




Lake County Jr. Leaders
April 24, 2024
6:00 pm Lake County Gov't Center



Meeting called to order by: 7:03
President – Colton Neal
Vice President – Colleen Donaldson

Pledges: US- Girls 4-H- Boys

Agenda Topics	Notes	
<u>Introduction</u>		
Roll Call	Name, Grade, Club & Favorite part of the tour tonight	
Secretary's Report	Claire Donaldson	Purdue Website
Treasurer's Report	Noah Miller-is at National 4-H Convention in DC tabled	Beginning Balance: Income: Expense: Ending Balance: Bills to Submit?
<u>Old Business</u>		
GroupMe		The new Group Me Q.R. Code. We use Group Me as our primary way of communication.
4-H online	Make sure to select Jr. Leaders as a project on 4-H online	
Phil's Friends	March 26, 2024- Brought the tie blankets. Great time. They would like us to come back.	Lots of fun and want to go back!!
<u>New Business</u>		
4-H Geranium Distribution	Hennings in DeMotte-Sign Up Genius 8 am - 12 pm	Lin Wozniewski
Chalk About It	Monday, May 6th sidewalk in front of the stairs at the Gov't Center. Vote tonight	Colleen Donaldson
Concession Stand at Project Judging	Update- We will not be having the concession stand at project judging	Kristen Donaldson Getting information out to clubs
May 1, 2024	Ambassador, Project Achievement, and Middle School Achievement Award Cover Letters and Resumes are due. Turn them in at the Extension Office.	Lin Wozniewski
Rock the Vote Activity		Colleen Donaldson
Wisconsin Dells	We are in the planning stages of this trip. Leaving June 30th and returning late July 1st. We need to know how	Colleen Donaldson Poll was sent out

	many Jr. Leaders will be going BEFORE making the reservation.	
TRIPS		President –Colton Neal
Indiana Beach & Madam Carroll Cruise	<p>The Carroll County and White County 4-H Junior Leaders would like to invite you to join us on Monday, June 10th for a fun-filled day at Indiana Beach and an evening dance and cruise on the Madam Carroll. Total cost for this Day Trip is \$40 and it will be sponsored by The Lake County 4-H Junior Leaders' Club. Pack your swim gear and your favorite pair of dancing shoes! You will need to bring money for any souvenirs or extra snacks you would like to purchase. Registration Open Now. Deadline to register is due by Wednesday, May 15th. Please register in 4-H Online:</p> <p>https://juniorleaderday6-10-24.4honline.com</p> <p>Day at the Park: 10 am – 7pm/Madam Carroll: 6 – 9 pm (Boat Cruise)</p>	Kristen Donaldson
4-H Academy	<p>June 12-14,2024 held at Purdue University specifically designed to offer hands-on, exciting opportunities to learn about a diverse selection of subjects and careers. During this conference previously known as 4-H Science Workshops, participants will meet and learn from professors, graduate students and other experts in their respective fields and participate in interactive activities and experiential learning. Participants stay in a Purdue University Residence Hall for two nights while exploring the Purdue University campus and meeting 4-H members from across Indiana. 4-H Academy @ Purdue is open to all youth grades 9-12.</p>	
4-H Round Up	<p>June 24-26, 2024 4-H Round-Up is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University. Participants will get a taste of college life and will live in a Purdue Residence Hall for two nights. Youth have an opportunity to meet others from across the state and further develop their leadership skills.</p>	

	Recreation events are planned in the evenings and blocks of free time allow attendees the opportunity to build friendships on their own.	
<u>FINANCE</u>		Treasurer – Noah Miller
<u>PUBLIC RELATIONS</u>		Secretary – Claire Donaldson
Promotional/ Marketing Committee	Annie and Mikayla and Nathan and Caroline	Lynnette Dubord
<u>PROGRAM PLANNING</u>		<u>President, VP, Secretary, Treasurer, Recreation Officers</u>
Upcoming Meetings	May 21- Tuesday 6:30-Extension Office-planting flowers. Bring garden gloves, and hand shovels. June 2024-To be determined	
County Committee	May 23, 2024-6pm-Extension Office	
Recreation Team		
Activity & Team Reports		
<u>Leader’s Comments</u>	<u>Advisor-</u> Lin Wozniewski <u>Advisor-</u> Kristen Donaldson <u>Advisor-</u> Kristen Pozen <u>Educator-</u> Jennifer Haynes 2 new 4-H Clubs Going to ask the Juntos if they want to come to the June meeting	
Special notes: Please Call/Text Colton Neal at (219) 312-0964 with any items for the agenda and leave a message.	<u>Next Meeting-</u> May 21,2024 at 6:30 at the Extension Office-planting geraniums. Caroline made a motion to adjourn the meeting and Muaaz seconded it.	