



Lawrence County Cattlemen's Association

LAWRENCE COUNTY CATTLEMEN'S ANNUAL MEETING

SATURDAY, FEBRUARY 4, 6:00 PM

St. Mary's Catholic Church—777 S 11th St, Mitchell

The Lawrence County Cattlemen's Board of Directors would like to invite you to the 2022 Annual Meeting. The meeting will be on Saturday, February 4 at St. Mary's Catholic Church in Mitchell starting at 6:00 pm followed by the annual meeting. Dinner and entertainment will be provided as well as door prize drawings at the end of the evening. There will also be a gift card drawing for both new 2023 members and renewing members who pay their dues. Join us and bring a neighbor or friend.

Following the dinner the Association will conduct their annual business meeting. There are a few spots open on the board. Anyone interested in being a director, please contact the Extension Office or Buddy Scherschel at 812-277-6966. Feel free to make any nominations. The board of directors is always looking for individuals that would like to become more involved with the organization.

If you know of a cattle producer that is not a member of the Lawrence County Cattlemen's Association, bring them along for the annual meeting. We would be pleased to have them as part of our organization. The annual dues are only \$10.00. There are many benefits to joining the organization that you may not be aware of, but include: learning about LCCA supported programs and events, discovering the resources available to help you with your farm, supporting the scholarship fund for our county youth and many more!

After the business portion of the meeting, the entertainment for the evening is well renowned rodeo clown and social media comedian Jacob "Don't tell the Bishop" Yoder of Pennsylvania. Jacob's flare for comedy takes inspiration from different sects of agricultural life has entertained fans of all ages across many states at a wide variety of venues and events. Simply searching for him using his name on Facebook or TikToc can allow you to view many of the comedic events he performs at in addition to posts he makes almost on a daily basis.

The cost will be \$15.00/pp for members and their guests or family. Please preregister (RSVP) through the Lawrence County Extension Office by calling 275-4623 or by mailing your reservation to arrive by **January 27**.

If you are planning to pay at the door, please fill out the form below and either bring it with you to the meeting or you may fax or email it in advance. You will still need to call (812)275-4623 and RSVP by 1/27/23. You may also send your form via fax 275-4131 or email odavis@purdue.edu.

If you would like to pay your 2023 membership only, please fill out the form included and send it, along with a check made out to the *Lawrence County Cattlemen's Association* or LCCA, to Purdue Extension-Lawrence County, 924 16th Street, Bedford, IN 47421.

Sincerely,

Buddy Scherschel, LCCA President

NAME(S): (1) _____ (2) _____

ADDRESS: _____

Phone: _____ Email: _____

Cell Phone: _____ If you would like to receive notices by text, please note your service provider (i.e., Verizon, AT&T, etc.) Provider: _____

I WOULD LIKE _____ RESERVATION(S) FOR THE ANNUAL CATTLEMEN'S MEETING and MEAL @ \$15.00/ea = _____

I WOULD LIKE ____ MEMBERSHIP(S) AT \$10/ea IN THE LAWRENCE COUNTY CATTLEMEN'S ASSOC. IN THE NAME(S) LISTED BELOW = _____
(If name is same as above, just note as "SAME AS ABOVE")

Please check the box if you have interest in serving on the LCCA Board of Directors

Membership(s):

Name #1 _____ Email _____

Address _____ Phone _____

Cell Phone: _____ If you would like to receive notices by text, please note your service provider (i.e., Verizon, AT&T, etc.) Provider: _____

Name #2 _____ Email _____

Address _____ Phone _____

Cell Phone: _____ If you would like to receive notices by text, please note your service provider (i.e., Verizon, At&t, etc.) Provider: _____

Make checks payable to: _____ TOTAL: \$ _____

Lawrence County Cattlemen's or LCCA