

**Marshall County  
Extension Homemakers  
#2023-2024  
Program Book**



***“Get Connected, Stay Connected”***

Member

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Club

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# Notes

## MARSHALL COUNTY EXTENSION OFFICE

112 West Jefferson Street, Room 304  
Plymouth, IN 46563

Phone: 574-935-8545  
Fax: 574-935-8612

Office Hours: Monday-Friday 8:00 a.m. to 4:00 p.m.

Karen Richey.....Health and Human Sciences Educator  
Brianna Slonaker.....Ag & Natural Resources Educator  
.....4-H Youth Development Educator  
Rebecca Lies.....Community Wellness Coordinator  
Lindsay Schrader.....Office Manager, 4-H Secretary  
Krystyna Hyrczyk.....Support Staff

### Nutrition Education Program Staff

Kathe Beehler  
Yolanda Gorka (Bilingual)  
Lori Stiffler



# Notes

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**COUNTY EXTENSION HOMEMAKER  
ASSOCIATION OFFICERS**



- President— Sandra Feece  
12075 Muckshaw Rd.  
Plymouth, IN 46563  
Home & Hobby  
Phone: 574-936-9865  
Cell: 317-696-0946  
[grammashammy@gmail.com](mailto:grammashammy@gmail.com)
- Vice Pres.— Jenise Palmer  
12401 Hillside Dr..  
Plymouth, IN 46563  
Home & Hobby  
Phone: 574-952-0444  
[ipalmer5667@comcast.net](mailto:ipalmer5667@comcast.net)
- Secretary— Diann Bradley  
7262 18th Rd  
Argos, IN 46501  
Walnut Ruralites  
Phone: 574-892-5115  
Cell: 574-302-2997  
[crbradley@embarqmail.com](mailto:crbradley@embarqmail.com)
- Treasurer— Becky Hartman  
17040 Lincoln Hwy.  
Plymouth, IN 46563  
Home & Hobby  
Phone: 574-936-3123  
Cell: 574-952-4123  
[rshartman53@yahoo.com](mailto:rshartman53@yahoo.com)
- Past Pres.— Sandra Feece  
12075 Muckshaw Rd.  
Plymouth, IN 46563  
Home & Hobby  
Phone: 574-936-9865  
Cell: 317-696-0946  
[grammashammy@gmail.com](mailto:grammashammy@gmail.com)
- Advisor— Karen Richey  
112 W. Jefferson, Rm 304  
Plymouth, IN 46563  
Phone: 574-935-8545  
[krichey@purdue.edu](mailto:krichey@purdue.edu)

**COUNCIL MEETINGS**

**July 26, 2023 @ 9:00 am at Extension Office**

**October 25, 2023 @ 9:00 am at Extension Office**

**January 24, 2024 @ 9:00 am at Extension Office**

**March 20, 2024 @ 9:00 am at Extension Office**

**EXECUTIVE BOARD MEETINGS**

All board members will be expected to provide suggestions and feedback to the County President in a timely manner in preparation for the Council meetings.



# Notes

## LOCAL CLUB OFFICERS

President \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Health, Nutrition & Safety Chairman \_\_\_\_\_

Education \_\_\_\_\_

Volunteer Community Support

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### **Extension Homemaker Creed**

We believe in the present and its opportunities, in the future and its promises, in everything that makes life large and lovely, in the divine joy of living and helping others, and so we endeavor to pass on to others that which has benefited us, striving to go onward and upward, reaching the pinnacle of economic perfection, in improving, enlarging and endearing the greatest institution in the world - The Home

**2023- 2024 Calendar and Hostess Schedule**

**DATE                      EVENT                      CLUB or LOCATION**

**2023**

**Sept. 20** Michigan City Fall District Meeting, Elkhart Co.  
**TBD** Holiday Spectacular Planning Meeting Extension Office  
**Nov. 16** Holiday Spectacular Melody Makers Home & Hobby Walnut Ruralites

**2024**

**Mar. 6** Michigan City Spring District Meeting Marshall Co.  
**Mar. 14** International Night Walnut Rualites  
**May 9** Achievement Night Walnut Ruralites Home & Hobby Melody Makers

**2023-2024 EDUCATIONAL PROGRAMS**

Upcoming Educational Programs hosted by Karen Richey, Health and Human Science Educator, will be at the Marshall County Council on Aging at 1305 W Harrison St. Plymouth, IN 46563. Dates and Times will be shared at a later date.

