Marshall County Council Secretary's Report January 5, 2023 Tonja Lemler, Council Secretary

Call to Order, Abby Ennis, Council President

OFFICER REPORTS

Secretary's Report~Tonja Lemler Motion to approve made by Theresa Kline Seconded by Tracy Houin Motion Passed

Treasurer's Report~Patti Kitch, Council Treasurer

- -We ended the year well!
- -Taxes are almost done. Will be finished after the township packets are all turned in and finalized.
- -Was able to send the money to Purdue for the 12-\$500 Scholarships and send \$1,500 to the Marshall County Community Foundation.
- -Ended up with less than the \$50,000 goal. Patti would like to move things back into CD's.
- -Patti will be double checking CD rates.

Motion to approve made by Terri Barnhart

Seconded by Mindi Williams

Motion Passed

PUBLIC COMMENTS:NONE

COMMITTEE AND GROUP REPORTS

Junior Leaders

- -Travis Barnhart sent a report
- -The Junior Leaders all went on Dec 16th to Stacy Robinson's for a sit down dinner. Then they wrapped presents they had purchased for a Miracle Tree family, played games, and enjoyed a white elephant gift exchange.
- -Upcoming meetings:
- *January 18th Blankets when they will be making blankets to donate.
- *February 7th making Valentine's Cards for a nursing home.

Fairboard

- -Had no December meeting.
- -Will be holding a Paddle Auction on February 11, 2023, at The Gallery on West.
- -Doors open at 3:00pm and Auction starts at 4:00pm.
- -Ticket/Paddle: \$5.00 Goodwill Donation
- -Concessions and vendor shopping will be available.

- -Each Township was asked if they could possibly donate a basket.
- -Many businesses are donating. For example: The Bourbon Veterinary office plans on donating services

Trophies

- -Meeting was held before the Council meeting with three different vendors showing us several options.
- -Some livestock superintendents have chosen banners and some chose trophies. This was their decision, not Council's.
- -Letters for trophy sponsorship will be sent out by Feb 15, 2023.
- -Superintendents, for those using the banners, remember that these can't be switched or changed out. For those doing trophies, when you submit how many trophies are needed, make sure you get as accurate a count as possible

Terri Barnhart made a motion to accept the choices as stated.

Nicole Cox seconded

Motion Passed

OLD BUSINESS

Exhibit Guide

- -Should be done and posted by tomorrow.
- -Call or email Lindsay for a copy.

Club Packets

-Patti has 5 turned in tonight and will need the rest ASAP as her deadline is quickly approaching.

Audits

- -Jan 11 and 24th.
- -Patti has spots still available
- -A few reasons as to why you would get audited are: if you have had a change in club leadership, not turning your year-end papers in, or not filing your taxes.
- -Club packets need to be done every year. This is a Purdue thing.

Scholarship Night Update

- -The night went really well!
- -There were 12 in attendance and ½ of them were Juniors.
- -There were 12 more kids who actually contacted Terri Barnhart, personally.
- -All Scholarships are due Jan 25th, 2023.
- -There are 3 kids who have already completed some Scholarships.

Camps and Trips

- -Camp
- *St Joseph has said that they will not be sending their kids to camp with us. This leaves only Marshall and Elkhart attending and means that we will need to come up with our own transportation.
- *Dates will be announced soon.
- *Camp Counselor applications are due January 15th.

-The Statehouse

- *This year the day at the Statehouse is on February 7th.
- * Michelle and Brittney are trying to work out the details on getting the kids who will be attending down to Indy.
- *They are working on transportation.
- *Waiting to see how many actually register.
- *The kids really need to be able to go the night before on Feb 6th.
- *At least 7 from Marshall County are planning on going.
- *Registration is due January 15th.
- *Since this needs to be a stay overnight thing, someone from Marshall County will need to stay overnight with them.
- *Michelle needs to get more information on this activity, including the information for the cost to drive them down.

