Horse and Pony Record Sheet $10^{\text {th }}$ Grade

1. What is colostrum?
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$\qquad$
2. What is the term for the gait abnormality in which the hind foot strikes the opposite fore foot?
3. What is another name for a parasitic roundworm?
4. What is an infection of the frog of the foot?
5. The horn-like material that grows from the plantar surface of the fetlocks is known as what?
6. What is the name for a horse's reaction to novel or pleasurable smells, characterized by curling back the upper lip and inhaling deeply?
7. What are some things you do with your horse other than $4-\mathrm{H}$ related activities?
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$\qquad$
$\qquad$

Member's Signature: $\qquad$ Date: Leader's Signature: $\qquad$ Date: $\qquad$

4-H Horse and Pony Record Grades 9-12, Senior


Clint Rusk, Extension Specialist, 4-H Youth Development, Colleen Brady, Extension Specialist, 4-H
Youth Development, Carla Kerr, Department of 4-H Youth, and Mark Russell, Extension Horse Specialist, Department of Animal Sciences.

Record for Year $\qquad$

Name $\qquad$ Grade in School $\qquad$
Address $\qquad$

County $\qquad$ Club $\qquad$ Township $\qquad$
Years in 4-H $\qquad$ Years in Horse and Pony $\qquad$
This Record is for:
Name of Animal $\qquad$ Color $\qquad$ Sex $\qquad$

Breed or type $\qquad$ Age $\qquad$ Height $\qquad$

Pedigree (if known)
(Paternal Grandsire)
(Sire)
(Paternal Granddam)
(Name)
(Maternal Grandsire)
(Dam)
(Maternal Granddam)

I have reviewed this record and believe it to be correct.
Signature of Horse and Pony leader $\qquad$ Date $\qquad$

Horse Management Worksheet

| Hay record |
| :--- |
| Date Amount Purchased |

Concentrate record

| Date | Item purchased | Cost |
| :--- | :--- | :--- |
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|  |  |  |
|  |  | Total Cost <br> (Line 3) |

Bedding, Board, or Maintenance record

| Date | Item purchased | Cost |
| :--- | :--- | :--- |
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|  |  |  |
|  |  | Total Cost <br> (Line 4) |

Equipment and supplies purchased
(Tack, tools, buckets, bedding, etc.)

| Date | Item purchased | Cost |
| :--- | :--- | :--- |
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|  |  |  |
|  |  | Total Cost <br> (Line 5) |


| Summary of Direct Expenses |  |
| :--- | :--- |
| Line 1 (Hay) | - |
| Line 2 (Pasture) | $\square$ |
| Line 3 (Concentrate) |  |
| Line 4 (Board, Bedding, |  |
| Maintence) |  |
| Line 5(Equipment and <br> Supplies) | $\square$ |
| Total Expenses | $\square$ |

Activities in which you partcipated this year with your horse

|  |  |  |  |
| :--- | :--- | :--- | :--- |
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1. How much did you personally contribute towards the expenses of keeping this animal?
$\qquad$
$\qquad$
2. What would you have done with this amount of money if you were not involved in this project?
$\qquad$
$\qquad$
3. What will you change for next year?
4. What did you learn from this project?
