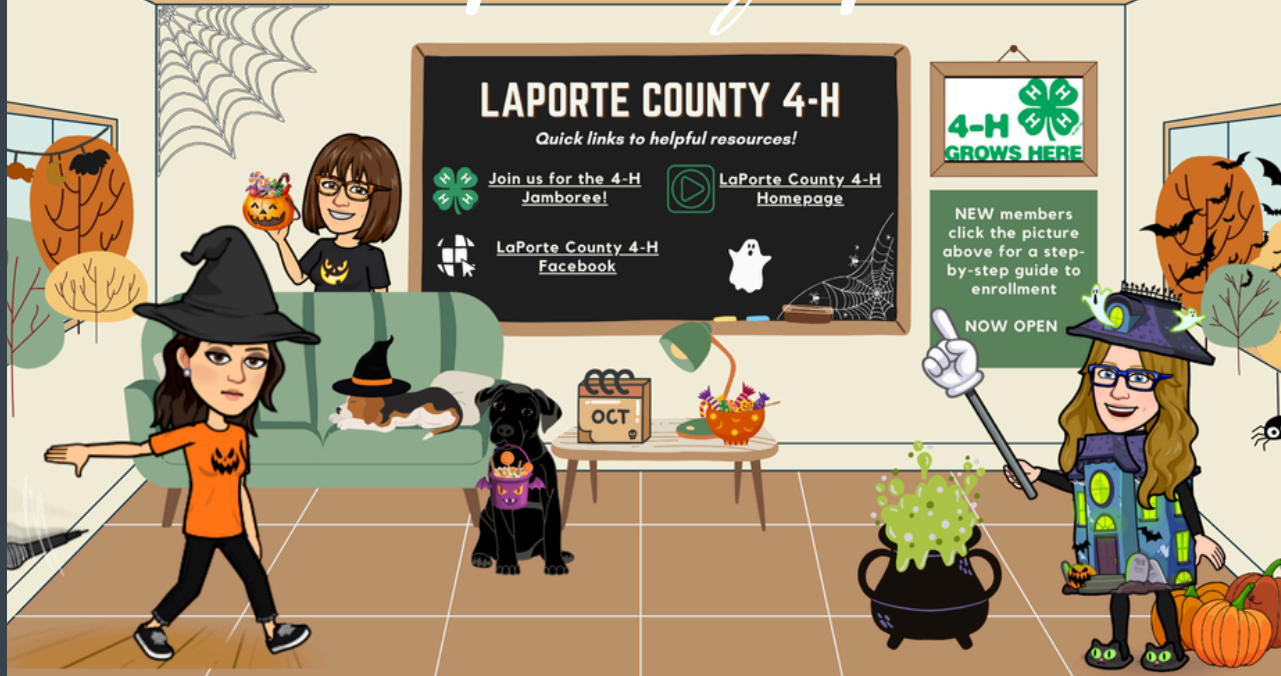


LAPORTE COUNTY

4-H Thursday Tidbit



IMPORTANT DATES & DEADLINES



Things happening in October:

- October 22nd | Robotics Meeting, LaPorte Main Library Meeting Room
- October 23rd | Livestock Superintendent Apps due
- October 23rd | Mini 4-H Game Night
- October 26th | FMEC Trick or Treat
- October 30th | Volunteer Series #1

Save the Dates:

- November 1st | Livestock Specie Committee Apps due
- February 21st | Beef Tagging
- February 22nd | Beef Tagging
- March 24-28 & March 31-April 4 | Spring Break Camps
- April 5th | Workshop-a-Thon
- May 15th | Livestock ID Deadline
- June 6th | Fair Entry Deadline
- June 9th - 12th | 4-H Camp Counselor Dates
- June 10th - 12th | 4-H Camp Campers

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Have club dates or information you want included in the tidbit? Make sure to email us the details, and we'll include them in our next edition!

LIVESTOCK SPECIE COMMITTEE UPDATE

We are reworking how livestock committees are set up. Starting this year, if you would like to serve on a livestock specie committee you will need to fill out a committee application. This can be done online or by emailing Kelsey (ksajdera@purdue) for a fillable PDF application. Applications are due by **November 1st**. We know this is a quick turn around but we need committees to meet to work on having a fantastic 2024-2025 4-H year.

