# NATIONAL & STATE 4-H OPPORTUNITIES

2023-2024



# WHY GO?

4-H trips are a terrific opportunity for personal growth and great way to meet new people! A large portion of the costs for trips are covered by the Marshall County 4-H Council. So, take advantage, apply, and go!

# HOW TO APPLY:

\*For the majority of these projects you will need to login to your 4-H Online account (v2.4honline.com) and register under the events tab. Some projects (4-H academy, 4-H Round Up, 4-H Jr. Leader Conference, 4-H Band, 4-H Chorus) will need a manager ie 4-H Office staff will need to start the process first before you can go in and finish the event enrollment. If you have any problems registering or have questions please feel free to contact the Extension office at 574-935-8545.



# **SPECIAL NOTE**

Please note that all the trips in this packet have varying costs. The 4-Her will only have to pay for 25% of the trip and 4-H council will be the rest. Once you sign up for the trip in v2.4honline.com, council will send you a bill for your portion of the trip.



# **MICHIANA 4-H CAMP**

Date: June 6-9; Register by May 15th Location: Camp Amigo, Sturgis, MI Grades: Campers 3-7; Counselors 10-12

Join other local youth for a 4 day camping experience. Camp offers a fun experience away to meet other 4-Her's in the area. Spend time in the great outdoors!

# **TEENS AS TEACHERS**

Not being offered in 2023

# **GLOBAL GATEWAY EXPERIENCE**

Date: TBA Location: Perryville, Arkansas Grades: 7-12

No current Information available for 2023





#### STATE 4-H JUNIOR LEADER CONFERENCE

Date: June 14-17; Register by May 15 but some late registration options available Location: DePauw University Grades: 9-12

This conference focuses on developing personal and team leadership, understanding of group dynamics and an awareness of self and others.

Facebook: @4HSJLC and purdue.ag/4HSJLC

# **INDIANA STATE FAIR WORKER**

Date: End of July through completion of Indiana State Fair Location: Indiana State Fairgrounds Grades: Must be 14 years old at time of work

Youth are afforded an opportunity to work at the Indiana State Fair as an Exhibit Hall Worker. Workers will develop team work, customer service, record keeping, and other work related skills through temporary employment opportunity. purdue.ag/IN4Hehw

# **STATE 4-H BAND**

Date: June 24-26; Register by May 1 Location: Purdue University Grades: 9-12

Band members will attend an intensive workshop. Members perform at Round-Up. Special application forms must be completed by the 4-H member and band director and turned in to the Marshall County Extension Office. https://extension.purdue.edu/4-H/get-involved/state-programs/band.html





#### **STATE 4-H CHORUS**

Date: June 24-26; Register by May 1 Location: Purdue University Grades: 9-12

The group attends an intensive choral workshop. The group performs at Round Up and at the State Fair Level. Application forms must be completed by the 4-H member and their music director and turned in to the Marshall County Extension Office. https://extension.purdue.edu/4-H/getinvolved/state-programs/chorus.html

#### **4-H ROUND UP**

Date: June 26-28; Register by June 1 Location: Purdue University Grades: 7-9th and at least 12 years of age

The program provides an opportunity to meet 4-H'ers from all over the state of Indiana experience life on a college campus and participate in educational programs and fun activities. https://extension.purdue.edu/4-H/get-involved/state-programs/round-up.html





# **CITIZENSHIP WASHINGTON FOCUS**

Date: July 1-7; Register by March 15 Location: Washington DC Grades: 9-12

This one time trip is an exciting experience for 4-H members and other youth to go to the nation's capital and learn more about the meaning of citizenship. purdue.ag/4Hcwf

# **4-H ACADEMY @ PURDUE**

Date: June 7-9; Register by May 15 Location: Purdue Campus Grades: 9-12

There are over 15 career exploration opportunities. These include: Animal Bio-Science, Entrepreneurship, Food Science and Nutrition, Horse & Companion Animal, Computer Science, Engineering, Robotics, The Science of Flight, Exploring Health Career, and so much more! https://extension.purdue.edu/4-H/getinvolved/state-programs/academy.html



#### **4-H ROBOTICS**

Date: Tentatively August 4-5 Location: TBD Grades: TBD

Information is pending on this event





#### **INDIANA 4-H LEADERSHIP SUMMIT**

Date: October 21; Register before October 13 Location: TBA Grades: 8-12 and adult volunteers

This one day conference will hold leadership development sessions that can be replicated at club meetings. https://extension.purdue.edu/4-H/get-involved/state-programs/leadershipsummit.html

# **INDIANA 4-H DAY AT THE STATE HOUSE**

Date: Pending February 2024; Registration in January Location: Indianapolis, IN Grades:

Students visit the Capitol as part of 4-H Day and learned about their state government, toured the Statehouse, meet local legislators. Also have the opportunity as pages.

https://extension.purdue.edu/4-H/getinvolved/state-programs/day-at-statehouse.html



# **NATIONAL 4-H CONGRESS**

Date: November 24-28; Register by May 1 Location: TBD Grades: 9-12, at least third year of 4-H

National 4-H Congress provides a life-changing experience for youth to meet other 4-H members from across America. Nine (9) 4-H members from across the state are chosen as delegates. purdue.ag/National4HCongress



# **NATIONAL 4-H DAIRY CONFERENCE**

Date: October 1-5; Register by July 15 Location: Middleton, WI Grades: 9-12

National 4-H Dairy Conference is the place where leading dairy youth from across North America can come to interact with one another and build industry bridges that will last well into the future. national4hdairyconference.org/registration/





# NATIONAL 4-H CONFERENCE

Date: April 14-19; Registration closed Location: Arlington, VA Grades: Ages 15-19

At the conference, delegates will have the opportunity to participate in round table discussions and present to federal partner agencies along with the opportunity for delegates to engage with their U.S. Senators and Representatives. https://4-h.org/parents/national-4-hconference/