If Clubs would like programs hosted during their Club meetings, please contact Karen Richey for availability. 574-935-8545 or krichey@purdue.edu

<b>Phone</b>									
<b>Address</b>									
<b>Birthday</b>									
<b>Anniversary</b>									
<b>Name</b>									

# 2024 Calendar

## -JANUARY-

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## -FEBRUARY-

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## -MARCH-

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## -APRIL-

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## -MAY-

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## -JUNE-

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## COMMITTEES FOR 2023-2024

All committees should plan to report to each council meeting. Please submit an outline of the committee report to the county secretary for the minutes. All committees are activated July 1, 2023 unless otherwise stated.

### STANDING COMMITTEES

#### AUDITING 2023-2024—*Home and Hobby Club*

Review and approve the financial records of the organization and report at the July 2023 Council meeting.

#### BUDGET July 1, 2023–June 30, 2024—

Prepare the county budget and present at the July Council meeting

#### NOMINATING—*Sandra Feece President*

- Prepare a slate of officers for the 2023-24 year and present to the County Officers meeting by March 1 and at the March 2024 Council meeting.

#### PROGRAM BOOKS— *Vice President*

- Review current program book and prepare the next year's book.

#### PROGRAM PLANNING—*Vice Presidents of All Clubs*

- Plan the educational programs for the 2022-2023 club year. Club vice presidents will meet prior to the January Educational programs meeting to select programs.

#### EDUCATION ACTION COMMITTEE—*All Clubs*

- Work with educators in planning lessons
- Work with club members to improve attendance
- Promote IEHA website <http://www.ieha-families.org/> for state wide Educational Programming

#### VOLUNTEER & COMMUNITY SUPPORT—*Home & Hobby*

We will continue to support Ronald McDonald House. They have a wish list which we can support. Please visit the IEHA website at <https://ieha-families.org/> or contact your County President or Extension Office for a copy of their wish list. Riley Hospital is not accepting any handmade items other than tote bags at this time. If you are donating the bags you will need to download the donation form and send it with your donation. Forms available at IEHA website. The NVON Project in common Eat Local, Eat Healthy will emphasize the local foods movement. Eat Local, Eat Healthy encourages each member state to work closely with the local foods movement at your respective Extension Service. More information available at IEHA website at <https://ieha-families.org/>.



# 2023 Calendar

**MEMBERSHIP & PUBLIC RELATIONS—*Walnut Ruralites***

- Determine what efforts should be made by the county to encourage membership in the organization.
- Encourage and assist with the organization of new clubs.
- Determine and hand out membership awards at Achievement Night.
- Promote Extension Homemaker activities.

**INTERNATIONAL & CITIZENSHIP—*Home & Hobby***

- Promote interaction and understanding between the world’s citizens.
- Encourage knowledge of local, state and national government.
- Support State projects within our District, County, Club and Community organizations.

**ACHIEVEMENT NIGHT—*Representatives from each club.***

- Plan and carry out all arrangements for the Achievement program.

**INTERNATIONAL NIGHT—*Walnut Rualites***

- Plan and carry out all arrangements for the International program.

**HOLIDAY SPECTACULAR—*Representatives from each club.***

**FAIRBOARD REPRESENTATIVES –  
*Donna Kubacki & Diann Bradley***

Represent the interests of Extension Homemakers on the Fair Board. Serve as chairman of the open class committee for the fair. Schedule programs to be held in the open class building during the fair.

**-JULY-**

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**-AUGUST-**

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**-SEPTEMBER-**

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**-OCTOBER-**

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**-NOVEMBER-**

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**-DECEMBER-**

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3. Make every effort to increase visibility
  - a. Send a monthly article (with pictures) to the local newspaper. (Have members request for the articles to be published in areas where the newspaper won't publish.) Tell about activities that have been done and upcoming events. Radio and television coverage is encouraged if it is available.
  - b. Encourage clubs to be visible in their areas.
    - Festivals, church events, make a difference day, day of caring, etc.
  - c. Use websites, emails, etc. to pass along information.

