine members can have their animal re-weighed once everyone in the barn has been weighed initially. Only one re-weigh will be allowed. Swine members or family must be present for re-weighs to determine which weight will be used. Swine Superintendents will not be getting animals for re-weighs.
21. Livestock Sale Consignment form for animals being sold at the Livestock Sale must be turned in by the required time, as set forth by the Purdue Extension-Monroe County office – **NO EXCEPTIONS**.
22. If 4-H member is selling their animal through the Livestock Sale, they **MUST** have their picture taken to provide to the buyer. Pictures will be taken in the show arena as designated by the Swine Superintendents. If 4-H member is NOT selling their animal, they are asked to not have picture taken.
23. If any cheating is found, the member will be disqualified from showing in the 4-H Swine Show, and the exhibit will be removed from public display.
24. Members are responsible for reading all daily postings on the Swine Bulletin Board.
25. 4-H members are responsible for daily upkeep up of their swine; including proper feeding, watering and pen cleaning through the entire week of fair.
26. 4-H members must show their own animal. In cases where the 4-H member has two or more animals in the same class, the owner may have animals shown by another 4-H member in the Swine project.
27. Barrows will be divided by weight class, according to the Swine Superintendents, to create similar-weight classes.
28. Animals that will not be going through the auction or shipped to the processing facility will be released immediately after the show.
29. Members may choose to have either a gilt or a barrow (minimum weight of 230 lbs.) go through the 4-H Livestock Sale.
30. 4-H members must be at the swine barn one-half hour before the Livestock Sale starts, unless involved with other livestock.
31. Upon completion of the Livestock Sale, members will clear the swine barn as soon as possible so the Swine Superintendents and their designated committee may begin to sort sale/ship animals and load for distribution to the appropriate destination(s).
32. Top 5 for barrows and gilts will be recognized and receive awards (refer to Animal General Guidelines).
33. Hair length must be greater than 1/4" if going to market. Hair products/glitter should also be left off of pigs during auction who are going to market.
34. Members are required to come to the clean-up meeting to clean barns, remove sun shields, fans, etc.
35. **SWINE POSTER OPTION:** A poster can be exhibited in place of participating in a show or in addition to participating in a show (*see General Poster rules on page 12*). A poster can also be completed if for some reason the member cannot show their animal during the fair (i.e., the animal is sick or has died). **Please bring completed poster to the fairgrounds for judging the day of the corresponding animal check-in.** A Swine Superintendent or designated person will verify completion of swine posters.  
The 4-H Swine Poster option is open to any 4-H member and not limited to members in the 4-H Swine Club. 4-H members wishing to submit a swine poster must enroll in the **Swine Project** in 4HOnline. Members are not required to attend swine club meetings to submit a poster.

#### **CLASSES:**

1. **BARROWS:** will be shown by breed and weight. Weight will be determined by official weight at the time of weigh-in.
2. **BREEDING STOCK GILTS:** purebred gilts will be shown by breed and by age.
3. **HOME FARM BORN:** 4-H member must own the dam, and the pig must be born on 4-H member's farm under the general care of the 4-H member. The farm must be the place of residence of the member. Animal must be registered to prove ownership.

#### **ORDER OF SHOW:**

##### **Gilts**

- Purebred Gilts – shown by breed in alphabetical order: Berkshire, Chester White, etc.
- AOB Gilts

- Crossbred Gilts
- Final Drive for Gilts (Top 5)

#### **Barrows**

- Purebred Barrows – shown by breed in alphabetical order: Berkshire, Chester White, etc.
- AOB Barrows
- Crossbred Barrows

#### **Specials**

- Home Farm Born
- Showmanship
- Senior Recognition
- Pen Decoration Award
- 10-Year Member
- Outstanding Leader Award
- Tim McCammon Award
- Officer Thank You's
- Final Drive for Barrows (Top 5)

## **THANK YOU 2022 4-H Swine Club Sponsors!**

### **4-H MINI SHOW DAY**

**LIVESTOCK ARENA - THURSDAY, July 6, 10:00 AM**

All Mini 4-H members in Dairy, Beef, Goat, Sheep and Swine will participate in the 4-H Mini Show. The show will begin at 10:00 a.m. and will only take a break between species long enough change set-up if necessary.

### **4-H SMALL ANIMAL AUCTION**

**FREE STAGE - TUESDAY, July 4, 7:00 PM**

With the exception of poultry, pigeons, or rabbits that are being sold in the Livestock Sale, any poultry, pigeon, or rabbit that was shown in the Monroe County Fair is eligible for sale in the Small Animal Auction. The poultry, pigeon, and rabbit club superintendents will determine the number of lots a 4-H member can sell. A lot is one or two birds or rabbits. No unpaired roosters/cockerels (except for broiler pens) are permitted. Roosters/Cockerels can only be sold with a female of the same breed. The seller must provide a cage to display the sale animal(s) in the livestock arena. The 4-H member is responsible for making arrangements for the animal exchange with the buyer. Deadline or sign-up for the Small Animal Auction is Monday, July 3 by 4:00 pm. Contact Boyd Haley for more information (812-360-9745).

