**DEADLINE: MAY 1st**

**RETURN TO:** LaPorte County Council Extension Homemakers Association

Purdue Extension Office

2857 W. State Road 2, Suite A

LaPorte, IN 46350

Or email to Sue: salisbk@purdue.edu

**LAPORTE COUNTY EXTENSION HOMEMAKERS ASSOCIATION STUDENT SCHOLARSHIP**

I. ELIGIBILITY:

1. Any high school or college student who is a child or grandchild of a LaPorte County Homemakers Extension Club member in good standing.
2. Candidate must be accepted/enrolled in an accredited college or trade school, as well as those who are continuing or resuming their education, regardless of age.

II. CONDITIONS OF THE SCHOLARSHIP:

1. The scholarship is to be used for educational expenses.
2. Applicant and recipient can reapply for the scholarship each year.
3. Applicant does not have to reside in Indiana nor attend a college/university or trade school that is located in Indiana.
4. Two (2) $500.00 scholarships will be offered each year, one per person. MONEY WILL BE AWARDED AFTER ONE SEMESTER is complete and transcripts are reviewed by the scholarship committee.
5. Winners will be notified by mail by May 31st.
6. Current students will be awarded Scholarship money at June Council Meeting. New college students will be awarded Scholarship money at March Council Meeting following completion of transcript reviews.

**ANSWER ALL QUESTIONS COMPLETELY. FAILURE TO FURNISH INFORMATION REQUESTED WILL DISQUALIFY APPLICANT.**

**STUDENT APPLICANT INFORMATIO**N

**GENERAL INFORMATION:**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marital Status \_\_\_\_\_ Single \_\_\_\_\_ Married

Children? \_\_\_\_\_Yes \_\_\_\_\_No

Are you a \_\_\_member, \_\_\_Child, \_\_\_ Grandchild (check one) of a LaPorte County Extension Homemaker? \_\_\_\_Yes \_\_\_\_No

Name of member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you or immediate family members involved in other Extension activities? \_\_\_\_Yes \_\_\_\_No

Specify activities (4-H, Master Gardeners, Women in Ag, etc.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STUDENT EDUCATIONAL INFORMATION:**

High School attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade point average of \_\_\_\_\_\_\_\_\_ on a \_\_\_\_\_\_\_\_\_ scale

Major subjects/interests\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MUST HAVE A SEALED COPY OF HIGH SCHOOL TRANSCRIPT (IF YOU HAVE NOT COMPLETED AT LEAST ONE YEAR OF COLLEGE) or email transcript to Sue: salisbk@purdue.edu**

Are you currently attending college/university/trade school? \_\_\_\_\_Yes \_\_\_\_\_No

Name of school\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Grade classification: freshman\_\_\_\_\_ sophomore\_\_\_\_ junior\_\_\_\_\_ senior\_\_\_\_\_

Grade point average of \_\_\_\_\_\_\_\_\_ on a \_\_\_\_\_\_\_\_\_\_ scale

Major Field of Study\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School you are planning to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Have you been accepted by this school? \_\_\_\_\_Yes \_\_\_\_\_No

What are your career goals? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long is this course of study? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What do you hope to achieve in your chosen career? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ATTACH SEALED COPY OR HAVE SCHOOL EMAIL TO SUE AT SALISBK@PURDUE.EDU A COLLEGE TRANSCRIPT OR CURRENT PROGRESS REPORT IF NO TRANSCRIPT EXISTS**

**STUDENT ACTIVITIES**

List your school extracurricular activities. Include length of participation and any leadership roles you held. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List any other organizations you have belonged to such as church, scouts, etc. Include length of participation and any leadership roles you held. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List all volunteer work and/or community service activities in which you have been involved.

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List any honors you have received. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List any work experience you have had. Include length of employment and responsibilities.

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**REFERENCES**

Attach two letters of reference, one from a person (not a relative) who is knowledgeable of your achievements, goals and scholarship qualifications, and one from a teacher/mentor under whom you have studied/worked.

**PARAGRAPH**

On a separate standard-sized sheet of paper, using 500 words or less, describe your need for this scholarship. Include how the scholarship will make a difference in your school career and your ability to reach your goals.

**BE SURE YOU HAVE FILLED OUT THE APPLICATION COMPLETELY. ATTACH APPLICABLE TRANSCRIPTS HAVE BEEN SENT AND THAT REFERENCES AND WRITTEN PARAGRAPH ARE INCLUDED.**

**AFFIDAVIT**

In consideration of my high school, (and college) record and the facts set forth in this application, I respectfully petition that the LaPorte County Extension Homemakers Association Student Scholarship be awarded to me. I solemnly affirm that to the best of my knowledge, the above information is correct.

If an award is made to me and I am not accepted by the school named, or if I do not attend school the next semester, I will return the funds to the Purdue Extension Office at 2857 W. State Road 2, Suite A, LaPorte, IN 46350 and the granting of this award will be open for reconsideration by the Scholarship Committee.

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_