

***SHEEP PEN RESERVATION SHEET***  
***EACH 4-H LIVESTOCK MEMBER MUST TURN THIS IN!!***

All 4-H members showing Sheep must fill in this form and return it to the Extension Office, 2857 W. State Road 2, LaPorte by June 14<sup>th</sup>.

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Club: \_\_\_\_\_

MARKET LAMBS: \_\_\_\_\_

BREEDING LAMBS: \_\_\_\_\_

TOTAL # OF LAMBS COMING TO FAIR \_\_\_\_\_

***Remember that animals need to be entered into their classes in FairEntry***