### **4-H ROUND ROBIN SHOWMANSHIP CONTEST**

**LIVESTOCK ARENA – THURSDAY, July 6, 5:00 PM**

**SUPERINTENDENTS:** Purdue Extension – Monroe County Office 812-349-2575

#### **ROUND ROBIN SHOWMANSHIP RULES:**

1. There will be six classes of Livestock - Beef, Sheep, Swine, Horses, Dairy and Goats.
2. Contestants will have an entry number.
3. Six minutes will be allotted for the individuals to show each livestock species. At the discretion of the hired judge an additional 1-4 minutes may be added.
4. One minute will be allotted to change classes.
5. Contestants will be selected in Showmanship Shows of each livestock. If the Champion Showman from a club is unable to participate, the Reserve Champion may be substituted.
6. The showman with the lowest score will be declared the winner. In case of a tie, the Showman with the lowest score in all classes, other than his own, will be the winner. Each contestant will receive a placing (1-6) for each exhibit in the six classes of livestock. If there is still a tie, the hired judges will ask questions and determine a winner with both judges agreeing.
7. The winners will be announced immediately after the competition.
8. There will be classes for Junior (grades 3-5), Intermediate (grades 6-8) and Senior (grades 9-12) showmanship.
9. Each species will be responsible for providing six animals and anything needed to show their animals.

**4-H LIVESTOCK SALE  
SATURDAY, JULY 8, 9:00 AM**

**RULES:**

1. All animals going through the Livestock Sale must have been exhibited in 2023 Monroe County 4-H shows.
2. Livestock Sale Consignment form for animals being sold at the Livestock Sale must be turned in by the required time, as set forth by the Purdue Extension-Monroe County office – **NO EXCEPTIONS**.
3. Each 4-H member may sell only one animal from the five major species, (Beef, Dairy, Sheep, Swine and Goats). 4-H members may sell one large animal (Beef, Sheep, Swine, Dairy Steer, Goat) and one small animal as designated by 4-H Club slot allotment.
4. The specialties will consist of two lots, Pigeons and Poultry. The Rabbits will sell two meat pens in two different categories. A 4-H member may sell a total of only one specialty lot.
5. Weight for the sale animals will be determined at the official weigh-in at the Monroe County Fair.
6. Animals allowed to be sold must be at minimum weight and will not be paid beyond maximum weight. Animals allowed to be sold must be between the following weights: Beef 900-1450; Dairy Steers 900-1600; Swine 230-310, Sheep 70-140, and Goats 70-120.
7. Animal must be presented at sale by owner. No substitutions unless approved by the Livestock Sale Committee.
8. A sale fee will be charged to each animal sold at the Livestock Sale. Fee assessment will be determined by the Livestock Sale Committee. Animals sold as a pen will be charged as only one animal sold.
9. Any animal sold through the Livestock Sale becomes ineligible for further 4-H competition.
10. If a Grand Champion or Reserve Grand Champion winner decides to sell his/her animal, he/she may do so at any time during the sale of his/her species. If winner decides to sell another animal in place of his/her winning animal, he/she will be selected for sale order along with all other 4-H members.
11. The Grand and Reserve Grand Champions of the five major species (Beef, Goats, Dairy Steers, Sheep, and Swine) may be subject to a urine drug test and must be slaughtered at a state inspected facility. All other livestock from the five major species sold at the Livestock Sale must also be slaughtered and may not be purchased back from the packer or livestock brokers.
12. The 4-H Livestock Sale Committee will designate the custom-cut facility.
13. There will be up to a 30-day waiting period for checks for Grand and Reserve Grand Champion in the five major species.
14. 4-H Member must have a Livestock Sale picture taken by the approved photographer to participate in Livestock Sale

**Sale Order For 2023**

- Pigeons
- Rabbit
- Poultry
- Dairy
- H&P
- Goats
- Beef
- Swine
- Sheep

**Sale Order For 2024**

- Pigeons
- Rabbit
- Poultry
- Dairy
- H&P
- Beef
- Swine
- Sheep
- Goats

**Thank You 2022 4-H Livestock Corporate Sponsors!**

Bledsoe, Riggert, Cooper & James Inc.  
Dr. Scot Moore, Southern Indiana Pediatrics  
First Insurance Group  
Headley Quarter Horses  
IMU Catering  
Indiana Salt Supply

I.U. Credit Union  
Rogers Group  
Wagner Forestry  
Westside Tractor Sales Co. Inc  
White River Coop

