

DELIVERING PRACTICAL, RESEARCH-BASED INFORMATION
THAT ENHANCES LIVES AND LIVELIHOODS

PURDUE EXTENSION PREVIEW:

EDUCATIONAL OPPORTUNITIES FOR LAKE COUNTY

Fall 2025

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Promoting sustainable practices

- **Shape Up Your Garden with Bryan McKay**, October 7, Extension Office
- **4-H Urban Ag End of Year Celebration**, October 24, Extension Office
- **Intro to Houseplants with Peter Sheardy**, November 1, Leo's U.S. 41, Cedar Lake
- **Urban Ag Program**, December 16, Bellaboo's Play and Discovery Center

LUPE VALTIERRA,
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EDUCATOR

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Fostering economic growth

- **Remote Work Certificate Course**, October 9, 16, 23, 30, November 5, 12, 19, 26, virtual
- **Digital Business Ready Webinar Series**, Tuesdays & Thursdays, October 2-November 11, virtual
- **Grass to Garden Workshop**, November 3, 10, 17, 24, Extension Office
- **Beginner's Guide to Grant Writing**, November 13, December 11, Extension Office

LINDA CURLEY,
HEALTH & HUMAN SCIENCES

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Enhancing well-being

- **Plant-Based Eating**, October 7, Extension Homemakers District Meeting
- **Nourish Series**, October 9, 20, 29, November 10, 18, Extension Office
- **Dining with Diabetes Reunion**, October 28, Extension Office
- **The Empowered Caregiver-Exploring Care and Support Services**, November 12, IUN CURE
- **ServSafe Food Manager**, December 10, Extension Office



Extension - Lake County

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Learning by doing

(grades K-12)



- **4-H Enrollment Opens**, October 1
- **4-H Livestock Skillathon Meetings**, October 1, 8, Hebron
- **4-H Kickoff**, October 5, Extension Office
- **4-H Entomology & Forestry**, October 7, 21, Jim's Repair Service, Cedar Lake, November 4, Extension Office
- **Juntos 4-H Club Callout**, October 8, River Forest High School
- **4-H Discovery Challenge**, various dates at Gary elementary schools: Banneker at Marquette Elementary, Beveridge Elementary, and Thea Bowman Leadership Academy
- **4-H Volunteer Development**, various dates, Extension Office

SAVE THE DATE!

How Far Can We Grow?

Purdue Extension Lake County's
Open House & Annual Meeting

October 8, 4:30-7 pm
Extension Office, Crown Point

- Free pumpkins for our first 50 guests
- Delicious soup, salad, and treats
- Door prizes
- Learn how Purdue Extension makes a difference in our county!

RSVP Here:



Extension - Lake County

CONTACT US TO FIND OUT HOW
YOU CAN GET INVOLVED!

(219) 755-3240

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Julie Jones

County Extension Director
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across Indiana:

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the Extension Educator 2 weeks prior
to the meeting at (219) 775-3240.

For special dietary needs contact the
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If you need an interpreter or translator,
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2 weeks prior to the meeting at
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