**IEHA Web Lessons 2023-2024**

Through cooperation with the Purdue University Cooperative Extension Service, IEHA will offer a wide range of web lessons at no charge. The completed lessons will be posted on the IEHA website, <https://ieha-families.org/about-us/education/>.

**Examples of lessons being offered include:**

- How to Make Healthy Choices while Dining Out
- Eating Well for your Eyes
- Supporting a Loved One with Cancer
- How Financially Prepared Are You?
- Planning for Unexpected Life Events
- Let's Get Outside
- Tips for Preventing Dementia
- Oh No! I Think I've Just Been Scammed
- Safe Disposal of Unneeded Medications
- Reverse Mortgages- What are They and What Do I Need to Consider?

*Well-behaved women seldom make history.*  
-Multiple Sources



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- 1 New Officers begin duties  
Coins for Friendship,  
Nickels for Leadership due to IEHA Treasurer.**
- 26 Council Meeting @ 9AM Ext. Office**

**Roll Call:** What's your favorite thing to do at the Fair?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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august



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Do or do not. There is no try. –Yoda

**Roll Call:** Which woman, historical or current, do you admire?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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## IEHA VISION STATEMENT

The Indiana Extension Homemakers Association shall reach out to all segments of society in an effort to nurture families and homes across the state of Indiana, with compassion and without prejudice. This will be accomplished through:

- \*teaching basic life skills in our communities
- \*developing partnerships with other groups and organizations
- \*using technology to further
  - our educational mission
  - reach new audiences
  - stay connected with current members
- \*increasing visibility through
  - news articles
  - webpage
  - brochures
  - paid advertising
  - marketing

### Suggested Plan of Action

1. Look for opportunities in our communities where there is a need for basic life skills.
  - a. Recent high school graduates
  - b. Young married
  - c. Single parents
  - d. Young adults who have been emancipated from Foster care
  - e. Those who want to learn heritage skills such as quilting, needle arts, other crafts, and skills.
2. Seek partnerships with other organizations.
  - a. Use their resources (skills, facilities, funding, etc.) to teach classes.
  - b. As a link to reach the people that want to learn what we can teach.

# IEHA MISSION STATEMENT

The mission of Indiana Extension Homemakers is to strengthen families through continuing education, leadership development for women and volunteer community support.

## MEMBERSHIP PLEDGE

I promise my club to prepare myself for each meeting to the best of my ability. If it is impossible for me to do my part of the program, I will get a substitute. I will make an honest effort to be present at each meeting during the year; to help carry out all club activities and to try to be helpful to non-club members and young homemakers.

## PRAYER AND REFLECTION

Because participation at district and state meetings varies, we as members need to remember that whoever is standing beside us may wish to pray or reflect differently. The Task Force, consisting of members from both IEHA and Purdue Extension, did send a recommendation to the IEHA state board. The recommendation was approved and the statements are as follows:

*“Please join in prayer, the giving of thanks or reflecting according to your own belief. This may be done in a low voice or in silence.”*

Or

*“As we gather here let us begin with respect for each of our own individual beliefs by taking a moment of silence to pray, give thanks, or reflect in your own way.”*



*Life is what happens  
when you're busy mak-  
ing other plans.*  
—John Lennon

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- 11-12  
15**      **Camp Elko Retreat @ Camp Mack**  
**News Articles due to office for October/November/  
December Extension Line**
- 20**      **Fall District Meeting @ Elkhart Co.**

**Roll Call:** What are your hobbies?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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october



You have brains in your head. You have feet in your shoes. You can steer yourself any direction you choose. –Dr. Suess

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- 17-22 **Indiana Extension Homemaker Week—Watch the Extension Line for dates and promotional activities**
- 22 **Make A Difference Day**
- 25 **Council Meeting 9 AM @ Ext. Office**

**Roll Call:** What's your favorite breakfast?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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The logo is a symbol used to represent a word, group of words, product or organization. The logo was selected from several submitted for consideration in 1980. It was created by Coleen Allmandinger, Fort Wayne District Representative 1979-81. Mrs. Allmandinger resides in Berne, Adams County.