-National and Other Trips

- *For example: the CWF (Citizens Washington Focus), Roundup, and Academy.
- *There used to be a packet that was sent out with all of these opportunities available for the kids to apply/register for.
- *We need the dates of when each of these trips occur and when the application/registration due dates are. We believe it is sometime in March.
 - *Council usually votes on who gets to go on what trip.
- *They need the information on who plans to do what trip, to be able to plan and budget for them.

Indiana 4-H Quality Livestock Care

- -It was asked if we have the dates set yet for this to be done in person?
- -Michelle stated that she still needs to be trained on the new program.
- -YQCA is online only, but is super hard and super expensive when done this way, especially for larger families or those with low incomes.
- -Either choice will need to be done by July 1.
- -We are estimating that we will need up to at least 8 classes planned. We could possibly do three classes in March, three classes in April, and possibly a couple more planned as backups for May and/or June.

Blueberry Pancake Breakfast

- -Teri Zechiel mentioned that she was able to get the key to the Blueberry Festival closet at the airport from Alan Shockney. Mr. Shockney gave the other key to the Plymouth Cross country coach. Council doesn't plan to partner with them next year. Morry Riddle will need to get the other key from them.
- -The Marshall County Blueberry Festival has said they will be making us a bigger sign.
- -We will need sponsors for the placemats.
- -It was decided that we really need a Blueberry Pancake committee
- -This is always held on Sunday of The Blueberry Festival

NEW BUSINESS

Flowers

- -The Flower Committee will be meeting after the Council meeting.
- -We will need to get our flower totals to Travis.
- -Each township needs to turn in their totals to Council and/or Patti by April 21! No exceptions!
- -Flower flyers go to the office and then will send it to the printers.
- -Delivery will be the usual Wed-Fri before Mother's Day. Those dates this year are May 10th, 11th, and 12th.

Patti Kitch made a motion that whatever the flower committee decides on the flowers for 2023, that we let it stand and Council just go with what they decide.

Terri Barnhart Seconded

Motion Passed

Livestock Meeting

- -They will be having their next meeting on Jan 12th, 2023 at 6pm at the Gallery On West, before the Combined Meeting of Council, Livestock, and Fairboard at 7pm,
- -Members stated that Michelle will have to bring the box containing the wands, computers, tags, scale heads and spare forms to the Fairgrounds for Beef Tag-In and Supertag.
- -Beef/Dairy Tag-in March 11th, 8am, with a makeup date of April 1st.
- -Supertag will be held on May 6, 2023, Swine will be 6:30am-11am. Everything else will be 8am-11am.
- -On these days, livestock will come to get weighed, tagged, tattooed, etc..
- -All Livestock needs to be done and entered on 4-H online before May 15.

Combined Meeting

-January 12th, 7pm, at the Gallery on West.

EDUCATOR'S COMMENTS

Livestock Tags

- -Lindsay ordered Livestock tags at the end of December. Swine, Beef, and Goats all needed more county tags. RFID tags are good for this year.
- -For each species that ordered tags, you will be getting a bill for tags. If you will be ordering tags, be sure not to order the expensive tags.

4-H at the Statehouse

-Already mentioned and discussed above.

Adult Behavioral Expectations

-Michelle mentioned that this was sent out in an email as a reminder that volunteers aren't to accost staff on their personal time about 4-H.

Exhibit Guide

-This will be published tomorrow. Contact Lindsay about obtaining a copy.

Fair Entry Live Training:

- -Please see the Agenda/Registration Instructions for details
 - *January 25th-Dubois County 6-8pm
 - *January 26th-Dubois County 6-8pm
 - *January 30th-Hamilton County 1-3pm
 - *January 31st-Franklin County 6-8pm
 - *February 7th-White County 6-8pm
 - *February 8th-Whitley County 6-8pm
- -It was mentioned that this was more for superintendents as most of us know how to do this.
- -It was suggested that maybe new superintendents should take it?
- -Michael Stiles will be on Council now. He is the FFA advisor at Culver. He is very good at this.
- -It was asked if this is a higher level of fair entry or just regular entry?
- -More information is needed on who this is for.