**Thank You 2022 4-H Livestock Breakfast Sponsors!**

Needmore Coffee Roasters  
Bloomington Bagel Company

## Thank You 2022 4-H Livestock Sale Buyers!

ABR Print  
ALM Enterprises  
Anderson Excavating, LLC  
Armstrong Land & Cattle  
Bean Blossom/Patricksborg Water Corp  
Bens Reliable Repair  
Blackwood Solutions  
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Ike Redden  
Indiana Tri Ax LLC  
Irving Materials, Inc  
Izzys Rentals  
J R Excavating  
James Stanger Excavating  
Jay Deck Family  
Joe & Kathy VanDeventer  
Joie de Vivre Medical  
JR Richardson & Sons Seamless Guttering  
K & L Excavating LLC  
K & S Roll Offs  
Kenny Clark Excavating  
Kens Westside Service & Towing  
Kitchen Konnection  
Larry Stanger Excavating, Inc.  
Lisby Family  
Milestone  
Millican Realty  
Mutual Bank  
National Salvage  
Naylor Trucking  
Patterson Family  
Pete Dye Golf Course  
Re/Max Realtor / Acclaimed Properties  
Regional Veterinary Services  
RH Marlin Equipment  
Rices Quality Meats  
Roger Funkhouser Excavating  
Rogers Group  
Ruoff Home Mortgage  
Scott McDonald  
Snedegar Construction  
Soft Touch Moving  
Springer Insurance  
Standish Farm Supply  
The Peoples State Bank  
Title Plus  
Town and Country Veterinary Clinic  
Underwood Construction  
University City Real Estate  
Wampler Family  
White River Co-Op  
Woods Electrical Contractors  
Yohos General Store  
Young Trucking Inc.



## **4-H BOARD OF DIRECTORS**

President:	<b>Ben Lisby</b>
1 <sup>st</sup> Vice President:	<b>Jason “Smiley” Scott</b>
2 <sup>nd</sup> Vice President:	<b>Kip Headdy</b>
Secretary:	<b>Claire Phillips</b>
Treasurer:	<b>Bethany Stanger</b>
Adult Leader Representative:	<b>Emily Headdy</b>
Adult Leader Representative:	<b>Jennifer Andrews</b>
Superintendent Representative:	<b>Lora Monix</b>
Business Representative:	<b>Logan Vencel</b>
Members:	<b>Debby Goodwin, Cheryl Kerr, Cindi Lewis, Shelby Owens, Craig Quimby, Hannah Rinnert, Eric Sheid</b>
Junior Leader Representatives:	<b>Lindsey Headdy and Reese Oliver</b>

## **MONROE COUNTY 4-H LEADERS**

### **BEEF CLUB**

Taylor Ferguson (7)  
Johnna Martin (7)

### **CAT TAILS CAT CLUB**

Mindy Bartlett (13)  
Robin Lemieux (4)

### **CLEAR CREEK 4-H**

Patty Hill (53)  
Mary Adams (8)

### **COUNTRY SUNSHINE**

Karra Glasscock (6)  
Lindy Crain (9)  
Johnna Martin (7)

### **DAIRY CLUB**

Brandon Clark (15)  
Shawntel Alexander (14)  
James Farmer (5)

### **4-H DOG LOVERS CLUB**

Nicole & Brett Day (8)  
Jefferson Wilson (5)  
Jennifer Andrews (12)

### **GOAT CLUB**

Paul Clarke (11)  
Kevin Blake (13)  
Jillian Pennington (1)  
Renee Workman (1)

### **HAPPY HEARTS**

Jeannie Francalancia (8)

### **HELPING HANDS**

Steve & Carol Hall (24)  
Richard Hall (19)

### **VAQUEROS HORSE and PONY CLUB**

Dawn Keller (5)  
Jenny Vanesky (3)

### **JUNIOR LEADERS**

Penny Hudoff (11)  
Emily Headdy (2)  
Cindi Percifield (14)

### **MAPLE LEAF**

Lora Monix (24)  
Melinda Fair (5)  
Stephanie Grubb (1)

### **MINI 4-H**

Bethany Stanger (3)  
Claire Phillips (3)  
Amber Ragle-Wright (5)

### **FANCY FLYERS PIGEON CLUB**

Jennifer Musgrave (11)  
Randy Olsen (2)  
Kristy Olsen (2)

### **POULTRY CLUB**

Krissi Livingston (6)  
Amber Bohall (1)

### **HAREY HOPPERS RABBIT CLUB**

Jessica Underwood (8)  
Rhi Clarke (5)  
Heather Sterrett (4)

### **SMITHVILLE SAMARITANS**

Dustin Dillard (2)  
Leigh Dillard (2)

### **STANFORD RIDGE RUNNERS**

Missy Newton (18)  
Michele Hardy (10)