The logo depicts the Extension Homemakers organization with a unique combination of symbolism: The three figures depict the endless combination of family members, representing male and female, adult and child. The letters, IEHA, the Association's acronym, form an important portion of the home by providing support. The roof of the home extends beyond the perimeter of the design, indicating that the influence of IEHA extends beyond the home and the family to the surrounding community.

2023-24 IEHA State President: Peggy Peter

## PAST COUNTY PRESIDENTS

Mrs. William Snyder, Whipstitchers	1976
*Mrs. Carl Haag, Polk Twp.	1977
Mrs. Robert Kepler, Home and Hobby	1978
*Mrs. Ernest Ford, Friendly 30	1979 & 95
*Mrs. Robert Samuelson, Modern Maids	1980 & 95
*Mrs. Frank Ruffing, Jr., Green Township	1981
*Mrs. Robert Monesmith, Bourbon Homemakers	1982
Mrs. Michael Schell, Happy Homemakers	1983
*Mrs. Lida Thompson Norris, Green Twp.	1985
*Mrs. Lillian Slonaker, West Neighbors	1986 & ½ of 88
Mrs. Linda Starr, Whipstitchers	1987
Mrs. Sharon Ehinger, Friends & Neighbors	1988(1/2)
Mrs. Jackie Reed, Nu-Time	1989
Mrs. Brenda Ummel, Friends & Neighbors	1991
Mrs. Wanda Overmyer, Home and Hobby	1992
Mrs. Peggy Keller, Sip 'n Stitch	1993
Mrs. Diann Bradley, Walnut Ruralettes	1994
Mrs. Jolene Westafer, Golden Key	1996
Mrs. Phyllis Schoonover, Home & Hobby	1997-98, 2005
*Mrs. Sandy Botset, Whipstitchers	1999
*Mrs. Vicki Mathis, Culver Homemakers	2000
Mrs. Jane Yochum, Sip 'n Stitch	2001-02
Mrs. Wanda Overmyer, Walnut Ruralettes	2003
*Mrs. Louise Vician, Sip 'n Stitch	2004
*Mrs. Barbara Quivey, Home & Hobby	2006
Mrs. Jeanette Geiselman, Culver Homemakers	2007
Mrs. Jenise Palmer, Sip 'n Stitch	2008
Mrs. Kathryn Thompson, Walnut Ruralites/Chorus	2009/2010
Mrs. Diann Bradley, Walnut Ruralites	2010-2012
*Mrs. Barb Miller, Walnut Ruralites	2012-2014
Mrs. Janice Cooper, Walnut Ruralites	2014-2015
*Mrs. Joy Jennings, Walnut Ruralites	2015-2016
Mrs. Diann Bradley, Walnut Ruralites	2016-2017
Mrs. Pat Langfeldt, Walnut Ruralites	2017-2018
Mrs. Sandra Feece, Home & Hobby	1990, 2018-2023

\* Deceased

## PAST PRESIDENTS OFFICERS

*Meetings are held the second Monday of March, June, September, and December.*

President– Kathryn Thompson

Vice President– Pat Langfeldt

Secretary/Treasurer– Diann Bradley



november

*Always forgive your enemies, nothing annoys them so much.*  
–Oscar Wilde

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**16**                      **Holiday Spectacular—location & time TBD**

**Roll Call:** What's your go-to side for Thanksgiving dinner?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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december



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*A woman is like a tea bag;  
you never know how strong  
it is until it's in hot water.*  
-Eleanor Roosevelt

**15 News Articles due to office for January/February/  
March Extension Line**

**Roll Call:** When and how do you wrap your Christmas presents?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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Club Name and President	Year Organized	Meeting Time
<b>Home and Hobby</b> Marjorie Hartman 15699 Pear Rd Plymouth, Phone 574-892-5277	1953	2nd Tuesday 1:00 pm
<b>Melody Makers of Marshall County</b> Vera Tiani 11766 11th Rd. Plymouth, Phone 574-220-3566	1993	Every Tuesday Evening Meets at First United Church of Christ, Plymouth
<b>Walnut Ruralites</b> Diann Bradley 7262 18th Rd Argos, Phone 574-892-5115	1952	4th Tuesday 7:00 pm

