# Madison County 4-H Newsletter

# PURDUE EXTENSION - MADISON COUNTY

April-June





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#### Here's what has happened in the last quarter and what's to come!

Spring is here and 4-H is in full swing! The 4-H educators have prepared a quick newsletter packed with important information that 4-H families will want to know as we draw closer to the fair.

In this newsletter you can expect to find club meeting dates, static project and livestock project information this is helpful to have at your disposal each quarter. The educators have also prepared a section to highlight youth development programming taking place throughout Madison County.

Many of our community clubs are beginning to ramp up and meet more frequently. Make sure you follow us on Facebook and Instagram to stay up to date on upcoming events! We also have multiple workshops taking place this spring along with one remaining tagging day.

You may have noticed there has been some changes around our office lately! Our office Secretary, Carrie, will be retiring in April. Please join us in congratulating Carrie as you call or visit the office in the coming weeks!

Additionally, Bill has moved on to a regional project achievement 4-H educator role! We wish Bill much success and look forward to seeing him travel the state to implement new programming.

Danielle Nylund has joined our team as a 4-H Educator and looks forward to meeting and working with Madison County 4-H families! You can reach her via email at:

#### hunt101@purdue.edu

Thank you for your continued support of Madison County 4-H! Enjoy this quarter's newsletter!

# In this newsletter you can expect:

Quarterly Newsletter Introduction

Community Club
Information

Volunteer Information

Livestock Corner

Programming Updates

**Event Reminders** 

Fair Updates



# Community Club Dates and Information

Many of our community clubs have started meeting during the month of March and will continue meeting through the fair. Our club leaders share timely and pertinent information with 4-Hers at these meetings along with providing educational opportunities. Club meeting fliers have been posted to the Madison County 4-H Facebook page for your convenience.

If you aren't involved in a 4-H club or are interested in learning more check out all of the club options at: https://extension.purdue.edu/county/madi son/\_docs/sub-4H.html

## Volunteer Information

4-H activities are starting to pick up as we approach the fair and it is important that all 4-H Volunteers are in compliance for the program year! Make sure you log in to your 4HOnline account and re-enroll as a volunteer. You must complete your trainings each year to be considered an active volunteer. As a 4-H volunteer you should not be overseeing any youth until you are re-enrolled and all of your trainings are complete!

To complete this task visit:

v2.4honline.com



### Livestock Corner

All 4-Hers exhibiting beef cattle, dairy cattle, dairy goats, meat goats, poultry, rabbits, sheep and swine are required to complete the in-person Indiana 4-H Quality Livestock Care program or YQCA online. This must be completed by July 1st to be eligible to exhibit at county or state fair. If you choose the online format make sure to print your certificate or email it to the 4-H educators so that we can verify your completion.

To register for the in-person training visit: https://MadisonQLC2024.4honline.com

Sheep and Goat exhibitors should check the ID requirements in the handbook to determine if their animals require a county 4-H tag. Any animals requiring a county tag should attend the tagging day on May 11th from 3-6 p.m.

4-Hers who are exhibiting ANY livestock species at the fair must have a premise ID number before May 15th. There is now an online option through the Indiana State BOAH website to complete this task! Make sure you have number on hand when you enter your animals' ID into 4-H Online.

**MAY 15th** is last day to enter animal identification. Don't delay, get enrolled and start putting your animals in the system today! To complete this task visit:

v2.4honline.com





# Programming Updates

Jessica has presented chicken embryology lessons to 35 classrooms in Madison County serving a total of 820 students since the beginning of the year.

The Livestock Ambassador program is off to a great start for the year with 12 youth completing the program over the span of 4 workshops.

The statewide 4-H UAV competition will take place at the Madison County 4-H Fairgrounds in Alexandria, IN. The competition will begin at 12 p.m. and is open to youth in grades 6-12th.

Registration is open at v2.4honline.com!

## **CAMP NEWS**

Information for the 2024 Area VII 4-H Camp was emailed on March 28th! Youth in grades 3-8 should consider registering as soon as possible while spots are still available. There will be a limited number of spots for Madison County 4-Hers so make sure to register as soon as you receive the information. Camp registration will cost \$120 this year! Register at **v2.4honline.com**!

Save the Date! Mini 4-H Day Camp will be held at the fairgrounds June 10-14th. Registration will open this month and be sent through 4HOnline!

#### **REMINDERS**

- The Madison County Purdue
   Extension Office will be closed the
   following dates: May 7, May 27, June
   19, July 4 and July 5
- State 4-H UAV Competition: May 4th
- Goat and Sheep Tagging: May 11th
- Animal Enrollment Deadline: May 15th
- Indiana 4-H Quality Livestock Care: April 10th, May 13th, June 8th, June 27th
- Fair Entry Deadline: July 1st
- Madison County 4-H Fair: July 21st -July 27th

## Fond Farewell

Congratulations to Carrie
Gruwell, 4-H Administrative
Assistant, who will be retiring on
April 19th. Please make sure to
extend your well wishes to Carrie
as she embarks on a new
chapter in life!



# WARNING Don't use old county tags



## 2024 Madison County 4-H Fair Updates!

The Madison County 4-H Fair is quickly approaching! Fair related festivities will begin Thursday, July 11th at the fairgrounds.

**NEW** this year we will be using Fair Entry to register all of the projects 4-Hers are bringing to the fair (nonlivestock and livestock). Monday, July 1, 2024 will be the deadline to enter all projects into Fair Entry before the fair.

We will open the system for 4-H families to begin registering projects on June 1.

The exhibit tags pictured above should no longer be attached to static projects!

# <u>Junior Leader Food Stand</u> <u>Hours of Operation</u>

July 19th: 12 - 8 pm

July 20th-26th: 8 am - 8 pm

July 27th: 8 am - 12 pm.

We look forward to serving you throughout the fair week!

Thank you for reading!

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