

Name _____ MUST BE RECEIVED BY:
Address _____ March 1, 2022
Parent's Name _____ Phone _____

APPLICATION BLANK FOR THE LULA BOONE SCHOLARSHIP
(in the amount of \$1,000)

- Sponsored by the Madison County Extension Homemaker Clubs
- Open to any Madison County resident (must be either a 2022 graduating senior or 2021 High School graduate.)
- Applicants should plan to enter an accredited college or a vocational school to study in the field of Health & Human Sciences which could include Child Development, Hotel & Restaurant Management, Fashion Design, Retail, Dietetics, Nursing, or any related area in the fall of 2022
- The student does not have to major in FACS in high school. Scholarship will go to a C average or above student. Scholarship recipient will be presented with the award at Extension Homemaker Achievement Night, Thursday, June 16, 2022, 11:30 p.m. at the 4-H building in Alexandria
- Money may be requested after completing first term of study. Proof of this must be shown in the form of grade transcript or completion certificate and needs to be sent to the HHS Educator in the Extension office. Check will be sent directly to the student.

Personal Information

Age _____ No. of children in family _____
Ages of brothers & sisters _____ Parents living? _____
Number in advanced school supported by parents _____
Father's vocation _____ Mother's vocation _____
Do you have health problems of any kind? _____
Explain _____

Education:

Name of High School _____ Year of Graduation _____
in graduating class _____ Rank _____ What was your major? _____
Have you applied for admission to an accredited college or vocational school to study in the field of Health & Human Sciences, Nursing, etc. (see above) _____
Have you been accepted? _____ Where? _____
What do you plan to study? _____

Activities: (School, 4-H, Church, Community, Leadership, etc.)

Work experience?

What types of work have you done? _____

Financial:

Total annual family income after income tax _____

Scholarship or grants _____

Mortgage/rent _____

Medical (not covered by insurance) _____

Any unusual financial situation should be explained.

Future Plans:

How long are you planning to attend school? _____

What do you plan to do upon graduation? _____

Where or how did you hear about the Lula Boone Scholarship? _____

Write a brief (1 page) essay telling what you would like us to know about you that has not already been covered in the application _____

References:

Attach sealed references from at least one school person and two people from the community who are not related to you.

THE DEADLINE IS MARCH 1, 2022

Please send to:

Madison County Extension Office

3424 Mounds Road

Anderson, IN 46017