**Club Commandments**

1. Thou shalt remember the day and the date of club meetings.
2. Thou shalt be on time.
3. Thou shalt remember thy club creed.
4. Thou shalt honor thy club members.
5. Thou shalt not find fault with the lesson.
6. Thou shalt not wait until the eleventh hour to prepare material for the club program.
7. Thou shalt not speak in meetings when thy fellow member hath the floor.
8. Thou shalt serve on club committees cheerfully.
9. Thou shalt be prepared for roll call.
10. Thou shalt sponsor 4-H work in every way.



# PRESIDENT'S MONTHLY CLUB AGENDA

- Call to Order
- Flag Salute and Creed
- Inspiration
- Roll Call
- Secretary's Report
- Treasurer's Report
- Committee Reports
  - Education*
  - Leadership*
  - Volunteer*
  - Membership*
  - Health, Nutrition & Safety*
- Old Business
- New Business
- Educational Program
- Adjournment



*Never doubt that a small group of thoughtful, committed, citizens can change the world. Indeed, it's the only thing that ever has.*  
-Margaret Mead

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**24 Council Meeting 9AM @ Ext. Office**

**Roll Call:** Do you have a favorite author?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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february



*Learn from the mistakes of others. You can never live long enough to make them all yourself.*  
-Groucho Mary

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**15 County First Timer Applications due to County Extension Office; District Representative by March 8**

**15 State Officer Forms due**

**Roll Call:** What's your favorite romantic movie?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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**FOR YOU TO EXPLAIN IF YOU ARE ASKED**

The mission of the Marshall County Extension Homemakers is to strengthen families through continuing education, leadership, development for volunteer community service.

Extension Homemaker clubs generally consist of 5 or more members who plan and conduct an annual program of educational meetings and activities. Clubs have officers and, as necessary, committees. Extension Homemaker clubs provide opportunities for members to participate in a group, speak up and express an opinion, learn and practice the principles of parliamentary procedure, and serve as officers and on committees.

In addition, they provide opportunities for members to learn about specific topics in:

- Cultural arts and textiles
- Family economics and home business management
- International homemaking
- Health, nutrition and safety
- Resource management
- Personal and family development

The Extension Homemaker program is open to anyone. To join a club or start a new club, contact the Marshall County Extension Office located 112 W Jefferson St. Room 304, Plymouth, IN 46563 574- 935-8545, or the County President, Sandra Feece, 12075 Muckshaw Rd., Plymouth, Indiana 46563, Phone 574-936 -9865.

**Mary Ellen Howkinson Scholarship**

The Mary Ellen Howkinson Scholarship fund was established to honor Mary Ellen Howkinson, Marshall County Home Economist from 1964 through 1981. It is offered to one recipient each year. Scholarships go out near the beginning of March and are generally due by late April

2023 Scholarship recipient was Anne Blake, daughter of Carol Blake, an Extension Homemaker member.

**Article IX – Amendments**

The constitutions or by-laws may be amended at any council meeting by a two thirds vote of the members present, provided the proposed amendment has been submitted in writing at one meeting previous to the voting meeting.

**By-Laws**

The council shall buy the incoming county president a pin for the year in which he/she begins to serve. This pin is to be bought by the treasurer. The pin will be presented at Achievement Night.

The council shall pay all expenses accrued in giving leader training programs.

Local clubs shall hold elections and submit the names of officers for the ensuing year to the Extension Office no later than May 1.

OPEN CLASS REPRESENTATIVE: Each club will be required to have two (2) members be present in the Open Class Building for a two (2) hour period during fair week.

The council shall pay registration and lodging to Home & Family Conference for incoming officers and outgoing president.

