

## Lake County 4-H Horse & Pony Committee Agenda

September 5, 2024, 6:30 p.m. Extension Office

Superintendents Kristina Shupryt

Assistant Superintendent: Christi Long, Secretary: Jennifer Wilson, Treasurer: Jennifer Bisig

### Call to Order & Pledges! 6:35 pm

I pledge ... My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service and My Health to better living for my club, my community, my country, and my world.

**Treasurer's Report** Jen Bisig gave a treasurer's report and copies were made available to the committee.

Please pick up the budget outline handout in the back of the room.

**Secretary's Report** Jen Wilson recapped the minutes, and they are posted on the Purdue Extension website for all members to review. Denise made a motion to approve the minutes, seconded by Kristin, motion carried.

Minutes will be posted online, and copies will be available at the meeting. The minutes will be posted on the Purdue Extension website which is located at the bottom of the agenda.

**County News:** Report given by Julie, Jackson County had come in firsts for stock the trailer, Lake County came in second and received \$4500 for 4-H programming. Jackie Gerner is the chairperson for this event and many ideas were discussed for next year's event. Day of giving that took place over the summer netted a \$700 bonus for a total of \$1090. These funds will go towards a STEM studio and a learning garden. Volunteer and 4-H participant enrollment opens on October 1 with some new steps. Stay tuned for more information. In order to run for an office on a committee or to participate in 4-H you must be enrolled.

Did you know that Lake County came in second for stock the trailer event during fair. Julie will update us on that and other county news.

### Activity Reports:

Color Guard/Drill Team: Vickie Blink, Amy Ingebretsen, Elaine Anderson, Jennifer Bisig  
Fair went well with multiple performances. We will have an end of year meeting which will involve cleaning of the tack.

### Committee Reports:

**Ad Book:** Laura Clemons, Christi Long

**Awards:** Jennifer Bisig, Kristen Donaldson, Abby Bisig, Molly Koehler It was a great group of volunteers, and they worked well together. There may need to be a realignment of how to disperse awards so that we are using our resources wisely. Maybe need to bring back the banquet. Changes should be made in the best interest of the participants.

**Demo:** Kristen Donaldson, Vickie Blink, Christi Long, Barb Dewell

**Education/Clinics:** Barb Dewell, Amy Ingebretsen, Kristina Shupryt

Purdue Extension 4-H website. <https://extension.purdue.edu/county/lake/lake-county-4-h.html>

**Facebook:** Kristina Shupryt, Jennifer Wilson

**Fair Schedule:** Barb DeWell, Christi Long, Kristina Shupryt, Jennifer Bisig

**Fundraising:** Kristina Shupryt, Jennifer Bisig

**Gymkhana:** Sarah Pancini

**Identification & Registration (I&R):** Vickie Blink, Christi Long

**Jumping:** Jennifer Wilson, Jennifer Bisig, Abby Bisig **Jumping went well at fair.**

**Team Tournament:** Christine Broberg, Jennifer Wilson, Abby Bisig **The kids enjoyed the team tournament which was carnival games horsey style. Prizes and ice cream were given out at the end of the event.**

**Trail:** Amy Ingebretsen, Denise Sitarz, Jennifer Wilson

**Wellness:** Kristina Shupryt, Jennifer Wilson, Jennifer Bisig, Alexis Gedda, Rachael Koehler

**Thank you to all that helped when we had a horse emergency due to the weather at fair.**

**Many stepped in to help with both the animal and the rider. A veterinarian was called and evaluated the animal.**

### **Old Business:**

Thank you, Lake County Fair, for paying premiums to our Lake County 4-H exhibitors. **Per Julie the Lake County Fair Board issued \$8,000 in premium checks to the 4-H exhibitors this year. Please cash those checks as they are only good for 60 days.**

Fair debrief...

**The committee and others in attendance discussed the strengths and weaknesses of this year's 4-H Horse and Pony Show. It was decided to form a judges committee to work with the superintendent to find appropriate 4-H judges. Rachel Kohler and Barb DeWell volunteered for this committee.**

**Thank you from our superintendent Kristina S: I wish to personally thank the following for supporting and participating in the process of putting fair together. To Amy and Elaine for coaching and putting the color guard and drill team performances together, Amy for supplying and running the trail classes. Jen McCormick for helping and directing the jumping classes. Laura Clemons for working with the ad book and making it happen, it was beautiful. Mychelle Taylor with prairie pioneers for promoting a fundraiser that allowed the committee to hire an announcer for the entire show. Co-Superintendent Christi L, for keeping the records all together and logging all the information from registration, to judging to fair. Barb and Dave D for helping put together the fair scheduled and running the mock show. Denise, Jen B and Kristin for the hard work on making sure that we have enough awards for fair. Kristin D for helping wherever and whenever needed. Treasurer Jen B for keeping all the numbers straight and up to date. Secretary Jen W for running team tournament as well as recording everything and sharing with the committee. And Educator Julie Jones for being there for us anytime and every time we needed you.**

**New Business:**

Don't forget to **TEAM UP** with 4-H and **REGISTER** by October 1<sup>st</sup> for the new 4-H year. You must be a registered member to run or vote for the committee office at the October meeting. **Volunteer and 4-H participant enrollment opens on October 1 with some new steps. Stay tuned for more information. In order to run for an office on a committee or to participate in 4-H you must be enrolled.**

**Club Reports:**

**Tabled until next meeting due to time**

Tails & Trails

Saddle and Spurs

Prairie Pioneers

The Lone Rangers

Happy Wranglers

**Adjourn Meeting adjourned at 8:04. We did go over by 30 minutes due to fair debrief.**

Meeting Dates (all meetings begin at 6:30 pm unless otherwise noted)

Purdue Extension 4-H website. <https://extension.purdue.edu/county/lake/lake-county-4-h.html>

*Feb. 1*  
*March 7*  
*April 4*

*May 2*  
*June 6*  
*July 2*

*September 5*  
*October 3*  
*November 7*

SAVE THE DATES:

9/15 Club Administration Form Due  
10/1 Register for 4-H  
1/31 Reports Due (activity, financial, audit)  
5/15 IRS forms Due