Each committee can have 12 adults and 3 youth. So please encourage youth to apply!
[Committee Application Link](#)

VOLUNTEER DEVELOPMENT

We're ready to kick off the year with some great volunteer development opportunities. These workshops are a chance to connect with other volunteers and the educators to share ideas for the upcoming 4-H program year. We hope to see you there!

October 30th | Club Planning @ the Extension Office from 5:30-6:30pm

January 30th | 4-H Project Handbook @ the Extension Office from 5:30-6:30pm

April 26th | Judging Clinic (Location and Time TBD)

April 29th | Fair Entry, 4-H Online, and Fair Prep @ the Extension Office from 5:30-6:30pm

4-H ONLINE ENROLLMENT

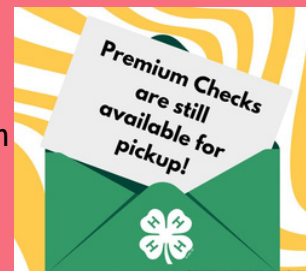
Enrollment is open for the 2024-2025 program year! We are so excited to begin the year and can't wait to see you all at workshops and events. Completing your enrollment early ensures that you won't miss out on communication regarding projects, workshop opportunities, and other events like camp or state trips.

The volunteer enrollment process has some updates! The office would like to stress to use an email that you check regularly, in the case there are issues with your enrollment, we can get it corrected promptly. Please remember that you can stop by the office or call anytime during our business hours (8am-4pm) if you'd like help with the enrollment process. As a reminder, you should not be working with youth or hosting workshops until you are an approved volunteer for the current program year.

The approval process is taking a bit longer this year so please be patient.

PREMIUM CHECKS

Premium checks are STILL available for pickup! If you cannot get here between 8 AM and 4 PM, please give us a call! Remaining checks will be given to club leaders. Please contact your club leader to get your premium checks. Remember your check cannot be cashed after the 1st of the year.



IGNITE BY 4-H

Indiana 4-H youth wanting to experience a national 4-H event in Washington, DC are encouraged to participate in National 4-H Council's Ignite by 4-H event. This event will be March 12-17, 2025. Use this [link](#) to learn more. State 4-H Office will coordinate this trip. Indiana 4-H youth delegates will pay \$2,000.00 per person and adults \$2,450.00 per person. This price includes registration fee, lodging, meals, airline travel, and an extra night's lodging so delegates and chaperones can explore our nation's capital following Ignite.

Indiana's deadline to reserve spots will be **Friday, October 25, 2024**, provided this event does not sell out before this date. If you are interested in this opportunity please reach out to Kelsey (ksajdera@purdue.edu) or Lauren (lnalliso@purdue.edu) as soon as possible, so that we can ensure you have a spot!

MINI 4-H CORNER

SAVE THE DATES!

Mini Monday Dates will be as follows with topics covering:

Jan 27 - Craft

Feb 24 - STEM

March 24 - Wildlife/Forestry

April 28 - Aerospace

May 19 - Animal Education

June - Pet Parade 6:30

In an effort to reach more kids we will have two sessions (5:30 & 6:30) with 24 spots in each session.

MINI GAME NIGHT

Join us for a fun evening of games and robots. We will have games, popcorn, and new robotic equipment for our minis to play with!