### **SWINE CLUB**

Brandy Brinegar (1)  
Lacey Brinegar (1)  
Ryan Olsen (1)  
Kelly Olsen (1)  
Jillian Pennington (1)  
Mini's - Sarah Ferguson (9)

### **UNIONVILLE HOTSHOTS**

Ralph Unversaw (15)

### **LIVESTOCK JUDGING TEAM**

Heidi Baynes (4)  
Abe Redden (6)

**HORSE and PONY HIPPOLOGY**

Damon Crain (18)

Lindy Crain (9)

( ) denotes years of service

**GRIEVANCE GUIDELINES FOR COUNTY 4-H PROGRAM ISSUES:**  
**(Activities, Programs, Projects)**

1. Grievances are made by completing the Indiana 4-H Grievance/Appeal form with the burden of proof being the responsibility of the individual filing the grievance. The completed grievance/appeal form and supporting documentation shall be presented to the president of the 4-H policy-making body (Monroe County 4-H Board of Directors) or the Purdue Extension Educator who works with the 4-H Program. ***(NOTE: concerns regarding staff or volunteers are not issues for which a grievance may be filed. 4-H volunteers are assigned by the 4-H Extension Educator. Concerns regarding 4-H volunteers or other individuals should be addressed directly with the Purdue 4-H Extension Educator.)***
2. Grievances pertaining to 4-H activities, programs or projects shall be filed within 14 days of an incident or occurrence. Grievances pertaining to county fair related issues are often time-sensitive and must be filed within 24 hours of the incident.
3. The grievance process occurs in the county where the issue or concern arises and offers three opportunities for a concern to be heard and reviewed.
  - a. The grievance is initially heard by an unbiased, representative grievance subcommittee. It is the Purdue Extension Educator assigned to 4-H Programming who shall annually work with the chair of the county 4-H Council to determine this committee's membership to include the following individuals: one representative of the 4-H Council; two 4-H volunteers serving as a 4-H club organizational leader; one member of the County Extension Board; and one 4-H volunteer knowledgeable in the subject matter (project) of concern (this individual will vary dependent on issue raised with the grievance). The Purdue Extension Educator assigned to 4-H shall convene the group.
  - b. The person filing the grievance may appeal the decision of the grievance subcommittee to the 4-H policy-making body, which will then review the facts in evidence and render a decision.
  - c. The person filing a grievance may appeal a decision of the 4-H policy-making body to the County Extension Board. The Extension Board will review the facts in evidence and render a decision. ***This is the final level in the appeal process.***
  - d. The person filing the grievance may appeal the decision of the grievance subcommittee to the 4-H policy-making body, which will then review the facts in evidence and render a decision.
  - e. The person filing a grievance may appeal a decision of the 4-H policy-making body to the County Extension Board. The Extension Board will review the facts in evidence and render a decision. ***This is the final level in the appeal process.***

# Grievance Form

**WARNING: You must read and initial this section before proceeding to complete this document.**

\_\_\_\_\_ 1. I understand and agree that filing a grievance that alleges  
A. facts that are not true, or  
B. facts that I know are not true, or  
C. facts I should know are not true:  
\_\_\_\_\_ will be considered a violation of the 4-H behavioral expectations.

\_\_\_\_\_ 2. I understand and agree that all statements made herein by me are subject to the pains and penalties of perjury and I hereby affirm that my statements herein are true.

\_\_\_\_\_ 3. I understand that perjury is a crime in Indiana.

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I, the undersigned, allege that the following term(s) and condition(s) have been violated:

The facts which support this allegation are set out as follows:  
(If needed, additional sheets may be attached.)

I swear or affirm under the penalties of perjury <sup>(1)</sup><sup>(2)</sup> that I have read, understand, and accept the above statements to be true, accurate, and complete.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_ Time submitted: \_\_\_\_\_

Print your name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**Oath** <sup>(3)</sup>

Before me, \_\_\_\_\_ a Notary Public in and for \_\_\_\_\_ County, State of Indiana, personally appeared \_\_\_\_\_ and he/she being first duly sworn by me upon his/her oath, says that the facts alleged in the foregoing instrument are true.

(signed) \_\_\_\_\_ My commission expires: \_\_\_\_\_

(SEAL)

1. Perjury –making a false, material statement under oath or affirmation, knowing the statement to be false or not believing it to be true. In Indiana, a person who commits perjury commits a Level 6 felony, (4) which may be punishable by imprisonment, fine, or restitution (Indiana Code 35-44.1-2-1 and 35-50-2-1)

2. Prosecution for violations of Indiana law will be referred to the proper authorities.

3. Oath – An affirmation of truth of a statement before an authorized person.

4. Felony – A crime of graver or more serious nature than those designated as misdemeanors.

~NOTES~