

## 2023-2024 Martin County 4-H Program Point Sheet

**All 4-H'ers should complete this form and return it with completed thank-you notes at Project Pick-up and no later than the Friday after the conclusion of County Fair week: JULY 19, 2024**

**NAME:** \_\_\_\_\_ **GRADE as of Jan. 1, 2024:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**4-H CLUB(S):** \_\_\_\_\_

**NUMBER OF YEARS IN 4-H:** \_\_\_\_\_ **NUMBER OF YEARS IN Mini 4-H (grades K, 1 & 2):** \_\_\_\_\_

**Read the following carefully and complete the amount and points for each category including total points column. If total points column is not listed, you will NOT receive credit. Activities can only be counted one time unless you advanced to the next level. You cannot list the same activity in more than one section (County, Area, State). Put it in it's proper category and only once. Additional list accepted if more space is needed.**

Participation:	Specific Activity	Points Worth	How many?	Points Total
<b>A. Local 4-H Participation</b>				
1. Number of 4-H Clubs you are involved in. (Dream Team, Jolly Jug Rox, Horse and Pony, Jr. Leaders, Jolly Juniors, Tractor, Shooting Sports, Robotics)		10 pts.		
2. Number of 4-H meetings attended. Include number meetings you attended.		5 pts.		
3. Number of 4-H projects <b>completed</b> . (Number completed not enrolled in.)		10 pts.		
4. Number of demonstrations or speeches presented at a 4-H club.(What topic?)		5 pts. Maximum 15 pts.		
5. Number of 4-H club committees you were involved in. List (example: refreshments, set-up, clean-up, recreation, etc.)		5 pts.		
6. <b>4-H Club Related Community Service</b> projects involved in. Must List.		10 pts. Max. 60 pts		
7. Number of 4-H Club Offices held. (Example: President, Secretary, etc.) Must List.		10 pts.		
<b>B. County 4-H Participation</b>				
1. Assist with Fair. (Example: set-up, food stand, carnival games, auction, clean up, etc.) Must list.		10 pts. Max. of 50 pts.		
2. What other county activities did you help or participate in? Please circle: (Do not count Junior Leaders activities)	Fashion Revue    Day Camp Jr. Leaders        Performing Arts Queen Contest    Extension Board Livestock Showmanship 4-H Council	10 pts.		

Participation:	Specific Activity	Points Worth	How many?	Points Total
3. 4-H Workshops (Example: Cake Decorating, Creative Wrap, etc.) Must List.		10 pts.		

### C. Area Participation

1. What Area Activities did you help or participate in? Please circle:	Performing Arts Hippology Showmanship Contest Any Area CDE: Tractor Driving Contest Livestock Workshops Demonstration Contest Public Speaking Contest Skill-A-Thon, etc.	15 pts.		
2. What other Area Activities did you help or participate in? Must List. (for example, an Open Show in another county)		15 pts.		

### D. State Participation

1. 4-H Trips? (Example: Roundup, Jr. Leader Conference, Academy, Global Gateway, etc.) Must List.		20 pts.		
2. Did you attend any of the following? Please circle.	4-H Day at Statehouse State Band Chorus Demonstration Contest Public Speaking Contest	20 pts.		
3. Did you have any projects go to State Fair this year? List.		15 pts.		

### E. Other Events, Activities, etc.

1. Did you assist in any 4-H related events, such as Ag Day, Farm Fair, Health Fair, Turkey Dinner? Must list.		10 pts. 50 pts. Max.		
2. Did you assist in any Non-4-H <b>Community Service</b> , such as church groups, boy/girl scouts? List activity:		5 pts. 20 pts. Max.		

To the best of my knowledge, this record is accurate and I thereby am entitled to the points earned.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
4-H Member

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
4-H Parent

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
4-H Leader

**Only 4-H'ers who have submitted this point sheet and thank you notes will have points entered for Achievement Awards and receive premium money. Total points need to be added by 4-H Member/Parent, verified by 4-H Leader and will be confirmed by Committee Leaders.**

**Total Points:**  
\_\_\_\_\_