

Lake County 4-H Horse & Pony Committee Agenda

October 2, 2025, 6:30 p.m. In person

Superintendent: Kristina Shupryt

Assistant Superintendent: Christi Long, Secretary: Jennifer Wilson, Treasurer: Jennifer Bisig

Call to Order & Pledges! 6:32 pm

I pledge ... My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service and My Health to better living for my club, my community, my country, and my world.

Treasurer's Report

Report by treasurer Jennifer Bisig.

Secretary's Report

Report by Jennifer Wilson. Minutes will be posted online, and copies will be available at the meeting. The minutes will be posted on the Purdue Extension website which is located at the bottom of the agenda.

County News:

Hey Julie, what's new in County News? One size fits all open house Oct 5 from 1-3 pm. How far can we grow the annual open house and meeting on Oct 8. Congratulations to Jennifer Haynes and Lake County 4-H for being recognized for statewide outstanding youth engagement. Multiple workshops are available check out the Purdue Extension-Lake County 4-H facebook page.

Activity Reports: Chairpersons are in bold Reports tabled until next meeting

Color Guard/Drill Team: Amy Ingebretsen, Elaine Anderson, Jennifer Bisig, Abby Imhof

Committee Reports:

Ad Book: Laura Clemons, Christi Long, Jennifer Bisig

Awards: Jennifer Bisig, Kristen Donaldson, Abby Bisig, Molly Koehler, Christi Long (See new business)

Demo: Kristen Donaldson, Christil Long, Barb Dewell

Education/Clinics: Barb Dewell, Amy Ingebretsen, Kristina Shupryt

Facebook: Jennifer Wilson, Kristina Shupryt,

Fair Schedule: Jennifer Bisig, Barb DeWell, Christil Long, Kristina Shupryt,

Fundraising: Kristina Shupryt, Jennifer Bisig, Kristen Donaldson

Gymkhana: Sarah Pancini

Identification & Registration (I&R): ChrisE Long, Earlyne Roy

Jumping: Jennifer Bisig, Abby Bisig, Jennifer Wilson, Abby Bisig

Team Tournament: Jennifer Wilson, Chrislne Broberg, Abby Bisig

Trail: Amy Ingebretsen, Denise Sitarz, Jennifer Wilson

Wellness: Kristina Shupryt, Jennifer Wilson, Jennifer Bisig, Alexis Gedda, Rachael Koehler

Judging: Jennifer McCormick, Barb DeWell, Mychelle Taylor

Testing:: Megan Bush

Old Business:

Update from Awards committee - recognition banquet Oct 7, 6-8 pm payments submitted by September 12. Preparations are all finalized and food is ordered. Any help for setup would be appreciated.

Voting on the meeting dates at the bottom of the agenda for the 25-26 year. Mychelle Taylor noticed that the meeting dates were off by 1 day. So the committee helped revise the and double check the meeting dates. Then Denise made a motion, seconded by Mychelle and motion carried.

New Business:

Tack Swap Presentation: Mychelle Taylor and Jen Bisig The committee was presented with an interesting idea regarding the tack swap that takes place in February. The option would be to have a tack auction, run by an outside company and sell food as well. After discussion, the committee approved the idea and another report will be coming in the November meeting.

Rule Changes and voting to send them to county committee: See handout Rules were gone over line by line, included discussion and were approved to send to the county committee.

Nomination and election of officers for the 25-26 4-H year. There was a single nomination for all board positions. A single ballot was casted, and approved the following members to the 2025-26 Lake County 4-H Horse and Pony Committee: Superintendent: Kristina Shupryt Assistant Superintendent: Christi Long, Secretary: Jennifer Wilson, Treasurer: Jennifer Bisig

Club Reports:

Happy Wranglers: NR

Prairie Pioneers: Enrollment is under way, meeting to follow. Also having a food booth at the Buckley Festival in October, please come out and support.

Saddles and Spurs: NR

Tails and Trails: Enrollment is happening, as well as a change in leadership of the club. Next club meeting will be sometime in November, as soon as the new leader is announced.

The Lone rangers: Enrollment is under way, meeting to follow.

Meeting adjourned: 8 pm

Meeting Dates: (all meetings will begin at 6:30 unless otherwise noted)

October 2, 2025 in person	April 2, virtual	October 8, 2026 in person
November 5, 2025 virtual	May 7, in person	
January 8, virtual	June 4, in person	
February 5, in person	July 2, in person	
March 5, virtual	September 3 , in person	

Save the Dates:

25-26 registration begins Oct. 1

5/15 IRS forms due