Calling youth to go on trips for Summer of 2025! Due Thursday, March 27th!

To save your spot, please complete this simple commitment form and make a \$50 copay (cash or check made payable to Martin County 4-H Club Council, Inc.)

Additional registration steps will be completed later. Registration fees & bus fees (for Academy & Round-Up) paid for by Martin County 4-H. Call or text 812-887-2783 or 812-295-2412 with questions. Email heldd@purdue.edu or jone2589@purdue.edu.

2025 Highlighted 4-H Trips

Southern Indiana 4-H Overnight Camp, May 30 – Jun	e 1
Grades 3-8	
4-H Academy, June 11-13	
Grades: 9-12	
4-H Band, June 21-23	
Grades: 9-12	
4-H Chorus, June 21-23	
Grades 9-12	
4-H Round Up, June 23-25	
Grades: 7-9	
Name:	Parent/Guardian Name:
Grade:	Parent/Guardian phone number:
Your phone number:	Parent/Guardian e-mail:
Your email	Trip or trips you will attend:
Copay \$50 due by Thursday, March 27, 2025	