



# Lake County 4-H Horse & Pony Project

## 2025 PROGRAM BOOK AD FORM

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

4-H Member's Name/Club: \_\_\_\_\_

\_\_\_\_\_

<u>AD SIZE</u>	<u># OF ADS</u>		<u>PRICE/EA</u>	<u>TOTAL</u>
Full Page Ad (4.25 x 7.5)	_____	X	\$70	\$ _____
Half Page Ad (4.25 x 3.75)	_____	X	\$40	\$ _____
Business Card Ad (3.5 x 2)	_____	X	\$30	\$ _____
Personal Ad* (2.5 x 1)	_____	X	\$5	\$ _____

**SPONSOR, PLEASE NOTE:**

**Camera-ready artwork:** Please submit high-resolution (300 dpi) digital file via email. Accepted formats: JPG, PNG, or PDF. *I understand my ad will appear exactly as submitted, with no changes to layout, fonts, spelling, etc. Artwork sized incorrectly may be shrunk to fit ad dimensions.*

**Business Card Ads:** Please include your business card with your form and the ad creator will digitally scan it for placement.

**Personal Ads:** Text Only – Email or print message on the back of the form (100 character limit).

**DEADLINE: Ad content and payment is due by JULY 1, 2025.**

**TOTAL AMOUNT \$**

**DEADLINE: JULY 1**

**Mail ad content and payment to:**

Laura Clemons  
3900 Brown Street, Hobart, IN 46342  
**Do NOT mail forms to the Extension Office.**

**Enclose check payable to:**

Lake County 4-H Horse & Pony Committee

**AD CONTENT AND PAYMENT MUST BE RECEIVED BY JULY 1, 2025.**

**Email digital ad content to:**

lhorseandpony4h@gmail.com

**QUESTIONS:** Contact Laura  
Mobile (219) 669-5692 (Call or text)

*Thank you for supporting the  
Lake County 4-H Horse & Pony members!*