**Dues**

1. County dues are \$4.00 per member.
2. State Association dues are \$5.00 per member.
3. Annual state and county dues for members are payable between April 15 and May 15 to Extension Homemaker County Treasurer, *Becky Hartman*. (This means that the local clubs will need to collect dues from members in April).
4. New clubs formed and new members that join between July 1 and December 31 are required to pay their full county and state dues of \$9. Clubs formed and members who join after December 31 will be required to pay 1/2 of their county dues, \$2 total. (No state dues after December 31.)
5. International Coins for Friendship Fund (voluntary contributions). This fund provides monies for Women Feed the World, Ruth B. Sayre Scholarship, donations to ACWW and CWC. It also pays IEHA dues to ACWW and CWC.

It is divided:

- 50% general
- 15% Exchange Homemaker
- 35% to ACWW and CWC.

Nickels for Indiana Leadership (voluntary contributions). This fund is used to pay for speakers at Home and Family conference, scholarships for IEHA members to receive i-LEaD training, District Representative training and to send IEHA representatives to NVON conference and other out of state conferences.

*NOTE: Nickels for Leadership and Coins for Friendship funds...This should be made in one check with a notation on the lower edge of how much money for each item – payable to Marshall County Extension Homemakers; send the check to Becky Hartman, County Treasurer.*

march



S	M	T	W	T	F	S
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						



*It always seems impossible until it's done.*

–Nelson Mandela

- 6 **Michigan City Spring District Meeting, Marshall Co. -Watch the Extension Line for details**
- 7 **50 Year Member and 50 year Club Award Applications due to Extension Office**
- 15 **First Timer Award Application due to DR  
I Want To Go Again Award Application due  
Career Advancement Scholarship due to IEHA Past President**
- 15 **News Articles due to office for April/May/June Extension Line**
- 20 **Council Meeting @ 9AM Ext. Office**

**Roll Call:** What was your first job?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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april



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21	22	23	24	25	26	27
28	29	30				

*The more I learn, the more I realize how much I don't know.*  
-Albert Einstein

- 15 IEHA Enthusiasm Award Nomination due to DR
- 15 Host-A-Hoosier Application due
- 30 Steps to Success Scholarship Application due  
Coin for Friends & Nickels for Leadership due

**Roll Call:** How do you like to spend a rainy day?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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**Section 6** - The association officers shall be elected at the April Council Meeting and installed at Achievement Night.

**Article VI**

**Section 1** - The president shall preside at all meetings of the county association and at executive board meetings. The president shall appoint all committees, not otherwise provided for, and perform such other duties as usually devolve upon such officers.

**Section 2** - The vice president shall preside at meetings in the absence of the president. The vice president shall be chairman of the committee in charge of program planning and the program books.

**Section 3** - The vice president shall assume duties of the president the following year.

**Section 4** - The secretary shall keep the roll of the clubs. The secretary shall keep accurate records and accounts of the business of the association and the executive board. The secretary shall also report accounts of all meetings and activities to the press.

**Section 5** - The treasurer shall be in charge of all funds of the association and pay all bills allowed by the council. The treasurer shall surrender all audited books and accounts at the end of the year.

**Section 6** - Retiring officers shall surrender all important papers and accounts to their successors at the officers training meeting for all newly elected officers.

**Article VII – Council**

**Section 1** - The association officers and the presidents of the various Extension Homemakers clubs shall constitute the Marshall County Extension Homemakers Council. The retiring county president, extension educator and/or Extension Homemaker Assistant shall serve in an advisory capacity.

**Section 2** - Meetings of the Council and executive board shall be called by the president.

**Section 3** - A quorum shall consist of at least three association officers and two-thirds of all local presidents.

**Articles VIII – Committees**

**Section 1** - Standing committees shall consist of Auditing, Budget, Nominating, Program Books, and Program Planning to be appointed by the president in time that the names shall appear in the program book for the ensuing year. Such other committees shall be appointed by the president.

**Section 2** - Each of the above committees shall be for a 1 year term.

**Section 3** - County Committee Chairs should attend the executive board meetings when business pertains to the function of their responsibility.

# CONSTITUTION AND BY-LAWS

## Marshall County Extension Homemaker Association

### Article I – Name

The name of this organization shall be the Marshall County Extension Homemaker Association.