Enrollment This Year:

- -4-H/Mini January 2023- Total 215
- -Adults January 2023-Total 57

Enrollment Last Year:

- -4-H/Mini January 2022-Total 167
- -Adults January 2022-Total 56

Blueberry Opportunity

- -Tracy Houin would like to know if a 4-H group, like Dogs, for example, would like to do a demonstration? It would be in the kids activities section of the Blueberry Festival. Would Council want to do something? If we decide to, we would need to get on the schedule soon.
- -Deadline is in June, but the sooner she knows the better
- -Maybe we could ask the Jr. Leaders to help?
- -Maybe the Extension Office would like to do something like a booth to promote enrollment?
- -There was some interest, but it was decided to table this for now and revisit it in February and give her an answer in March.

Meeting Adjourned 8:06

Marshall County Council Attendance 2023

Name	Jan.	Feb.	Mar.	April	May	June	July	Aug	Sept	Oct	Nov	Dec
Michelle Gordon-Releford-Extension	Х											
Terri Barnhart-Bourbon	Х											
Patti Kitch-Bourbon	Х											
Jodie Vermillion-Bourbon	Х											
Tracy Campbell-Center												
Morry Riddle-Center												
Theresa Kline-German	Х											
-German												
Abby Ennis-Green	Х											
-Green												
Brooke Kitch-Jr. Leaders												
Travis Barnhart-Jr. Leaders												
Regina Jones-North												
-North												
Nicole Cox-Polk	Х											
-Polk												
Tonja Lemler-Tippecanoe	Х											
Mindi Williams-Tippecanoe	х											
Barb Penrod-Union	х											
-Union												
Dawn Middaugh-Walnut	Х											

Helen Schmidt-Walnut	х						
Tracy Houin-West	х						
-West							
Angel Balsley-Fairboard	х						

Others in Attendance: Teri Zechiel Tammy Langfeldt

TROPHY MEETING

January 5th, 2023

Tonja Lemler, Council Secretary

- -A Trophy meeting was held with Council, Livestock, and Fairboard members in attendance to decide on the trophies, banners, plaques, and awards for the 4-H members at the Marshall County 2023 Fair.
- -Tim Lemler stated that the Livestock Committee would prefer that all Livestock Species stay with the same choice across the board, if at all possible.
- -Some livestock superintendents have chosen banners and some chose trophies. This was their decision, not Council's.
- -Letters for trophy sponsorship will be sent out by Feb 15, 2023.
- -The species represented tonight were asked for their preferences. They are as follows;

Beef=Banners

Cat=Trophies

Dog=Trophies

Goat-Dairy=Banners

Goat-Meat=Not Represented

Goat-Pygmy=Banners

Horse & Pony=Trophies

Poultry=Banners

Rabbit=Not Represented

Sheep=Not Represented

Swine=Banners

-Three different vendors presented their options:

1)TIC TOC TROPHY

- -Several different trophies and plaques were presented and prices were given.
- -Everything on the trophies was interchangeable.
- -They can go smaller or bigger depending on what we would like to go with.
- -They can be modified to fit our price points.
- -It was stated that they don't start an order until they receive the entire order. This did concern us, but Tic Toc Trophy agreed to do groupings. They just need a final drop date.

2)COURTNEY SCHAFER

- -Barb Penrod was able to show us 2 samples of banner sizes and designs.
- -We asked for another size than shown and she is able to do what we would like.

