




**Lake County Jr. Leaders**  
**December 7, 2023**  
**6pm Stardust Bowling Alley**



**Meeting called to order by:**  
**President – Colton Neal**  
**Vice President – Colleen Donaldson**

**Pledges: US- Girls 4-H- Boys**

Agenda Topics	Notes	
<b><u>Introduction</u></b>		
Roll Call	Name, Grade, Club & Favorite Winter Activity	
Secretary's Report	Claire Donaldson	
Treasurer's Report	Noah Miller	Beginning Balance: <b>\$7014.17</b> Income: <b>\$00.00</b> Expense: <b>\$104.07</b> Ending Balance: <b>\$6910.10</b> Bills to Submit?
<b><u>Old Business</u></b>		
GroupMe		<b>New account will be added. The name is Jr. Leaders-Lake County 4-H</b>
November 6th-Chalk About It	5pm-6pm Gov't Center sidewalk	Colton Neal <b>Lots of fun!!</b>
All-You-Can-Eat Chili Supper	Saturday, Nov. 4, from 4-7 pm at the Lowell VFW, 17401 Morse Street	Colton Neal
Entomology & Forestry	Entomology & Forestry Judging Contests, Extension Office, 4:30 pm	Colton Neal
Christmas Tree at the Welcome Center in Hammond	December 5, 2023	Kristen Pozen
<b><u>New Business</u></b>		
4-H online	Make sure to select Jr. Leaders as a project on 4-H online	
Jr. Leader Shirts	Order shirts for new Jr. Leaders. Do members want to order sweatshirts or other swag?	<b>See Kristen Donaldson</b>
Valentine's for Veteran's Committee	Committee needed- to plan the event for the January 23rd meeting.	<b>Chair: Mackenzie Smith</b> <b>Committee: Katelyn Smith and Julianna</b>
Tie Blanket Committee	Committee needed- plan the event for the next meeting. Purchase materials etc. February 27th meeting.	<b>Chair: Mackenzie Smith and Katelyn Smith</b> <b>Committee: Jenna Miller and Lily</b>
4-H Entomology & Forestry State Contest	December 9, 2023	Colton Neal

Medical Technology Workshop	Wed, January 3, 2024, 5pm – 7pm @ 800 Macarthur Blvd, Munster, IN 46321, USA Suite 15	Colton Neal
4-H Livestock Field Trip	Saturday Jan 13th @10am we have the opportunity to participate in the Fair Oaks Farms Dairy & Pig Adventures. Cost is free for enrolled livestock members. Any parents or siblings may attend at \$7 per person. We will meet at Fair Oaks parking lot approx 9:45am to get your tickets and break off into groups.	Colton Neal
4-H Ambassador Project Check In.	Tue, January 9, 2024, 6pm – 8pm @ the Extension Office	Colton Neal
4-H Recognition Banquet & Annual Meeting County	Thu, January 25, 2024, 6:00pm – 8:30pm @ the 4-H building at the fairgrounds	Colton Neal
2024 4-H Scholarships Applications Due Online	Thursday, Jan 25, 2024	Colton Neal <b>10-12 grades</b>
Others:	Elderly Angel Tree and keep track of your activities to complete record of achievements	
<b><u>Committee Reports</u></b>		
<b><u>SERVICE LEARNING</u></b>		Vice President-Colleen Donaldson
Book Drive	Still collecting	Chair- Colleen Donaldson
Warm-up Frosty	Collecting scarves, hats, and gloves to be donated to the Gary Diocese. Bring any donations to the Extension Office or to the Leaders Banquet in January.	Chair- Caroline Donaldson Committee- Juliana and Elaina
<b><u>TRIPS</u></b>		President –Colton Neal
4-H National Congress - at Atlanta, Georgia.		Colton Neal
<b><u>FINANCE</u></b>		Treasurer – Noah Miller
<b><u>PUBLIC RELATIONS</u></b>		Secretary – Claire Donaldson
Promotional/ Marketing Committee	Annie and Mikayla and Nathan and Caroline	Lynnette Dubord
<b><u>PROGRAM PLANNING</u></b>		<u>President, VP, Secretary, Treasurer, Recreation Officers</u>
Parli Parliamentary Procedures	Learning Parliamentary Procedures	Officers
<b>County Committee</b>		
<b>Recreation Team</b>		
<b>Activity &amp; Team Reports</b>		

<b><u>Leader's Comments</u></b>	<u>Advisor</u> - Lin Wozniewski <u>Advisor</u> - Kristen Donaldson <u>Advisor</u> - Kristen Pozen <u>Educator</u> - Jennifer Haynes
Special notes: Please Call/Text Colton Neal at (219) 312-0964 with any items for the agenda and leave a message.	<u>Next Meeting</u> - January 23th 6:30pm - 7:30pm @ the Extenison Office <b>Adjourned at: 6:46</b> <b>Adjourned by: Fwaaz</b> <b>Second: Garrett</b>