### Article II – Purpose

The purpose of this organization shall be to promote the educational, social, and general welfare of the county, in cooperation with the County Extension Service.

### Article III – Membership

Any local Extension Homemakers club in Marshall County may associate with the Marshall County Extension Homemaker Association by paying county dues. All clubs shall also cooperate in the program as outlined by the Extension Homemaker Council and the Indiana Cooperative Extension Service.

H.O.M.E. Membership is available to individuals who cannot participate in the traditional club structure. By paying H.O.M.E. dues, members will be affiliated with the Marshall County Extension Homemaker Association.

All Membership shall be open to all people regardless of color, race, sex, religion, national origin, age or handicap.

### Article IV

**Section 1** - The affiliated clubs shall pay annual dues of \$9.00 per club member and \$7.00 (\$5.00 State/ \$2.00 County) for H.O.M.E. members.

**Section 2** - The Council shall have the power to change the amount of the county dues as the need may arise.

**Section 3** - All dues shall be paid to the association treasurer by May 15 of each year.

**Section 4** - If dues are not paid by June 1, club will be deleted from list.

### Article V

**Section 1** - The officers of the association shall be president, vice president, secretary and treasurer. These officers shall constitute the executive board. The county extension educator and immediate past president shall serve on this board in an advisory capacity.

**Section 2** - The term of office shall be one year, or until a successor is elected.

**Section 3** - The association president and vice president, at the time of election, shall be a president or past president of a local club. The secretary and treasurer may be any club member so elected.

**Section 4** - Two persons from the same club may serve at the same time when there is no one else available to fill an office.

**Section 5** - Any vacancy which may occur during the term of office shall be filled by a person appointed by the executive board.



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19	20	21	22	23	24	25
26	27	28	29	30	31	

*If you are always trying to be normal, you will never know how amazing you are.*

–Maya Angelou

**1 New Officers list and club update reports due to Extension Office**

**9 Achievement Night—location & time TBD**

**Roll Call:** Do you have vacation plans?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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31  
*June*



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23	24	25	26	27	28	29
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*It is the small things, every-day deeds of ordinary folk that keeps the darkness at bay. Simple acts of love and kindness. –Gandalf*

- 15 Annual IEHA dues to IEHA Treasurer**
- 15 News Articles due to office for July/August/September Extension Line**

**Roll Call:** Do you collect anything?

Date \_\_\_\_\_ Time \_\_\_\_\_

Hostess \_\_\_\_\_

Inspiration \_\_\_\_\_

Lesson \_\_\_\_\_

Volunteer Activities & Donations

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## HISTORY OF INDIANA EXTENSION HOMEMAKERS

During the period of 1910 to 1919, Purdue University gave leadership to organize home economics extension in Indiana. Families were contacted through Farmers Institutes. Women’s auxiliaries grew out of this movement and from this, the home economics club developed. Leaders in the counties initiated classes for farm women. In 1910 there were 10 classes. These groups later become known as home economics clubs and finally as home demonstration clubs.

In 1913 the women leaders from various counties in attendance at a conference at Purdue University voted to organize a State Home Economics Association for the purpose of encouraging more co-education groups for homemakers and to promote the teaching of “domestic science” in the local schools.

By 1927 a total of 389 extension clubs with a total of 10,142 members were established. The Indiana Extension Service is the largest organized program of its kind in the nation.

## ORGANIZATIONAL STRUCTURE OF INDIANA HOMEMAKERS CLUBS

11,969 Members belong to 993 Local Extension Homemakers Clubs represented by County Extension Homemakers Councils in Districts which includes the Michigan City District which is made up from Elkhart, Kosciusko, Lake, LaPorte, Marshall, Porter, Starke, and St. Joseph which make up the Indiana Extension Homemakers Association (IEHA) which joins other states in the National Volunteer Outreach Network (NVON) with membership in the Associated Country Women of the World (ACWW) and CWC Country Women’s Council).

Marshall County belongs to the Michigan City District whose District Representative is:

Michelle Blough  
57643 CR 31  
Goshen, IN 46528  
Email: [michelleann.blough@gmail.com](mailto:michelleann.blough@gmail.com)