

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE



June 1st, 2023

To: 4-H Shooting Sports Coordinators, Instructors & Members

Re: Randolph County 4-H Shooting Sports Extravaganza - **Saturday, June 24th, 2023**

The Randolph County 4-H Shooting Sports Club would like to invite you and all of your 4-H Shooting Sports participants to attend the 30<sup>th</sup> annual 4-H Shooting Sports Extravaganza. The event will be held Saturday, June 24th, 2023 at the Farmland Conservation Club. The Club is a 238 acre facility located between Farmland and Winchester, 1 1/4 miles North of State Road 32 on County Road 500 West. The address is 1464 N 500 W, Winchester, IN 47394. The facility includes a 20 target walk-through archery range, approved rifle range capable of handling rifle, pistol, shotgun and muzzleloader disciplines as well as a clubhouse.

***The objective of the Extravaganza is to benefit the 4-H members involved and provide a positive atmosphere in which to have fun and possibly try a new activity. The Randolph County 4-H Shooting Sports Club encourages the use of standard equipment and a low key, friendly competition among all participants.***

The Extravaganza includes a round robin of Archery, Muzzleloader, Rifle, Shotgun, Pistol, and Outdoor Skills. A schedule of the events and descriptions are included.

We would like to ask that all participating counties provide certified instructors to assist with the event. We hope to include additional activities along with the ones outlined in the Course Description Document and can only do this with help from additional instructors. Online registration form links for participants and instructors are at the end of this letter.

Leaders and youth participants are STRONGLY encouraged to bring along their county's or own equipment (firearms, ammo, bows, arrows, eye protection, etc.), however we will have equipment and ammunition available for anyone to use as well. PLEASE LABEL EVERYTHING YOU BRING WITH YOUR NAME AND COUNTY. The Instructors reserve the right to refuse the use of any equipment that is found to be unsafe.

The registration fee for all participants will be \$20.00 each. The fee will include 2 meals, awards, ammo (as mentioned earlier), ear protection and insurance. Certified Instructors and other adults who actively assist with the event will have their meals provided. No registrations will be taken after June 21st. Payment will be due during registration the day of the event, and we encourage coordinators from participating counties to collect payments for their county and provide 1 check at registration.

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1885 S. US Hwy 27 · Winchester, IN 47394-8425  
(765)584-2271 or 584-8005 · FAX: (765) 584-2271  
Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating  
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Parents and non-shooting-sports guests may purchase a meal ticket for \$15 (This includes lunch and dinner).

A Permission Form link has also been enclosed. Please fill out one of these for each member participating.

Registration forms will be accepted on a first-come, first serve basis. It is important to sign up quickly to ensure a spot.

Participant Form:

<https://forms.gle/ys8jdTo9HHsRnBvf8>

Shooting Sports Instructor Registration Form:

<https://forms.gle/u1jFh1Dtjg2mK1eD6>

If you should have any questions, please contact Brent Headland at 765-625-0903, or the Randolph County Extension Office at 765-584-2271.

Sincerely,

Julie Wilson  
Extension Educator  
ANR/CED/4-H Youth

cc: Steve McKinley  
Randolph Co. Shooting  
Sports Leaders

Encs.