

**Date:** May 17, 2023

**Place:** Lake County 4-H Extension Office

**Time:**

**Introductions:** Name, Grade, Club, Bucket List Item

**US:** Girls

**4-h:** Boys

### **Secretary Report**

**No additions or corrections:** No

**Motion:** N/A

**Second:** N/A

### **Treasurer's Report**

**Starting Balance:** \$ 4655.86

**Ending Balance:** \$ 4655.86

- Bills to pay
    - None
- 

### **Old Business:**

- Group Me
- Jr. Leader T-Shirts
  - Come grab after meeting
- 4-H Quality and Livestock Care certificates available
- Thank you to those who helped with the geranium distribution
- Thank you to those who assisted at the Mini-4-H event at Buckley Promotional Event
- Results for Project Awards and Scholarships will be found out at the fair

### **New Business:**

- Promotion/Marketing Committee
  - Lynette Dubord spoke
    - Hoping to have huge kickoff 4-H event in the fall
    - Committee for the year
      - Need 2 people from Jr. Leaders on it
        - Annie
        - Mikayla

- Nathan
    - Meeting between now and June 10th
    - Meeting in July
- Phil's Friends activity June 5th 5-6:30 PM
  - Will be delivering tie-blankets at facility
  - Also work on hands-on community service activities
  - Wear your Jr. Leader T-Shirt!
- Soil and Water workshop Friday, June 9th at the extension office
  - 9-11:30 AM
  - Bring a camera so you can document your experiences
- 4-H Consumer Meats Workshop
  - June 12 at 9 AM
  - Hanford Meat Packing Facility
- Picnic with Juntos
  - Monday, June 19th at 6 PM
  - Night of our June Meeting
  - Tie Dye? Snacks? Pizza?
  - Committee to purchase pizza and snacks
    - Chair: Sam and David
    - Members
      - Leah
  - 7 pizzas, snacks, and drinks with a max of \$150, hopefully under \$100
    - Motion: Mackenzie Smith
    - 2nd: Ellie
  - Activity- tie dye stuff
- Mini Project Judging July 14th at 5 PM
- We need help being project runners at fair
- 4-H Building Set-up and Tear Down
  - Set Up
    - 7/11 at 4 PM with Jr. Leader meeting after
  - Tear-down
    - 8/14 at 5:30 PM after project pick up
    - Really need help to tear down
- Project sorting after fair
  - 8/13 after 6 PM
- Clear Backpacks- Jennifer Haynes

### **Committee Reports**

- Service Learning
  - Book Drive is still collecting
  - Jr. Leader Review Committee
    - Meeting May 17th at 6:00 at the extension office
- Trips
  - Madam Carroll
    - Grades 7-12
    - June 12th
    - 39\$- can be paid for by Jr. Leaders
    - Motion to cover costs of tickets, van, food:
      - Claire
    - 2nd
      - Jordan
    - Renting vans or carpool
      - Motion:
  - Lake County 4-H Camp
    - Grades 3-8
    - July 5-7
    - Registration and money are due May 5th to Extension Office
  - Lake County 4-H Camp Counselors
    - Grades 10-12
    - Applications due April 24th
- Finance
  - Need a chairman for the ice cream stand
    - Jordan W
    - Committee
      - Leah
      - Elayna
  - Concession Stand chairman is Colleen
    - Committee
      - Mikayla
      - Emma Barnes
      - Annie Neal
- Public Relations
  - N/A
- Program Planning
  - Thank you to everyone for helping with geraniums

**County Committee Report from Claire**

- N/A

### **Recreation**

- Drones with Lin
- We need a grant to have these drones for a STEM activity at fair
  - We need a few jr leaders to go to county committee meeting on may 18th and demonstrate the drones
    - Claire
    - Chris

### **Activity and Team Reports**

- Horse Judging, Hippology, and Horse Bowl competed at State
  - Congratulations!!!!
- Lake County 4-H Ambassadors
  - Just had interviews
  - Good luck

### **Leaders Comments**

- N/A

**Motion to Adjourn: Jordan**

**Second: Mikayla**

End Time- 8:30

**NEXT MEETING: June at 7 PM at the 4-H Building at the Lake County Fairgrounds**