



December 13, 2021

Dear 4-H High School Senior,

If you are currently a high school senior, you may be eligible to win the \$250 Sam McDermit Memorial Scholarship to be awarded in the spring.

You must be graduating from high school (during the present school year) with plans to pursue post-high school studies in an accredited college or university in order to apply.

The application is enclosed. The rules for the scholarships are on the first page of the application. If you decide to apply, please do so right away! The deadline is **March 1, 2022, at 4:00 p.m.**

Send your completed application to:

**Madison County Extension Office**  
**3424 Mounds Road**  
**Anderson, IN 46017**  
**Bill Decker**  
**wdecker@purdue.edu**

These scholarships are made available through generous donations by the Happy Helpers 4-H Club, in honor of Sam McDermit.

Sam McDermit was a multi-generational ten year member of Madison County 4-H in 2015. He was also a member of the Happy Helpers club throughout his 4-H career.

Sincerely,

*Bill Decker*

Bill Decker  
CED/Extension Educator  
4-H Youth Development

## Information about the Sam McDermit Memorial Scholarship

1. One time award of \$250.00 (Non-Renewable).
2. Must have displayed **two or more** projects in the **4-H Exhibit Hall** for at least **two years** in the following areas:

Aerospace	Forestry	Veterinary Science
Beekeeping	Gardening	Weather
Computer	Geology	Welding
Consumer Education	Photography	Wildlife
Crops	Plant Science	Woodworking
Electric	Recycling	Wool
Entomology	Soil & Water Conservation	
Flowers		

3. For any Post High School studies or training (College, Trade School, etc.). Does not have to be in Indiana.
4. Must be a graduating High School Senior (a mid-term or spring graduate of the present school year.)
5. Awarded on overall 4-H Achievement and Recognition. Judging of applications is by 4-H adult volunteers who serve on the Exhibit Hall Committee. Judging is based largely on 4-H Record, other work and activities.
6. Application Deadline is **March 1, 2021.**
7. Send completed application to:

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8. Money may be requested after completing one term of study. Proof of this must be shown in the form of grade transcript or completion certificate evidencing that one term of study. The check will be made directly to the student.

# Sam McDermit Memorial Scholarship Application Form

(Type or print this form in black)

Currently participating in 4-H: Yes\_\_\_\_ No\_\_\_\_ Years in 4-H\_\_\_\_\_

Name: \_\_\_\_\_  
(First) (Middle) (Last)

Name you want used in publicity \_\_\_\_\_  
(Please Print)

Home Address \_\_\_\_\_  
(Street) (Town/City) (Zip)

Home Phone # \_\_\_\_\_ Social Security # \_\_\_\_\_

Date and Year of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

## **Parent/Legal Guardians:**

Father's Name & Address \_\_\_\_\_

Mother's Name & Address \_\_\_\_\_

Parent/Guardian Phone \_\_\_\_\_

## Place of Home Residence (Check One):

\_\_\_\_ Farm (Number of Acres\_\_\_\_)                      \_\_\_\_\_ Suburb of City over 50,000  
\_\_\_\_ Town under 10,000 or Open Country                      \_\_\_\_\_ Central City of over 50,000  
\_\_\_\_ Town or City of 10,000 to 50,000

Name & Address of High School  
\_\_\_\_\_  
\_\_\_\_\_

High School Graduation (Month/Year) \_\_\_\_\_

Name & Address of School/Training Facility you plan to attend after High School Graduation  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Statement by 4-H Member

I personally have prepared this report and certify that it accurately reflects my work:

Date \_\_\_\_\_, 20\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

## Approval of this Report

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_, 20\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_  
(Parent or Guardian)

1. What Career plans do you plan to follow?

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2. Why did you choose this Career?

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3. Did 4-H Influence your Career Choice? \_\_\_\_\_ Yes \_\_\_\_\_ No  
(This answer has nothing to do with judging)

If yes, what segment(s) of the program influenced you the most? (Check those that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Project Work            | <input type="checkbox"/> Dairy Conference      | <input type="checkbox"/> Natural Resources Workshop |
| <input type="checkbox"/> 4-H Leader              | <input type="checkbox"/> Electric Camp         | <input type="checkbox"/> Plant Science Workshop     |
| <input type="checkbox"/> Extension Educator      | <input type="checkbox"/> Forestry Camp         | <input type="checkbox"/> Roundup                    |
| <input type="checkbox"/> Aerospace Workshop      | <input type="checkbox"/> Jr. Leader Conference | <input type="checkbox"/> State Fair School          |
| <input type="checkbox"/> Animal Science Workshop | <input type="checkbox"/> Mechanical Sciences   | <input type="checkbox"/> Area Jr. Leader Conference |
| <input type="checkbox"/> County 4-H Activities   | <input type="checkbox"/> Junior Leaders        |   |

Other (Please List) \_\_\_\_\_

4. Work Experience (For Example, cook at McDonald's, clerk at J.C. Penney's, etc.)

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5. How will you use your 4-H Experiences in the future?

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