- -Everyone was impressed with the quality.
- -There was much discussion on what colors to use, which sizes to go with, and what each size should be used for.
- -After a vote, we agreed to go with the following:
 - *The gray and green colored banners
 - *Small Banners /18"x 24"=\$17/For Best of Breed and Class Awards
 - *Large Banners/30"x24"=\$18/For Showmanship and Grand/Reserve Awards

3)1ST PLACE TROPHY

- -Several different trophies, plaques, mugs, etc.. were presented.
- -Everything on the trophies is interchangeable.
- -They can go smaller or bigger, depending on what we want to go with.
- -Can be modified to fit our price points.
- -The trophies were heavier and much more solid than the others presented tonight.
- -Jeremy has always worked so well with us over the years. He has bent over backwards to do what we need, meet our price points, fix broken trophies, etc..
- -Jeremy was able to take apart a trophy for us tonight and meet several different needs and requests.
- -We all agreed that our trophies and plaques would be through Jeremy and 1st Place Trophy again this year. The trophies chosen will have a unique spinner on it.
- -Each species doing trophies will be able to have their species represented on it.

FINAL DECISIONS FOR TROPHIES/BANNERS FOR 2023:

Projects/Species receiving trophies=

- **Horse and Pony
- **Cats
- **Dogs
- **Rabbits

Pocket Pets (Other Pets)

Exhibit Building

**Will have their species represented on their trophies.

All other Livestock Species will be receiving banners that will be as follows:

- -They will be gray and green colored banners
- -The Small Banners will be 18"x24"=\$17. They will be used for the Best of Breed and Class Awards
- -The Large Banners will be 30"x24"=\$18 They will be used for Showmanship and Grand/Reserve Awards

Ten Year Awards

-These will be an all natural, solid wood plague with etching.

Star Achiever Awards

- -These will be an all clear, with yellow highlights, acrylic, desktop type award, in the shape of a star.
- -All trophies, Ten Year Awards, and Star Achiever Awards will be purchased through 1st Place Trophy. While all banners will be purchased through Courtney Schafer.

Those in Attendance to the Trophy/Banner meeting:

Michelle Gordon-Releford

Derrick Sellers

Tim Lemler

Terri Barnhart

Amy Groves

Tonja Lemler

Pattie Kitch

Abby Ennis

Helen Schmidt

Teri Zechiel

Jeanie Stidems

Nicole Cox

Peg Murry

Dick Murry

Angel Balsly

Jodie Vermillion

Theresa Kline

Lisa Bemish

Brandy Gillespie

Tracy Houin

Mindi Williams

Barb Penrod

Donna Kubacki

Tammy Langfeldt

FLOWER MEETING January 5th, 2023 Tonja Lemler, Council Secretary

- -Patti Kitch, Council Treasurer, presented us with a breakdown of flowers and price comparisons for the last 6 years.
- -Over the last few years the prices only went up slightly, but for the first time in many, many years, the price of even the Geraniums will have to go up. There is no longer a way to absorb the cost of these and some of the other flowers this year.
- -Flower delivery is always Wed-Fri before Mother's Day in May. This year that will be May 10th, 11th, and 12th, 2023.
- -After much discussion, we agreed to accept the prices presented.

2023 Total Order and prices

Red Geranium Flats:\$27 Pink Geraniums Flats:\$27 White Geraniums Flats:\$27 Purple Geraniums Flats:\$27 Individual Geraniums will now be:\$1.50 each

Purple Wave Baskets:\$18 Calibrachoa Baskets:\$18 New Guinea Baskets:\$18 Non-Stop Begonia Baskets:\$18

Petunia Flats:\$18 Impatien Flats:\$18 Marigold Flats:\$18

Mixed Planters (PW):\$23 Mixed Planters (Ger):\$23

Daisies:\$9

Red Mums:\$8 White Mums:\$8 Yellow Mums:\$8 Purple Mums:\$8 Terri Barnhart moved that we accept the flower prices and flower order as it is presented to us tonight.