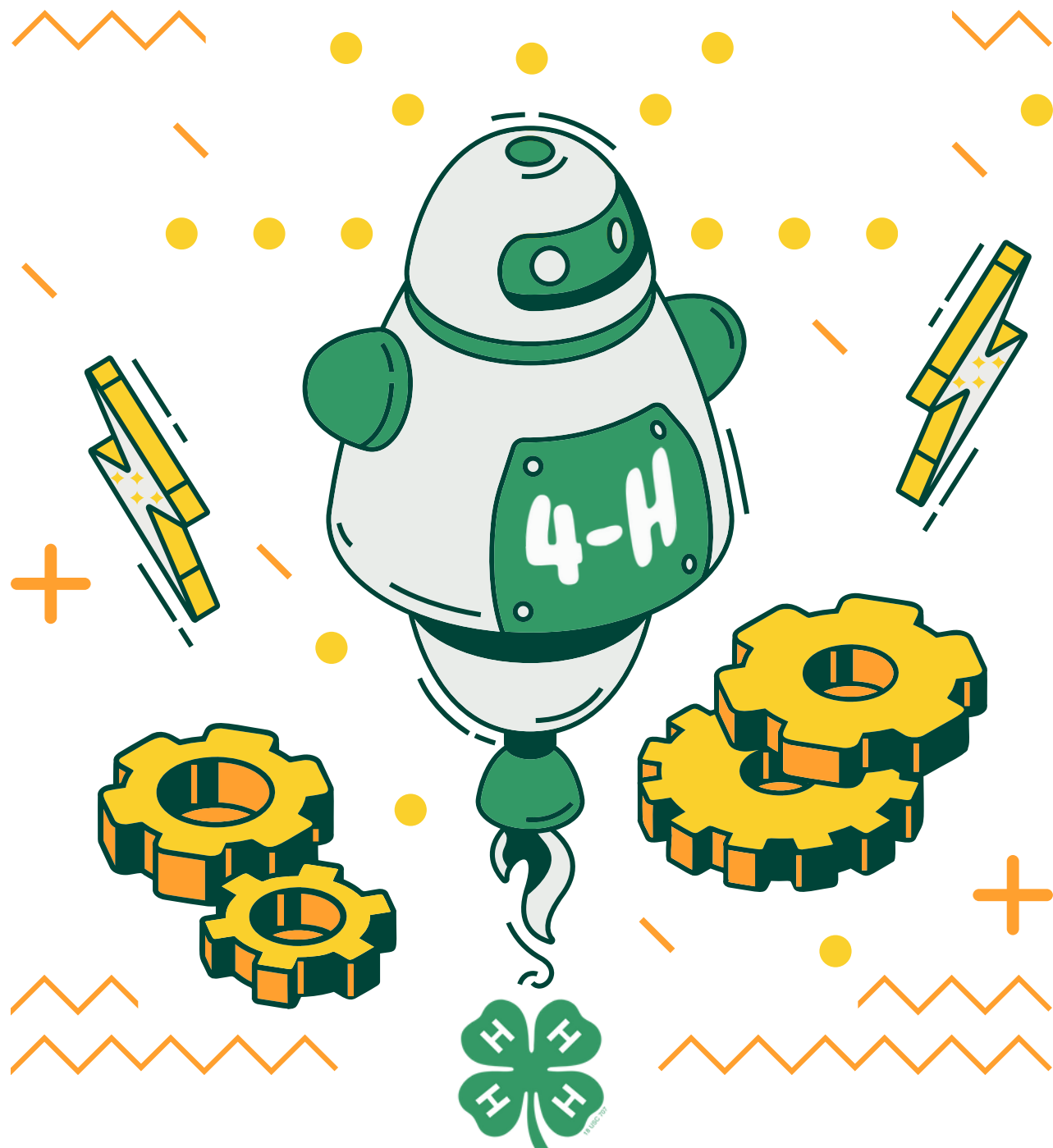
When: October 23

Where: Community Building

Time: 6-7:30 PM



The Mini Handbook has been updated! New projects & guidelines so make sure to check it out [online](#) or pick up a copy at the office.



ROBOTICS WORKSHOP

Robotics is holding the first workshop of the 4-H year on October 22 from 4:30-5:30 pm at the LaPorte County Public Library main branch in meeting room A. This workshop is open to all kids grades 3-8!

10/22/2024 4:30 - 5:30pm LPCPL Main Branch Meeting Room A

Halloween Happenings

at

The LaPorte County Fairgrounds

Trick or Treat

Join us in Pioneer Land

October 26th from 4:00 - 6:00 pm

**Open to the community so please
plan on joining us!**

Hosted by LaPorte County FMEC

[For more information click here](#)

