

Hello 4-H Families,

Help us choose the theme for the **2023 4-H Handbook Cover!** The choices are

- 4-H... Just My Style
- Dive into 4-H
- 4-H Takes the Cake
- 4-H... Stepping Stones to Success

Which will it be? Vote for your favorite now at

https://purdue.ca1.qualtrics.com/jfe/form/SV_dhei0wYEvO8Aroa

Adult volunteers needed to assist at **Exhibit Check In and Judging!** If you would like to help with scanning entry tags, recording results, etc. during pre-Fair judging, July 16-21, please contact the Extension Office (Julie).

New this year at the Lake County Fair! The **Club Corner:**

In the 4-H Building during the Fair, clubs will be given an area approximately 48"X30" to put a display together to show the public what their club does. The displays must be free standing, i.e. a trifold board, etc. The displays should have the club name, Extension Office contact information, when/where the club traditionally meets, if you have a special call out meeting, special activities for Mini 4-H, and any other information the club wishes to display such as specialties, e.g. horses, STEM, arts & crafts, cattle, etc. trips taken, service done, etc. Pictures are encouraged. Items can be put on the table in front of the display board. Please label all items with club name. Displays will be set up on Tuesday, August 2.

A message from **Harvest Tyme Kids Activity Farm:** We are providing the Harvest Tyme Kids Activity farm at the fair again this year. This is a free attraction for all fair guests. We operate and supervise this farm with volunteers from local schools and organizations. We are currently asking for volunteers for the week of the fair. They will be responsible for maintaining and overseeing all farm activities daily from 12:30 to 8:30 pm. We are asking your organization to help us fill the schedule with friendly, energetic volunteers. Aug 5-14, 12:30-8:30 daily, 2 or 4 hour segments. Each volunteer will receive 1 Gate pass each day-One day ride pass after 4 hours completed - available for pick up the day following the required service. We will also sign off on community service hours as needed. Please contact Roxie Antczak, 219-306-7041 to sign up.

Reminders:

- **4-H Sportfishing "Making Jigs" Workshop:** Saturday, May 21, 9 am to noon, at 21014 Colfax Street, Lowell. Call superintendent Terry Miller, 219-712-8673, to register.
- Lake and Marshall County Purdue Extension Educators will be hosting a **4-H Baked and Preserved Foods Update** on May 23, 2022 from 6:00-7:00 pm. All families, volunteers and judges are welcome to attend.
- **4-H Soil and Water Science Workshop:** Wednesday, June 8, at the Extension Office. Call Lake County SWCD office, 219-663-7042, to register.

Upcoming Events (all events subject to change):

See also the Lake County 4-H Online Calendar <https://extension.purdue.edu/county/lake/lake-county-4-h.html>.

May 20—FairEntry opens! Enter your exhibits for judging and display at the Lake County Fair at <https://fairentry.com/>

May 21—4-H Music Performance, Plum Grove Music Center, Lowell

May 21- 4-H Sportfishing" Making Jigs" Workshop, 9am to noon

May 21 – State Poultry Judging Contest, Montgomery County Fairgrounds, Crawfordsville, Indiana

May 23—Foods Update for Judges, Volunteers, and 4-H Families, 6 pm via Zoom

<https://purdue-edu.zoom.us/j/93824326134>

May 25 – Demo & Public Speaking, Zoom Party, 5:30 pm

May 26- County Committee Board of Directors Meeting, 7pm Extension Office

May 30—Extension Office Closed - Memorial Day

June 2—Horse and Pony Committee meeting, Extension Office, 7 pm

June 8—Soil and Water Science Workshop, Extension Office

June 20 – Extension Office Closed – Juneteenth

June 23 - County Committee Board of Directors Meeting, 7pm Extension Office

June 25 – July 1—Citizenship Washington Focus, Washington, DC

July 1—Exhibit entries due in FairEntry <https://lakecountyin.fairentry.com>

July 1—Creative Writing exhibits due, Extension Office

July 1—Beef, Dairy, Dog, Goat, Horse & Pony, Sheep, Poultry, and Rabbit manuals due and Horse and Pony vet forms due, Extension Office

July 1—County Achievement Award applications due, Extension Office

July 1—Horse & Pony Ad Book submissions due

July 4 – Extension Office Closed – Independence Day

July 28 - County Committee Board of Directors Meeting, 7pm Extension Office

If you have any club or project information that you'd like to share in the weekly email, please let 4-H Secretary Roz Adams rdcoleman@purdue.edu know by Wednesday each week.

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