

2025 MARSHALL COUNTY FAIR

PEACH BAKE-A-RAMA

Wednesday, July 16th, 2025

1. This contest is open to Marshall County residents.
2. The product must be entered under the name of the individual that baked the item and may not be entered in any other section of the Marshall County Fair.
3. All entries must be accompanied by the recipe, including crust and frostings, which must be TYPED OR PRINTED on 8 ½" x 11" sheet of paper. Recipes must be provided that show which ingredients were used in each part of the product. All recipes will become the property of Marshall County Fair, Open Class. *Exhibitor names should NOT be on the sheet of paper.*
4. Each entry must contain **PEACHES**. No mixes, including as an ingredient in the recipe, or pre-made purchased pie crusts.
5. Persons may enter only one entry per class.
6. RULES MUST BE FOLLOWED EXACTLY AS STATED OR ITEMS WILL NOT BE ACCEPTED. The classes for entry are: **COOKIES OR BARS**- 6 on an 8-9 inch stiff foil covered cardboard in a re-sealable bag, bars approximately 1"-2"; **CAKE**-place in a stiff foil covered cardboard, or cake decorating board; **PIES**-baked in a disposable aluminum foil pie pan; **QUICK BREAD OR MUFFINS**-place on a stiff foil covered cardboard, 6 muffins not baked in muffin papers; **CRISPS OR COBBLER**-baked in an 8-9 inch disposable foil pan.
7. **For food competitions:** Filling, frosting, glazing, pie filling, and meringue, (whether uncooked or cooked) are not permitted to contain cream cheese, sour cream, heavy cream, half-and-half, or whipped cream as the nature of these products increases the moisture content and water activity of the food. Foods with a higher moisture content and water activity can be ideal growing conditions for food borne pathogens, even if the ingredient is part of a batter and baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160 degrees F (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home-canned fruits, vegetables, or meats are permitted in products. Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. Whenever possible, baked products should be transported and stored in chilled coolers (41 degrees F).
- Judges and individuals** who will consume products from county and state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry which may be a "potentially hazardous food" has been properly prepared or handled before, during or following the competition. Tasting of a food product is solely at the discretion of the judge. Judges are NOT to taste any low-acid or acidified preserved food, like green beans or tomato products, and are discouraged from tasting any other home preserved food.
- Consumers of competitive food exhibits being sold at auction or used for hospitality purposes should be notified they could be at risk for foodborne illness since the established policy cannot guarantee that an entry which may be a "potentially hazardous food" has been properly prepared or handled before, during, or following the competition.
8. For all categories, entries must be on or in a disposable container and inserted in an appropriately sized re-sealable bag.
9. Prize money will be \$20 - 1st, \$15 - 2nd, and \$10 - 3rd. From the five first place winners a \$50 Grand Prize and \$25 Reserve Grand Prize will be awarded.
10. The entries will be accepted Wednesday, July 16th, between 9:00 am and 12:00 pm ET at the Open Class Building, Marshall County Fairgrounds. Address: 211 W Walnut St. Argos, IN 46501
11. The winners will be announced and prize money awarded on Wednesday evening, July 16th, during the auction, which will begin at 6:00 pm ET at the Open Class Building.
12. All entries will become the property of the Bake-A-Rama and the top three in each category will be auctioned to the highest bidder and the remainder will be sold following the judging.
13. Open judging of entries will begin at 12:30 pm ET.

2025 ENTRY FORM FOR PEACH BAKE-A-RAMA

Name: _____

Address: _____

Phone Number: _____

Category Entering: _____

Can you be available for the Presentation of Awards on Wednesday evening at 6:00 pm? _____