

Hello 4-H Families,

The week ahead in 4-H:

Sunday, 3/3 4-H Child Development Workshop, Crown Point, 1:30 pm  
Monday, 3/4 Lake County 4-H Livestock Judging Callout, Hebron, 6:00 pm  
Monday, 3/4 Hobart Hurricanes 4-H Club Meeting, Hobart, 6:00 pm  
Tuesday, 3/5 Poultry Judging Team Practice, 4-H Building at Fairgrounds, 6:00 pm  
Tuesday, 3/5 Saddle & Spurs 4-H Club Meeting, Crown Point, 6:00 pm  
Tuesday, 3/5 4-H Dog Training, 4-H Annex Building at Fairgrounds, 6:00 pm  
Thursday, 3/7 4-H Horse & Pony Meeting, Extension Office, 6:30 pm  
Thursday, 3/7 Brunswick Beavers 4-H Club Meeting, Dyer, 7:00 pm  
Friday, 3/8 Crown Clovers 4-H Club Meeting, Crown Point, 6:00 pm  
Saturday, 3/9 Horse & Pony Demonstration, St. John, 8:00 am  
Sunday, 3/10 Prime Beefmakers 4-H Club Meeting, Lowell, 2:00 pm  
Sunday, 3/10 RPF 4-H Club Meeting, Crown Point, 5:00 pm

*See the complete Lake County 4-H Calendar and more at <https://extension.purdue.edu/county/lake/lake-county-4-h.html>. If you are in need of accommodations to attend a program, please contact the Extension Educators at least 14 days prior to the meeting at 219-755-3240.*

Announcements:

Our Lake County 4-H Geranium Sale starts today! Please see your club leader for instructions. This is our main fundraiser for the year, and funds will support our local 4-H youth programs including educational trips and workshops, scholarships, leadership training, and club activities.

Horse & Pony Demo registrations are due today, March 1! Sign up now at <https://lakecountyin.fairentry.com> Demo Judging will take place Saturday, March 9 at Clark Middle School. Don't forget our traditional snack table! Clubs are invited to bring pre-packaged treats to share while members are waiting for results (granola bars, chips, muffins, juice boxes, cutie oranges, rice krispie treats, etc.). Any 4-H member with an interest in horses can participate! Details are on page 69 of your 4-H Handbook. Mini 4-H (grades K-2) participants are invited to bring a favorite horse item or photo for a non-competitive, 3-minute-or-less "show and tell".

Our next Consumer Meats workshop is coming up Wednesday, March 13, 5:30 pm at the Extension Office. Learn about meat safety, knife safety, and knife sharpening! Led by HHS Extension Educator Linda Curley. All Lake County 4-Hers in grades 3-12 are invited. Sign up now at <https://ConsumerMeats3-13-24.4honline.com>

Learn more about the 4-H Communications project (formerly Demonstration & Public Speaking) at our workshop, Monday, March 18, 6 pm at the Extension Office. Beginners are welcome. Lots

of presentation options- you can even present with a partner! Sign up now at <https://Communications3-18-24.4honline.com>

Sewing Club Update: In order to allow for more individual instruction for Make a Tote Bag, Part II, we are going to divide the group up:

March 18 <https://Sewing3-18-24.4honline.com> (maximum 12)

March 25 <https://Sewing3-25-24.4honline.com> (maximum 12)

Please click on the link above to register for the date you prefer. Also please email Julie Jones at [jones298@purdue.edu](mailto:jones298@purdue.edu) if you will need a sewing machine to use during the workshop or if you would like to check out one to take home. Our April session (“Stuffed Animals”) and May session (“Recycled Denim”- Bring an old pair of jeans!) will also be split into two groups. See 4-H Online or the 4-H Calendar for details. June will be our Open Sewing Lab on Monday and Wednesday mornings where you can bring in your own projects to work on with help as needed.

We have LOTS of other project workshops scheduled this spring—Child Development, Adv. Electric, Computer Science, Vet Science, Weather, Forestry, Wildlife, and more! All Lake County 4-H members are welcome. We also have the new Small Animals Club starting soon. Details and registration links are available on the Calendar at <https://extension.purdue.edu/county/lake/lake-county-4-h.html> and in 4-H Online (Events).

*It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran.*