Seconded by Barb Penrod

Motion Passed

2023 Total Order Estimates & Profits

Club/Township:	Total Order - Estimates Units (ESTIMATES)		le Price er Unit	100	Dollars Owed	Cost Per Unit		Total Cost		Total Profit	To	Profit Council	To	Profit Township	Profi
Red Geranium Flats:	275	\$	27.00	\$	7,425.00	\$ 17.20	\$	4,730.00	\$	2,695.00	\$	1,751.75	\$	943.25	36%
Pink Geramiums Flats:	150	\$	27.00	\$	4,050.00	\$ 17.20	\$	2,580.00	\$	1,470.00		955.50	\$	514.50	36%
White Geraniums Flats:	175	\$	27.00	\$	4,725.00	\$ 17.20	\$	3,010.00	\$	1,715.00	\$	1,114.75		600.25	36%
Purple Geramiums Flats:	175	\$	27.00	\$	4,725.00	\$ 17.20	\$	3,010.00	\$	1,715.00		1,114.75	\$	600.25	36%
Purple Wave Baskets:	400	\$	18.00	\$	7,200.00	\$ 9.95	\$	3,980.00	\$	3,220.00	\$	2.093.00	\$	1,127.00	45%
Calibrochoa Baskets:	400	\$	18.00	\$	7,200.00	\$ 9.95	\$	3,980.00	\$	3,220.00	\$	2.093.00		1,127.00	45%
New Guinea Baskets:	125	\$	18.00	\$	2,250.00	\$ 9.95	\$	1,243.75	\$	1,006.25	\$	654.06	\$	352.19	45%
Non-Stop Begonia Baskets:	300	\$	18.00	\$	5,400.00	\$ 9.95	\$	2,985.00	\$	2,415.00	\$	1.569.75	\$	845.25	45%
Petunia Flats:	200	\$	18.00	\$	3,600.00	\$ 9.75	\$	1,950.00	\$	1,650.00	s	1.072.50	S	577.50	46%
Impatien Flats:	225	\$	18.00	\$	4,050.00	\$ 9.75	\$	2,193.75	\$	1.856.25	\$	1.206.56	\$	649.69	46%
Marigold Flats:	125	\$	18.00	\$	2,250.00	\$ 9.75	\$	1,218.75	\$	1,031.25	\$	670.31	S	360.94	46%
Mixed Planters (PW):	400	\$	23.00	\$	9,200.00	\$ 17.50	\$	7,000.00	\$	2,200.00	S	1.430.00	S	770.00	24%
Mixed Planters (Ger):	300	\$	23.00	\$	6,900.00	\$ 17.50	\$	5,250.00	S	1.650.00	S	1.072.50	S	577.50	24%
Daisles	600	\$	9.00	\$	5,400.00	\$ 6.80	\$	4,080.00	S	1,320.00	s	858.00	\$	462.00	24%
Red Mums:	220	\$	8.00	\$	1,760.00	\$ 4.25	\$	935.00	\$	825.00	s	536.25	S	288.75	47%
White Mums:	220	\$	8.00	\$	1,760.00	\$ 4.25	\$	935.00	\$	825.00	\$	536.25		288.75	47%
Yellow Mums:	220	\$	8.00	\$	1,760.00	\$ 4.25	\$	935.00	\$	825.00	\$	536.25	S	288.75	47%
Purple Mums:	220	\$	8.00	\$	1,760.00	\$ 4.25	\$	935.00	\$	825.00	S	536.25	S	288.75	47%
Orange Mums:	220	\$	8.00	\$	1,760.00	\$ 4.25	\$	935.00	\$	825.00	\$	536.25	S	288.75	47%
Totals:	4950	Van		Inch des	83,175.00	THE REAL PROPERTY.	S	51,886.25	Mark Street	31,288.75	\$	20,337.69	s	10,951.06	

Balance of \$ Township profit of \$	due to Marshall County 4-H Council on or before May 19, 2023 10,951.06 payable after Club check clears.
Extension Office Rep:	Date:
Township Rep:	Date:

Those attending the Flower Meeting are as follows:

Michelle Gordon-Releford

Patti Kitch

Jodie Vermillion

Theresa Kline

Abby Ennis

Nicole Cox

Tonja Lemler

Mindi Williams

Barb Penrod

Dawn Middaugh

Helen Schmidt

Tracy Houin

Teri Zechiel

Angel Balsly

Tammy Langfeldt